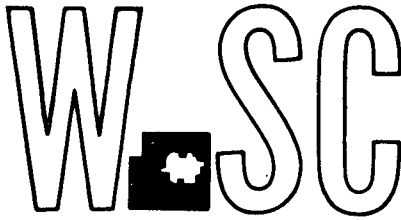


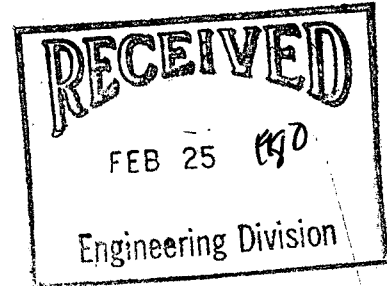
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET

February 21, 1980
WICHITA, KANSAS 67203
(316) 268-4561



Gerald Young
1704 N. Meridian
Wichita, Ks. 67203

Re: S/D 80-9 - Powell's Seventh Addition

Dear Mr. Young:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 21, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Since Meridian Avenue is classified as an arterial street, the final plat tracing shall indicate 50' of half-street right-of-way for Meridian adjacent to this property.
- B. The final plat tracing shall indicate a 35' building setback from the new right-of-way line of Meridian.
- C. The final plat tracing shall indicate access control except for one opening to Meridian Avenue from the south line of the plat to a point 15' south of the north line of the plat. Appropriate wording shall be added to the plat's text.
- D. The applicant shall guarantee the closing of those curb cuts in excess of the granted number of access points.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

Gerald Young
Page 2
Feb. 22, 1980

This matter will be forwarded to the Planning Commission for its consideration on February 28, 1980, at 1:30 p.m. If you have any questions regarding this matter, please call.

Sincerely,


Louise Olivarez
Senior Planner

LO:bh

cc: Alton Powell, 872 N. Young, 67212
✓ Dean Sellers, Acting City Engineer

WICHITA-SEDGWICK COUNTY

August 19, 1981

METROPOLITAN AREA PLANNING DEPARTMENT

Donald C. Gisick, City Clerk

TO

Forrest L. Nagley, Junior Planner

FROM

SUBJECT Release of letter of credit associated with Powell's 7th Addition (Credit Number 220).

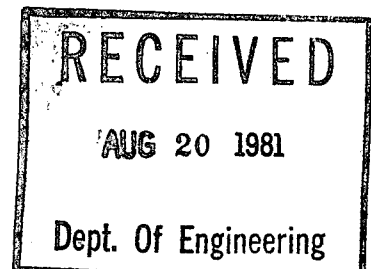
On July 1, 1980, the Board of City Commissioners "received and filed" a letter of credit in the amount of \$1,500.00 from Wichita State Bank. The letter of credit was issued for the account of Alton and Betty Powell as guarantee that a curb cut to Meridian would be closed on or before February 21, 1982. This work has been completed and, therefore, the subject letter of credit may be released at the request of either Mr. or Mrs. Powell or an authorized agent of the bank.

Forrest L. Nagley
Forrest L. Nagley
Junior Planner

FLN:bh

cc: Wichita State Bank, 711 W. Douglas, 67213
Mike Lindebak, Project Development Engineer, City Engineering

COPY



THE CITY OF WICHITA

OFFICE OF ENGINEERING

DATE FEBRUARY 28, 1980

TO JACK GALBRAITH, CHIEF PLANNER

FROM YASH D. DESAI, DRAINAGE CHIEF ENGINEER

SUBJECT DRAINAGE PLAN: POWELL'S 7TH
ADDITION

Gerald Young, P.E., has submitted the Lot Grading/Drainage Plan for the subject plat. The plan shows the lot shall drain generally East to the drives along Meridian Avenue which drains South. Approximately one to two feet of fill shall be required. If the drives are not planned to be reworked, a 6" curb should be constructed along the East line of the lot to insure that the water drains out to street gutter via drives only and does not surface drain across property line and sidewalk to street gutter.

I trust this is sufficient information to approve the subject plat. Please feel free to call me at (316)268-4235 if you need additional information.

Yash D. Desai, P.E.
Drainage Chief Engineer

YDD/dla

cc: Robert Feldner, Supt. of Central Inspection Division
Gerald Young