



DATUM BENCHMARK:  
 Top East Curb (16\"/>

SCALE 1\"/>

# DRAINAGE PLAN QUIKTRIP 5TH. ADDITION

OWNER: QUIKTRIP CORPORATION  
 C/O DAVID GROOMS  
 P.O. BOX 3475  
 TULSA, OKLA. 74101

ENGINEER: P.E.C., P.A.  
 303 S. TOPEKA  
 WICHITA, KS. 67202

Reserve "A" is Reserved for Landscaping  
 and is to be Owned and Maintained by  
 the Owner(s) of Lot 1, Block I, Their  
 Successors or Assigns.

Note: All lots and reserves shall be graded to drain to public streets,  
 public storm sewers and/or public alleys via drives, flumes,  
 private storm sewers or other approved drainage facilities.

3.5 MH #000  
 Run 107.05  
 In N. 10\"/>

B.M. #1 - Chis. 10\"/>

B.M. #2 - R.R. Spk. in W. side RR N. side Lincoln  
 160' N. of E. Hydraulic, E. side Alley. El. 107.76

B.M. #3 - Chis. 10\"/>

