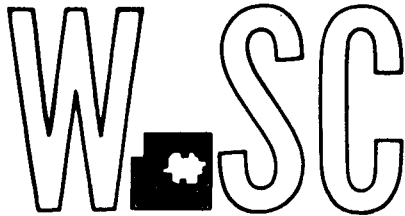
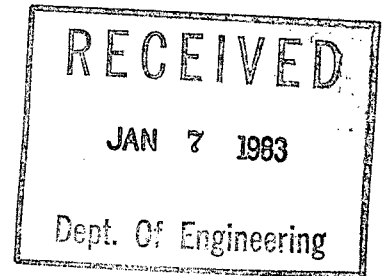


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



January 7, 1983

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: S/D 82-74 - Final plat of Mary Phillips Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, January 6, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

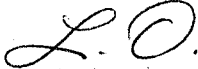
- A. Access control except for one opening shall be granted on this plat.
- B. The applicant shall contact the Environmental Health Division of the Health Department to find out what standards are to be met for approval of an on-site sewerage facility and private water well. A memorandum shall be obtained specifying approval.
- C. The Environmental Resources Department advises that ground water quality may be a concern due to salt water intrusion in the area.
- D. A 10-foot utility easement shall be granted on the west line of the property.
- E. County Engineering advises that the approved lot grading plan will require some fill on the lot. This fill should be coordinated with KDOT to assure appropriate grade levels at the street line.
- F. Recording of the plat within 30 days after recording by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

Baughman Company, P.A.
1-7-83
Page 2

This matter will be forwarded to the Planning Commission for its consideration on Thursday, January 13, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

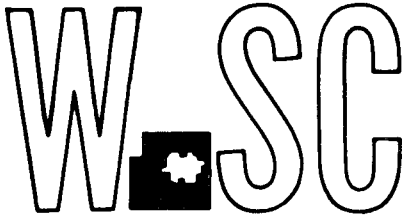


Louise Olivarez
Senior Planner

LO:bh

cc: George C. and Mary P. Phillips, 5833 S. Broadway, 67217
Robert W. Kaplan, Attorney, 430 N. Market, 67202
✓ Mike Lindebak, City Engineering
Andy Harkness, County Department of Public Works

WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

RECEIVED

JAN 24 1983

Dept. Of Engineering

January 21, 1983

Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 82-74 - Mary Phillips Addition

Gentlemen:

At the January 20, 1983 meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, the above-referenced plat was reconsidered. Specifically, the requirement of "access control except for one opening" from the site to Broadway was reviewed. The action of the Committee was to approve two access points. If your client desires to move the access points granted by the State, then, approval from the State will be required.

The plat will next be considered by the full Planning Commission on Friday, January 28, 1983.

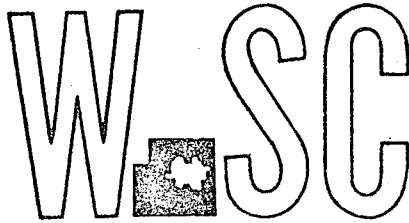
Sincerely,

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

cc: George C. and Mary F. Phillips, 5833 S. Broadway, 67217
Robert W. Kaplan, Attorney, 430 N. Market, 67202
Mike Lindebak, City Engineering
Andy Harkness, County Department of Public Works

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

RECEIVED

MAY 2 1983

Dept. Of Engineering

April 29, 1983

Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 82-74 - Final plat of Mary Phillips Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 28, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall contact the Environmental Health Division of the Health Department to find out what standards are to be met for approval of an on-site sewerage facility and private water well. A memorandum shall be obtained specifying approval.
- B. The Environmental Resources Department advises that ground water quality may be a concern due to salt water intrusion in the area.
- C. County Engineering advises that the approved lot grading plan will require some fill on the lot. This fill should be coordinated with KDOT to assure appropriate grade levels at the street line.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 5, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

Baughman Company, P.A.
Page 2, April 29, 1983

cc: George and Mary Phillips, 5833 S. Broadway, 67217
Robert W. Kaplan, Attorney-at-Law, 430 N. Market, 67202
Mike Lindebak, City Engineering
Andy Harkness, County Department of Public Works