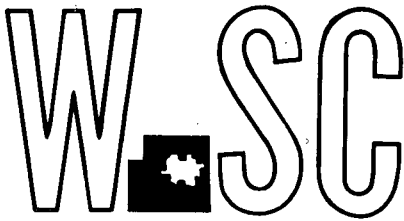
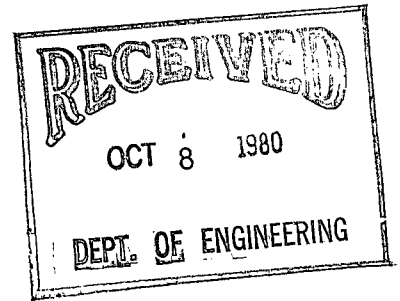


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



October 3, 1980

T. L. Daniel  
Land Surveyor  
1921 E. Central  
Wichita, Ks. 67214

Re: S/D 80-80 - Final plat of R.V.C. Addition

Dear Mr. Daniel:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 2, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. Prior to the MAPC meeting of October 9, 1980, the applicant shall submit to City Engineering the required drainage data for review. If the drainage plan has not been approved by 10-9-80, then this plat shall be deferred by MAPC. Any drainage easements, public or private, required by an approved plan, shall be shown on the final plat tracing.
- B. Also prior to October 9, 1980, the applicant shall contact the owner of the office building to the west and the Water Department and resolve the problem of the two private water lines which now cross Lot 2.
- C. The access controls on Webb Road shall be changed to agree with the plat's text: two openings on Lot 1 and one opening on Lot 2.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

Regarding the private water lines, we recommend that 10 foot easements be granted to cover the existing lines or arrangements be made to relocate the lines. If easements are granted, they should be granted by separate documents in which the details regarding maintenance liabilities and other matters can be specified. Easements should

To: L. Daniel  
Page  
10-3-80

be submitted to the Planning Department for review prior to recording. The easements and their recording data should be shown on the final plat.

This matter will be forwarded to the Planning Commission for its consideration on October 9, 1980, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez  
Senior Planner

LO:bh

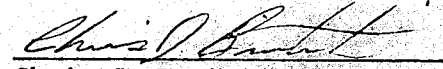
cc: Residence Venture Corp., 240 N. Rock Rd., 67206  
Robert E. Peters, et al., 1106 N. Armour  
✓ R. W. Bruggeman, Director, Engineering

THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF ENGINEERING DATE October 3, 1980

TO Jack Galbraith, Chief Planner  
FROM Chris J. Breitenstein, Acting Drainage Design Engineer  
SUBJECT R. V. C. Addition  
Drainage & Site Grading Plan

The above referenced plan is approved as submitted.

  
Chris J. Breitenstein  
Acting Drainage Engineer

CJB:md

cc: Louise Olivarez  
Larry Daniel