

BAUGHMAN COMPANY, P.A.

S U R V E Y O R S

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

CONFIRMATION
MEMO

PROJECT Queen City Add.

DATE 1-25-80

JOB NO. _____

COPIES TO:

TO Yash Desai

~~Curtis Newby~~ Louise
Mike Lindebak

FROM William L. Horber

REFERENCE _____

Attached is the lot grading plan
for the above referenced project.

Plat submitted to planning 1-25-80

To be heard by Subdivision Committee 2-7-80

THE CITY OF WICHITA

OFFICE OF ENGINEERING

DATE FEBRUARY 6, 1980

TO JACK GALBRAITH, CHIEF PLANNER

FROM YASH D. DESAI, DRAINAGE CHIEF ENGINEER

SUBJECT DRAINAGE PLAN: QUEEN CITY ADDITION

Baughman Company has submitted the lot grading/drainage plan for the subject plat. The lot shall drain South to Wassall Street via approved drives, flumes and/or other approved drainage systems. The plan is satisfactory. A copy of the plan shall be retained in Engineering files for future reference by developer's contractor and architect.

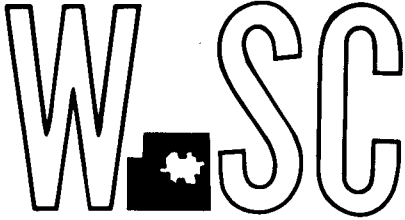
I trust this is sufficient information to approve the subject plat. Please feel free to call me at (316)268-4235 if you need additional information.

Yash D. Desai, P.E.
Drainage Chief Engineer

YDD/dla

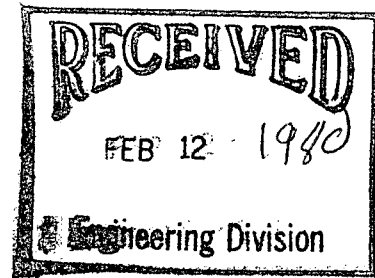
cc: Robert Feldner, Supt. of Central Inspection

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



February 11, 1980

Baughman Company
330 Laura
Wichita, Ks. 67211

Re: S/D 80-7 - Final plat of Queen City Addition

Gentlemen:

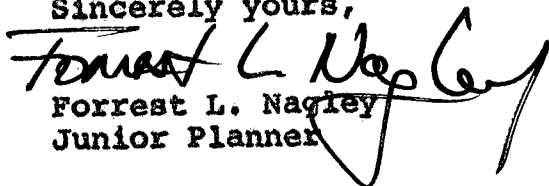
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 7, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant's lot grading plan has been approved & no drainage guarantees are required.
- B. Since a four foot sidewalk presently exists on Wassall Street (collector) adjacent to this plat, no sidewalk guarantee is required.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 14, 1980, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely yours,


Forrest L. Nagley
Junior Planner

FLN:bh

cc: Queen City Lodge No. 296, IOOF - c/o Carl Smith, 2220 E. Blake,
67211

X Dean Sellers, Acting City Engineer