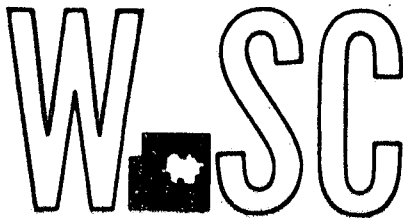
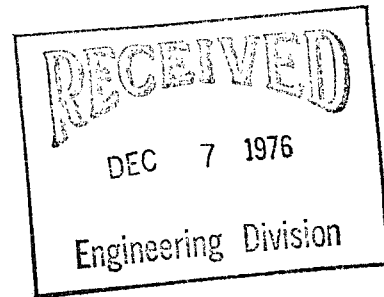


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



December 3, 1976

Moehring & Associates
314 Brown Building
Wichita, Kansas 67202

Re: S/D 76-102 - Final plat of
HEALTH SCIENCES ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, December 2, 1976, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall submit to the Planning Department a letter obtained from the Department of Public Works stating that satisfactory arrangements have been made for a temporary turnaround at the north end of the remaining portion of Harvard.
- B. The applicant shall make satisfactory arrangements with the Water Department, Gas Service Company, and KG&E for removal or abandonment of service lines in this area.
- C. The applicant shall guarantee the closing of all driveways and street openings not to be utilized in the new development.
- D. A lot number shall be indicated on the face of the survey drawing and the plat's text shall state that the land is being platted into a "lot" rather than a "block."
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

S/D 76-102
December 3, 1976
Page 2

The enclosed "marked" copy of the final plat is for your information and files.

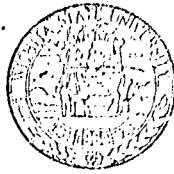
This matter will be forwarded to the Planning Commission for its consideration on Thursday, December 9, 1976, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Encl.

cc: Board of Trustees, et. al., c/o Wichita State University
1845 Fairmount, 67208
Wichita State University, Attn: Jack Burnett
Office of Planning, 67208
✓ Dean Sellers, Assistant City Engineer



WICHITA STATE UNIVERSITY

WICHITA, KANSAS 67208

Office of Planning

Phone 316-689-3015

December 10, 1976

Mr. Ray Bruggeman
Director, Public Works
City of Wichita
455 North Main
Wichita, KS 67202

Dear Mr. Bruggeman:

As a follow up to the subdivision hearing of the replat of the Health Science Addition, the following are our present plans for closing driveways in the area:

Along Harvard there are 10 curb cuts between 18th Street and the south line of the replat area. Nine of these will be removed along with the street, when construction starts on Health Science Building. The tenth will be used as part of our hammerhead and will be removed when the perimeter road is constructed along the south edge of the plot. We have budgeted this for fiscal year 1978.

There are 6 curb cuts along the east side of Yale between 18th Street and the south line of the replatted area. These will remain in use for as long as they are service drives to buildings. They will be eliminated when the buildings are removed.

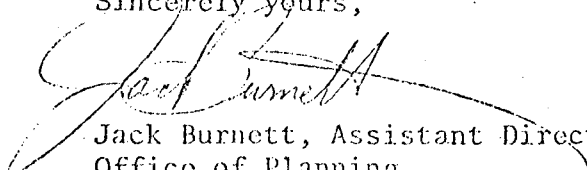
Six curb cuts along 18th Street will remain in service as entrances and exits to our parking lots. The remaining curb cut on 18th Street will be rebuilt during construction of the building.

The single curb cut on Roosevelt will remain an exit from our parking lot.

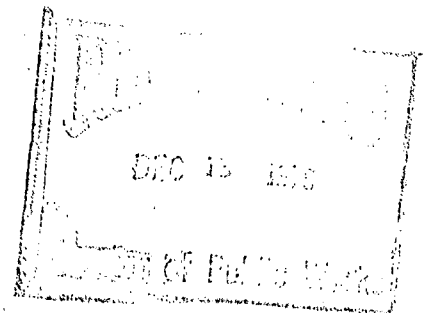
We plan to use the vacated Harvard Street as entrances to our construction site until the completion of the project. They will be closed with standard curbs in the spring of 1979.

Mr. Moehring indicated you would accept this letter from the University in lieu of a bond. I hope this will supply you with the information you need. Please call me if you have any questions or comments.

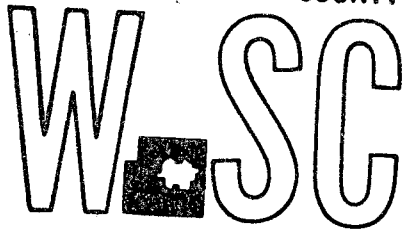
Sincerely yours,


Jack Burnett, Assistant Director
Office of Planning

JB:mh



WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

December 13, 1976

Moehring & Associates
314 Brown Building
Wichita, Kansas 67202

Re: S/D 76-102 - Final Plat of
HEALTH SCIENCES ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on December 9, 1976, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of December 3, 1976.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company, or an attorney's opinion that fee title is vested in the platator.
4. Certification that all taxes due and payable for 1976 and prior years have been paid.

Please call if you have any questions.

Sincerely,


Jack H. Galbraith
Chief Planner

JHG:ber

cc: Board of Trustees, et al., c/o Wichita State University,
1845 Fairmount 67208
Wichita State University, Attn: Jack Burnett, Office of
Planning, 1845 Fairmount 67208
X Dean Sellers, Assistant City Engineer