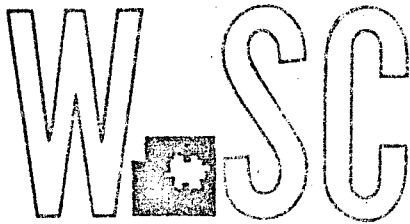


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561



May 21, 1987

Lowell D. High
1542 S. St. Francis
Wichita, KS 67211

Re: Final Plat S/D 87-34 - MAX KING ADDITION

Dear Mr. High:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, May 21, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of City water to serve the lots being platted.
- B. The applicant shall obtain, by separate instrument, the dedication of the south half of the street right-of-way needed for University adjacent to this property.
- C. The applicant shall attempt to obtain a valid petition for the paving of University from Maple Lane to Arapaho. If this petition cannot be made valid, the applicant shall guarantee the opening up of a sand street from Maple Lane to Arapaho.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- F. On the final plat tracing, the centerline of University shall be labeled.
- G. On the final plat tracing, the following names shall be printed in the appropriate signature blocks.

Robert G. Knight, Mayor
Dale E. Rea, Deputy City Clerk
Don Wright, County Clerk
John Terry Moore, Chairman (MAPC)
Marvin S. Krout, Secretary (MAPC)

WICHITA - SEDGWICK COUNTY

Final Plat S/D 87-34 - MAX KING ADDITION
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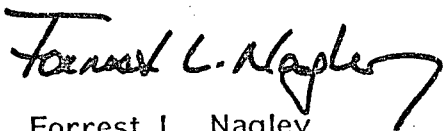
- H. On the final plat tracing, the plattor's text shall be amended to indicate the acceptance of the plat by the "City Council" and not the Board of City Commissioners.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- K. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- L. Recording of the plat within 30 days after approval by the City Council.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 28, 1987 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley
Senior Planner

FLN:dlk

Enclosure

cc: Max King, 11520 Sheriac, Wichita, KS 67209
✓Mike Lindebak, City Engineer

Pre-Sub May 21, 1957

1. O. J. Baalman. Vacation of Utility easement. No water problem.
2. Killarney Plaza. Preliminary Plat. Item D, Mains to be extended. No water problem.
3. Mediterranean Plaza. Final Plat. Item B, mains to be extended. Developer to ~~pay all costs of abandoning 8" line and fire hydrant relocation as necessary.~~
4. South Towne Mobile Home Park. Preliminary Plat. Item C, mains to be extended. Nearest City Water in Meridian at 44th St. So. 12" Main to be extended in Meridian to south line of their project. 12" also required in 47th St. Could suggest 47th St. extension to go to West to at least West line of proposed drive into project.
5. Aldon Addition. Final Plat. No city water immediately available. Water to be extended from Kellogg to Fire Station site, and interest in Hidden ~~Valley~~ Valley area expressed. Suggest taking and holding petition for future extension.
6. Spring Hollow Fourth Addition. Final Plat. Water installed. No water problem.
7. Woodbridge 5th Addition. Final Plat. Item B, mains to be extended. All lots easily ~~be~~ served except Lots 60, 61, 62, Block 2; and Lot 1, Block 3; No main exist to serve these lots. They should be served as 18th St. and Pinegrove develop.
8. Max King Addition. Final Plat. Item B. Mains to be extended. Nearest Water at Maple & Arapaho.
9. Lakepoint Company. Grant Utility Esmt. No water problem.
10. Woodlawn Development Co. Grant Utility easement. No water problem.
11. James E. Loyd. Grant Utility Esmt. No water problem.
12. Adams Homes, Inc. Grant Utility easement. No water problem.
13. Charles E. Bagshaw. Grant utility easement. No water problem.

WICHITA-SEDGWICK COUNTY

METROPOLITAN AREA PLANNING DEPARTMENT

Date: February 25, 1988

TO: Subdivision Committee

FROM: Jack H. Galbraith, Chief Planner



SUBJECT: S/D 87-34 - MAX KING ADDITION

The Subdivision Committee, at its meeting of 5-21-87, considered the above-captioned plat. In recommending approval, two of the conditions were as follows:

The applicant shall obtain, by separate instrument, the dedication of the south half of the street right-of-way needed for University adjacent to this property.

The applicant shall attempt to obtain a valid petition for the paving of University from Maple Lane to Arapaho. If this petition cannot be made valid, the applicant shall guarantee the opening up of a sand street from Maple Lane to Arapaho.

The applicant, Mr. King, has advised that he is not able to obtain the half street right-of-way from the owner to the south. Engineering has stated that the property should then be condemned with the cost on condemnation going into the cost of the paving project.

Since there is a valid paving petition for University from Maple Lane to the west line of this plat, Mr. King's signature will provide a valid petition for the pavement of University from the west line of his plat to the east line of his plat. It is recommended that the two conditions be changed as follows:

It is recommended that the City Council authorize the condemnation of the south half of University adjacent to subject plat.

The applicant shall sign a petition for the paving of University adjacent to subject plat.

Please consider this matter as an off agenda item at today's meeting.

JHG:dlk

