

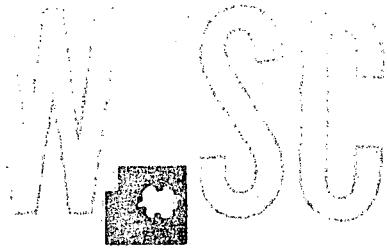
Pre-Sub 2-12-87

1. Hillside Gardens 2nd Addition. Final Plat. Existing 12" Main on S. side 21st St., no main in Erie adjacent to plat. Property now served.
2. War Industries Subdivision. Preliminary Plat. Existing 8" main in Osic. Property now served. No water problem.
3. Orno Second Addition. Final Plat. Existing main in Central now serves plat. No water problem.
4. Skyline Heights Second Addition. Final Plat. Item D, mains to be extended. No water problem.
5. Amador Estates Third Addition. Final Plat. Item B, mains to be extended. No water problem.
6. Grays Second Addition. Final Plat. Item B, mains to be extended. Item G, outside City Application and Restrictive Covenant. No water problem.
7. Autumn Chase Addition. Final Plat. Item B, mains to be extended. No water problem.
8. Mediterranean Plaza Commercial. Final Plat. Item C, mains to be extended. Arrangements to be made with Water Dept. if 8" line across Lot 1 is to be utilized for building service, line to be abandoned otherwise.
9. Parkdale Addition. Preliminary Plat. Area now served. No water problem.
10. Air Products 2nd Addition. Preliminary Plat. No water problem.
11. J.M. Murphy Addition. Final Plat. Existing 8" main on South side of 27th St. So. not shown on sketched plat. Area now served. No water problem.

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12. The Park 2nd Addition. Final Plat. Item B, mains to be extended. No water problem.
13. Golf Courses of America. Dedicate utility easement. No water problem.
14. Golf Courses of America. Dedicate utility easement. No water problem.
15. Carpenters Local Union No. 201. Grant sewer and utility easement. No water problem.
16. Jamesburg Park Cemetery. Dedicate street R/W. No water problem.
17. Paul E. Brogan. Grant utility easement. No water problem.
18. Donald J. Walenta. Grant utility easement. No water problem.
19. Wood Liver Addition. Mains to be sited to allow for fire protection with future extension to go to 47th St. So. to tie to future 12" main.
20. Other Matters.

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

February 12, 1987

Poe & Associates of Kansas, Inc.
434 N. Oliver
Wichita, KS 67208

Re: Final Plat S/D 87-9 - HILLSIDE GARDENS 2ND ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 12, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate the platting of "access control except for one opening" to 21st Street North across the south line of this lot. The platting of this access control shall be referenced in the platting's text.
- B. The final plat shall indicate the amounts of half-street rights-of-way adjacent to the plat as well as the amount of additional rights-of-way being dedicated by this plat.
- C. The final plat tracing shall label the centerlines of the adjacent perimeter streets.
- D. The final plat shall indicate a 10-foot utility easement adjacent to the north line of Lot 1, Block 1.
- E. Since an existing sidewalk system does not exist to the north, it is recommended that the sidewalk required on Erie, by this lot's commercial zoning, be waived.
- F. The final plat tracing shall indicate a 35-foot building setback from 21st Street North and a 20-foot wide building setback from Erie Avenue. Section 28.04.188.8 of the City's Zoning Ordinance provides for the construction of detached canopies within building setbacks.

SEDGWICK COUNTY

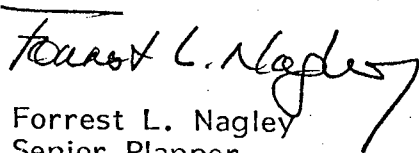
Final Plat S/D 87-9 - HILLSIDE GARDENS 2ND ADDITION
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- G. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- J. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 19, 1987. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:dlk

Enclosure

cc: Linus C. Ohaebosim, 2810 E. 21st Street North, Wichita, KS 67219
~~Mike Lindebak, City Engineer~~