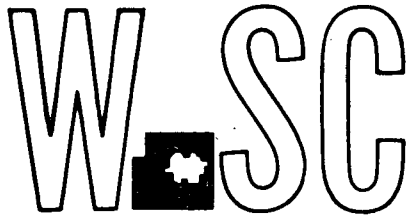


1. Tallgrass Commercial Third. Existing 8" main and fire hydrant in area to be vacated. If main to be removed, developer should be charged all costs. Current Benefit District special assessments shall remain against property.
2. Briarwood Estates Sth. Item C. Existing 8" main in Penderosa joins B. from Alderny. Existing 12" in 13th. Existing 12" in 119th stops N. of Alderny, coming from 13th. If possible, 12" to be extended along 119th S. to South line of Alderny or to S. line of project. If 119th 12" not possible, existing water will serve the project.
3. Davidson and Frey Addition. ~~See~~ Water main available.
4. Maize Avenue Addition. Existing water (16" in Maize, 12" in Carr) to area. No water problems.
5. Hadijski Addition. Existing 8" water in water easement along E. side of Reserve B. Depending on use of Reserve B, additional easement to serve the property may be necessary to cross Reserve B.
6. Air Park Northeast. Existing rural water district line is in 37th and goes N. & S. in Greenwich. The nearest City of Wichita water line is in Webb Rd. at 39th, or in Webb Rd. at 37th. Either main could be extended to Greenwich. 20" supply line required. Item
7. Jeff Bruce Addition. Existing 6" water in Cleveland. No water problems.
8. First Dixon Addition. Existing 2" water main in New York. No water problems.
9. West Meadows Addition. Nearest water at 13th and Cedar Park (W. of 119th).

- 10. Maria Addition. Item B. Existing 6" Main in Lewis. Item C, additional water easement will be necessary in order to move water main out from under proposed pavement.
- 11. de Paul Addition. Existing water in Central, Kessler, and along the West side of the plot north of the existing hydrant. No water main in Newell.
- 12. Maxwell Third Addition. Item L. Existing water main shall be abandoned, any cost charged to developer.
- 13. Pine Bay Estates. Existing 16" main in Hydraulic ends at approximately 200' N. of 55th St. Much interest has been expressed in running city water to the area. If possible would suggest a supply line benefit district be tried. Ground Water is of poor quality, and once wells are allowed, extension of city water becomes more difficult.
- 14. A.T. & SF RR Street R/W Dedication. No water problems.
- 15. A.T. & SF RR Street Dedication along Santa Fe. No water problems. Existing 8" along existing R/W on E side 8' W of E.R. Need to verify no prior water easement along R/W.
- 16. A.T. & SF Street Dedication along Santa Fe, S of 34th. No water problem.
- 17. Hamel & Rew Land Company. Utility Esmt. No water problem.
- 18. Woodlawn Development Co. Utility Esmt. No water problem.
- 19. Other Matters.

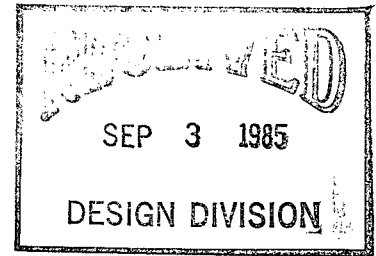
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 30, 1985



Moehring & Associates
433 South Hydraulic
Wichita, KS 67211

Re: S/D 84-105 - Preliminary Plat of Maria Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 29, 1985, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The proposed access easement will need to be established by separate instrument. This document shall provide for the perpetual maintenance of the drive and shall reference who is responsible for initial construction of the drive. The easement shall be drafted and then submitted to the Planning Department for review and approval. After approval, it shall be recorded with the Register of Deeds so the easement and the recording information can be indicated on the final plat tracing.
- B. The applicant shall guarantee the extension of City water to serve Lots 2, 3 and 4.
- C. The final plat shall indicate an appropriately wide utility easement for the water line extension.
- D. The applicant shall guarantee any drainage improvements required by the plat.
- E. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- F. On the final plat, angles or bearings shall be indicated for all side lot lines.
- G. The final plat shall reference a tie point to a previously platted lot corner or section corner.

