



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



June 20, 1986

Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

Re: Final Plat S/D 86-47 - WOLKE ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 19, 1986, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
  - B. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
  - C. Prior to scheduling this case before the Board of City Commissioners, the trailer which encroaches into the right-of-way for 55th Street South must be removed. Once the trailer has been removed, a letter so stating shall be submitted from the platting engineer.
  - D. Since this plat involves the platting of a floodway, the plattor's text on the final plat shall reference the standard floodway language.
- The final plat tracing shall indicate the various names needed to complete approval signature blocks.

- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 10, 1986. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley  
Senior Planner

FLN:dlk

Enclosure

cc: Stephen G. Wolke, R.R. #2, Derby, KS 67037  
Jim Weber, County Engineer's Office  
Jack Brown, Health Department  
Mike Lindebak, City Engineer