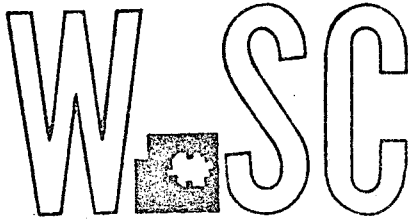
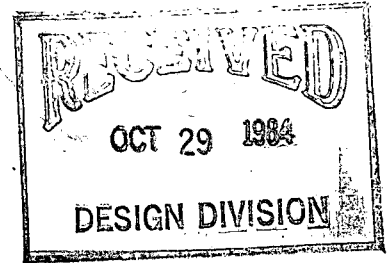


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL -- TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



October 26, 1984

Moehring & Associates
433 South Hydraulic
Wichita, KS 67211

Re: S/D 84-101 - Final Plat of Haworth Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, October 25, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate the dedication of 2-1/2 feet of additional street right-of-way for Murdock. This will provide for 40 feet of half-street right-of-way, and will be in alignment with the new improvement to the east.
- B. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner.
- C. Closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, November 1, 1984. If you have any questions concerning this matter, please call.

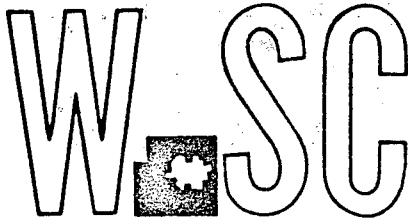
Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

cc: Mercury Electric, Inc., 1004 East Murdock, Wichita, KS 67214
Mike Lindebak, City Engineer

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL -- TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
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November 1, 1984

Moehring & Associates
433 South Hydraulic
Wichita, KS 67211

Re.: S/D 84-101 - Final Plat of Haworth Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on November 1, 1984, the above-captioned plat was considered. The action of the Planning commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 26, 1984.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

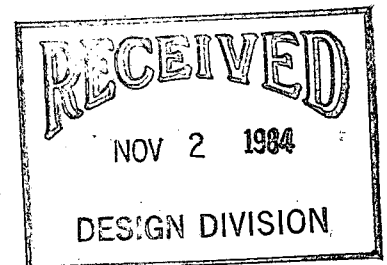
1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1982 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara Bonanni
Planning Analyst

BB:mlh



cc: Mercury Electric, Inc., 1004 East Murdock, Wichita, KS 67214
Mike Lindebak, City Engineer