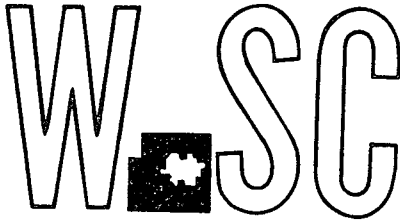


WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 17, 1984

Mr. Donn C. Armstrong
1021 E. Waterman, Suite 4
Wichita, Kansas 67211

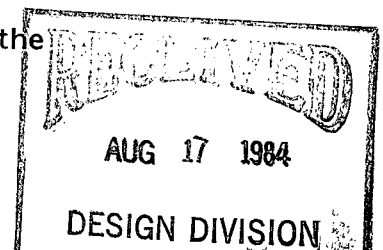
Re: S/D 84-82 - Final plat of Pinecrest Addition

Dear Mr. Armstrong:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 17, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall submit a sidewalk certificate stating that a sidewalk will be constructed on Pinecrest at the time of site development (commercial zoning).
- B. The final plat tracing shall reference a tie point to a previously platted lot corner.
- C. The applicant shall guarantee the extension of sanitary sewer to serve Lot 2.
- D. The applicant shall guarantee the extension of municipal water to serve the lots.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. The final plat tracing shall indicate the 20-foot utility easement necessary for extension of sanitary sewer to serve Lot 2.
- G. Closure computations shall be submitted with the final plat tracing.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the



Mr. Donn C. Armstrong
August 17, 1984
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five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 23, 1984, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:bh

cc: Southwestern Bell, Attention: Tom Parmley, 220 E. Sixth Street,
Topeka, Ks. 66603
Anderson Investments, Inc., 1125 S. Rock Road, 67207
X Mike Lindebak, City Engineer