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Moehring & Associates

Re: S/D 84-105 - Preliminary Plat of Maria Addition

August 30, 1985

Page 2

- H. On the final plat, angles or bearings shall be indicated for the perimeter of the proposed joint ingress/egress and private drainage easement.
- I. Prior to, or at the time of submitting the final plat, the applicant shall meet with City Engineering regarding the location of the proposed water line.
- J. The final plat shall indicate the west 10 feet of the lot as a utility easement.
- K. Prior to submitting the final plat, the applicant shall meet with Gas Service Company regarding extension of a gas line to serve the lots.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- M. Requirement for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

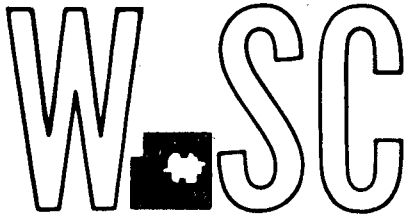
cc: Mary Lee Jones, 3823 East Lewis, Wichita, KS 67218
Eric Wendt, Gas Service Company, 1021 East 26th Street North,
Wichita, KS 67219
✓ Mike Lindebak, City Engineer

Pre-Sub Oct. 24, 1985

1. Fairfield Estates Addition. Item B. 12" Main to be extended in Rock Road. Existing main in 13th. Mains discussed with Dick Linn of PBC. No water problems.
2. Jobber's Automotive Warehouse. Vacation of building setback. No water problem.
3. Chrysler Realty Corporation. Access control vacation. No water problem.
4. Epic Center. 20' Building Setback vacation. No water problem.
5. Tallgrass Company. Vacation of uses. Water main exists in the area along the easterly side of lot 11 in Reserve 13. So long as adequate utility or water easement remains to maintain the existing water main, there is no problem.
6. West Side Free Will Baptist Church Addition. Item B. Existing 12" water main in Mac Arthur at Meridian. Estimated cost of extension $\$30^{00}$ / ft. from Meridian to W.L. of their plot.
($1820' \pm @ \$30 = \$54,600 \Rightarrow \$55,000^{00} \pm$)
 $\$3040$ $\$95,000$
7. Powell's 10th Addition. No water problem.
8. Maria Addition. Item B. No water problems.
9. Almond Tree Addition. No water problem.
10. Jeff & Jay Second Addition. 12" Water main under contract to serve area.
11. HI-Tech Industrial Park Second Addition. Item B. Existing 12" water main in Comotara not shown. End of main is ~~at~~ 7' S of NB Cor of Catch basin south of ColduSec on E side. If part of Comotara is to be vacated, water easement must be maintained or water main abandoned.

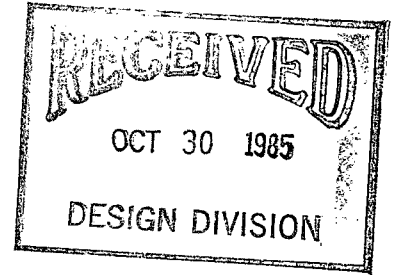
12. Teal Cove 2nd Addition. Item B. No water problem.
13. Toben 4th Addition. Item B. Existing water main in Toben St. and 37th St. North. Later main to be extended in Cypress and 38th Street North. Suggest tying the main at 38th & Webb to either 37th St. N. or 39th St. N. No water problem.
14. Mary R. Koch. Street R/W dedication. No water problem.
15. Southwestern Bell Telephone Co. Street R/W dedication. No water problem.
16. No other matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



October 25, 1985

Moehring & Associates
433 South Hydraulic
Wichita, KS 67211

Re: S/D 84-105 - Final Plat of Maria Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, October 24, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate the recording information for the joint ingress/egress easement. A recorded copy of the instrument shall be submitted for the plat file.
- B. The applicant shall guarantee the extension of City water to serve Lots 2, 3 and 4.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. On the final plat tracing, angles or bearings shall be indicated for all side lot lines.
- E. On the final plat tracing, angles or bearings shall be indicated for the perimeter of the joint ingress/egress easement.
- F. The final plat tracing shall correct the M.A.P.C signature block to reference WILLIAM J. GOEBEL as the M.A.P.C. Chairman.
- G. The final plat tracing shall dimension the building setback on Lots 2, 3 and 4.
- H. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

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Moehring & Associates

Re: S/D 84-105 - Final Plat of Maria Addition

October 25, 1985

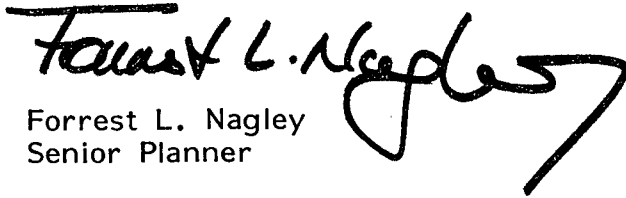
Page 2

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 31, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

A handwritten signature in black ink that reads "Forrest L. Nagley". The signature is written in a cursive style with a large, sweeping flourish at the end.

