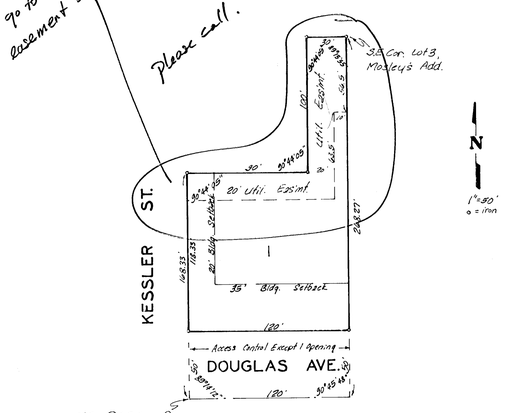
Mike,
This plat is sorry to go to B.C.C. Is the easement arrangement acceptable? Tom/T. or Louise please call.

POWELL'S 9TH ADDITION

WICHITA , KANSAS



This plat of "POWELL'S 9TH ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 16TH day of June 1983.

Wichita-Sedgwick County Metropolitan Area Planning Commission

David Baxgwin Chairman

Robert A. Lakin Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ____ day of _____ 198__.

Margaret Wright Mayor

Donald E. Gisick City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this ____ day of _____ 198__.

Jack Sprott Chairman

Donald E. Bragg Commissioner

Tom Scott Commissioner

Dorothy K. White County Clerk

Entered on transfer record this ____ day of _____ 198__.

Dorothy K. White County Clerk

State of Kansas } S.S.
Sedgwick County }
This is to certify that this plat has been filed for record in the office of the Register of Deeds this ____ day of _____ 198__, at ____ o'clock ____M; and is duly recorded.

Bette F. Mecart Register of Deeds

Pat Kettler Deputy

State of Kansas } S.S.
Sedgwick County }
We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "POWELL'S 9TH ADDITION," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as beginning at a point 162 feet east of the S.E. corner of the west 2 rods of the S.½ of the E.½ of the E.½ of the N.W.¼ of the S.W.¼ of Sec. 24, Twp. 27-S, R-1-W of the 6th P.M, Sedgwick County, Kansas; thence north parallel with the east line of the said west 2 rods, 170 feet more or less to a point 490 feet south of the south line of Grand Avenue as platted in St. Louis Additions; thence east parallel to the south line of said Grand Avenue, 90 feet; thence north 100 feet; thence east 30 feet; thence south to the south line of the S.W.¼ of said Sec. 24; thence west 120 feet to the place of beginning.

Baughman Company, P.A.

7/20/83
Date

William L. Baughman Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot and street to be known as "POWELL'S 9TH ADDITION," Wichita, Kansas. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from Douglas Ave. over and across the south line of Lot 1 are hereby granted to the City of Wichita; provided however that Lot 1 shall have access to Douglas Ave. at 1 point as shall be determined by the City Engineer of the City of Wichita, Kansas.

Westway Development, a Kansas General Partnership

Allan D. Powell Jake Kirkland

State of Kansas } S.S.
Sedgwick County }
The foregoing instrument was acknowledged before me this ____ day of _____ 198__, by Allan D. Powell and Jake Kirkland, partners of Westway Development, a Kansas General Partnership.

_____ Notary Public

My App. Exp. _____

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "POWELL'S 9TH ADDITION," Wichita, Kansas.

Wichita State Bank

_____, _____ Title

State of Kansas } S.S.
Sedgwick County }
The foregoing instrument was acknowledged before me this ____ day of _____ 198__ by _____ of Wichita State Bank on behalf of the bank.

_____ Notary Public

My Comm. Exp. _____