

CITY OF WICHITA
Route Slip
(PLEASE CIRCLE DESTINATION)

1-71

Administration

Budget & Mgmt.
Contracts Admin.
Controller
Data Processing
Purchasing
Microfilm
Print Shop
Stores/Mail Room
Ret. & Insurance
Treasurer

Airport Authority

Art Museum

City Commission

City Manager

City Clerk
Personnel
Public Affairs

Civil Rights & E.E.O.

Community Facilities

Building Services
Century II
Community Arts
Omnisphere

Credit Union

Emergency Com.

Engineering

Admin./Planning
Construction/Survey
Design

Fire Department

Grievance Office

Health Department

Housing/Econ. Dev.

Admin. & Finance
Central Inspection
Energy Resources
Industrial Development
Local Housing Authority

Human Resources

Admin. Services
C.P.O.
Neighborhood Services
Planning/Evaluation

Law Department

Library

M.T.A.

Municipal Court

Operations/Maint. Dept.

Admin. Research
Fleet Maintenance
Flood Control
Streets
Traffic Oper./Maint.

Park Department

Planning Department

Graphics

Police Department

Water Department

Accounting
Engineering
Filter Plant
Mains & Services
Sewer Maintenance
Water Pol. Control

Court House

For Larry Henry

For your information For your comments

MESSAGE:

Signed Ma PD
#000-013 OCT. 81

Date 5-27

Preliminary plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 80-14 Name Maranatha Addition
Date Application Rec'd. 2-22-80 Preliminary Approval _____
Scheduled S/D Meeting 3-6-80

DESCRIPTION

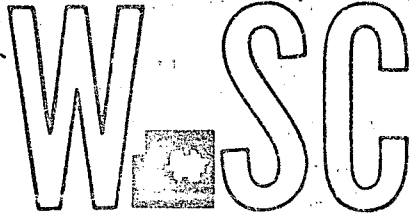
General Location Approximately 1/4 mile south of 13th Street on the west side of Maize Road
Owner First Evangelical Free Church
Surveyor/Engineer Van Doren-Hazard-Stallings
Address 260 N. Rock Rd, #250, 67206 Phone 686-7303

1. Gross Acreage of Plat 6.0
2. Number of Lots:
Residential _____
Commercial _____
Industrial _____
Other 1 (church)
Total Number of Lots 1
3. Minimum Lot Frontage 373,000 sq. ft.
4. Minimum Lot Area 6.0 acres
5. Existing Zoning R-1 (County)
6. Proposed Zoning AA (City)
7. Lineal Feet of New Streets:
a. R/W ft.
b. R/W ft.
c. R/W ft.
d. R/W ft.
e. R/W ft.
TOTAL ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name _____
10. Public Sanitary Sewers Yes (Yes-No), Name _____
11. Health Department Approval (where applicable) (Yes-No)
12. City of Wichita : Three-Mile Area X-Annexation has been requested.

STAFF COMMENTS:

- A. The Public Works Department representatives should be prepared to comment on the drainage characteristics of this site and state what drainage improvements will be required for final plat approval.
- B. The applicant shall guarantee the extension of City water to serve the site.
- C. The applicant shall guarantee the extension of sanitary sewer to serve the site.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

WICHITA—SEDOGWICK COUNTY



March 11, 1980

METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

Van Doren-Hazard-Stallings
260 N. Rock Road
Suite 250
Wichita, Kansas 67206

Re: S/D 80-14 - Preliminary plat of Maranatha Addition

Gentlemen:

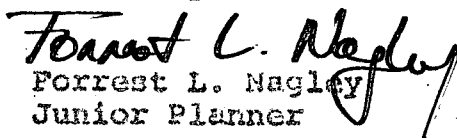
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 6, 1980, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat subject to the following:

- A. The applicant shall meet with the Flood Control Office regarding the boundaries of the floodway to be designated and the elevation of a required minimum pad.
- B. The final plat shall indicate a 10 foot perimeter easement.
- C. The applicant shall guarantee the extension of City water to serve the site.
- D. The applicant shall guarantee the extension of sanitary sewer to serve the site.
- E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- F. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Junior Planner

FLN:bh

Van Doren-Hazard-Stallings

Page 2

March 10, 1980

cc: First Evangelical Free Church, 1825 N. Woodlawn, 67208
✓ Dean Sellers, Assistant City Engineer
Paul Johnston, Flood Control

Van Doren-Hazard-Stallings

Page 2

March 10, 1980

cc: First Evangelical Free Church, 1825 N. Woodlawn, 67208
✓ Dean Sellers, Assistant City Engineer
Paul Johnston, Flood Control

Final plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 80-14 Name Maranatha Addition
Date Application Rec'd. 2-22-80 Preliminary Approval 3-6-80
Scheduled S/D Meeting May 1, 1980

DESCRIPTION

General Location Approximately 3/4 mile north of Central Avenue on the west side of Maize Road