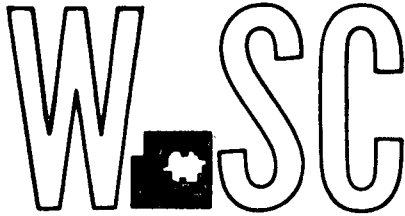
Forrest L. Nagley
Senior Planner

FLN:mlh

Enclosure

cc: Mary Lee Jones, 3823 East Lewis, Wichita, KS 67218
✓ Mike Lindebak, City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

October 31, 1985



Moehring & Associates
433 South Hydraulic
Wichita, KS 67211

Re: S/D 84-105 - Final Plat of Maria Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on October 31, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 25, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1985 and all prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni
Junior Planner

BRB:mlh

cc: Mary Lee Jones, 3823 East Lewis, Wichita, KS 67218
Mike Lindebak, City Engineer

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THE CITY OF WICHITA

OFFICE OF MAPD - Design Division

DATE November 15, 1985

TO Forrest Nagley, Senior Planner

FROM Vicky Huang, Civil Engineer II

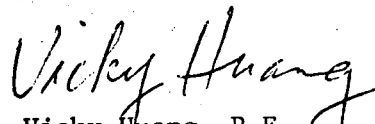
SUBJECT

Maria Addition

Carriage Park Care Center Addition

The required petition for Maria Addition (water distribution system) has been received.

The platting engineer for Carriage Park Care Center Addition has submitted data which documents that existing sewer capacity is sufficient to serve the development.


Vicky Huang, P.E.
Civil Engineer II

/WM:ms

3835 E. Lewis
Wichita, Kansas, 67218
April 22, 1987

Re: Water Distribution System to Maria Addition
(Please see reverse of this page)

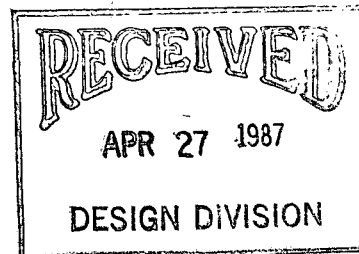
Dear Mr. Lindskog,

You may remember that Don Moberg spoke to you recently about the special circumstances of this development. I have enclosed a request for reduction of development guarantee as he suggested.

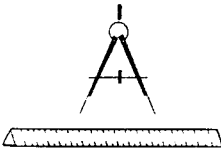
The young man who will purchase the largest of the three lots Jim I do not plan to develop that lot at any time in the near future. However he spoke to someone about the cost of the water line last spring and was told that all the participants could be assessed for those costs at the rate of \$3500 per month. If he and I both start paying the assessments Jim I the city will be receiving reimbursements covering more than two thirds of the land in question. I wonder if this would satisfy the 35% requirement for release of the letter of credit. If it will, please let me know what authorization he should give the Water Department to start billing him an extra \$3500 per month.

I will certainly appreciate your help in this matter.

Very truly yours,
Mary Lee Jones
681-0382



WICHITA



CITY ENGINEER'S OFFICE
CITY HALL — SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501

April 8, 1987

Ms. Mary Lee Jones
3835 East Lewis
Wichita, Kansas 67218

Subject: Letter of Credit: Water Distribution
System to serve Maria Addition

Dear Ms. Jones:


The following information is provided in response to your recent letter regarding the above-referenced letter of credit.

As you may know, the terms of the letter of credit requires development of at least 35% of the improvement district as a condition of the release.

There are three lots in this improvement district, totaling 28,731 square feet. To date, only Lot 4 has been developed which comprises 7,258 square feet or 25.3% of the improvement district.

Based on the above information, the letter of credit for the above addition cannot be released at this time.

Yours truly,


Michael E. Lindebak, P.E.
City Engineer

MEL:mgr

REQUEST FOR REDUCTION OF DEVELOPMENT GUARANTEE (LETTER OF CREDIT)

TO: CITY OF WICHITA (Submit to the City Engineer's Office at 455 North Main, 7th Floor, Wichita, KS 67202)

PROJECT DESCRIPTION: Water Distribution System to serve Maria Addition

PROJECT ACCOUNT NUMBER: _____

LETTER OF CREDIT ISSUED BY: First National Bank of Wichita

LETTER OF CREDIT NUMBER: C 2166

LETTER OF CREDIT AMOUNT: \$ 3678.00

Based on actual construction costs, the above mentioned Letter of Credit may be reduced to:

\$ _____

Developer _____ Date _____

Address _____ Telephone Number _____

CITY ENGINEER'S REPORT

The above requested Letter of Credit Reduction is hereby authorized.

Mike Lindebak
City Engineer

Note: The amended guarantee shall be submitted with two (2) copies of this fully executed request/authorization form.