Owner First Evangelical Free Church

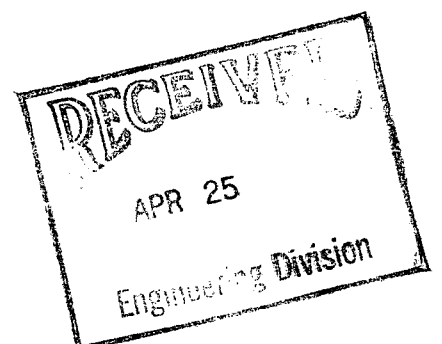
Surveyor/Engineer Van Doren-Hazard-Stallings

Address 260 N. Rock Road, #250 67206 Phone 686-7303

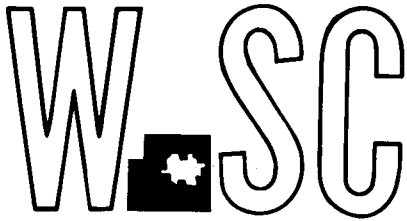
1. Gross Acreage of Plat 6.0
2. Number of Lots:
 - Residential _____
 - Commercial _____
 - Industrial _____
 - Other 1 (church)
 - Total Number of Lots 1
3. Minimum Lot Frontage 373,000 square ft.
4. Minimum Lot Area 6.0 acres
5. Existing Zoning R-1 (County)
6. Proposed Zoning AA (City)
7. Lineal Feet of New Streets:
 - a. _____ R/W _____ ft.
 - b. _____ R/W _____ ft.
 - c. _____ R/W _____ ft.
 - d. _____ R/W _____ ft.
 - e. _____ R/W _____ ft.
 - TOTAL _____ ft.
8. Sidewalk adjacent to all streets? yes no
9. Public Water Supply Yes (Yes-No), Name _____
10. Public Sanitary Sewers yes (Yes-No), Name _____
11. Health Department Approval (where applicable) _____ (Yes-No)
12. City of Wichita _____: Three-Mile Area X-Annexation has been requested

STAFF COMMENTS:

- A. The representative from the Flood Control Office should be prepared to comment on the acceptability of the floodways and minimum pad that are shown on this final plat.
- B. The applicant shall guarantee the extension of City water to serve the site.
- C. The applicant shall guarantee the extension of sanitary sewer to serve the site.
- D. "Access control except for 2 openings", as shown on the preliminary plat, shall be added to the final plat tracing and referenced in the plat's text.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

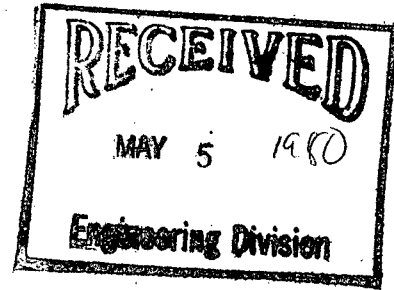


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



May 2, 1980

Van Doren-Hazard-Stallings
260 N. Rock Road, Suite 250
Wichita, Ks. 67206

Re: S/D 80-14 - Final plat of Maranatha Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, May 1, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing indicating a 10-foot utility easement adjacent to the east line of this plat.
- B. The applicant shall guarantee the extension of City water to serve the site.
- C. The applicant shall guarantee the extension of sanitary sewer to serve the site.
- D. "Access control except for 2 openings", as shown on the preliminary plat, shall be added to the final plat tracing and referenced in the plat's text.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on May 8, 1980, at 1:30 p.m. If you have any questions regarding this matter, please call.

Van Doren-Hazard Stallings
May 2, 1980
Page 2

Sincerely,

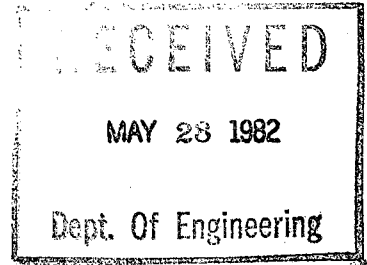
Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

cc: First Evangelical Free Church, 1825 N. Woodlawn, 67208
X Dean Sellers, Assistant City Engineer

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING DEPARTMENT

May 27, 1982



Donald C. Gisick, City Clerk

TO Forrest L. Nagley, Junior Planner

FROM

SUBJECT Release of letters of credit associated with Maranatha Addition
and Wayne's Addition (S/D 80-14 and S/D 81-77)

City Engineering has advised that the following Letters of Credit may now be released:

1. Maranatha Addition: Credit Number G9245; National Bank of Wichita; \$2,000.00.
2. Wayne's Addition: Credit Number 229; Wichita State Bank; \$1,000.00.

The original of these documents are to be returned to the respective banks with their copy of this memorandum.

COPY

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

cc: *Larry Henry, Right-of-way and Estimating Engineer, City Engineering
Wichita State Bank, Attention: Larry Burns, 711 W. Douglas,
67213
National Bank of Wichita, Attention: Edith Ruby, 3900 W.
Central, 67203



ZONE A

ZONE C

ZONE A

ZONE A

ZONE B

ZONE A4

ZONE B

ZONE B

ZONE B

ZONE B

ZONE A4

ZONE B

ZONE B

ZONE A1

ZONE B

RM20

RM19

RM18

RM16

WEST STREET

MAIZE ROAD

ROAD

TYLER

FOLD

FOLD

west of
Bollins

25

30

29

1337

36

31

32

5

6

12

1338

13

18

NORTH

0

119TH

TYLER