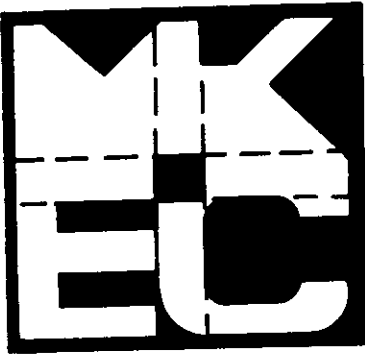


LETTER OF TRANSMITTAL



MID-KANSAS ENGINEERING
CONSULTANTS, P.A.
3500 N. Rock Road, #800
Wichita, KS 67226

PROJECT: Windemere 2nd Addition

PROJECT #: _____ DATE: 08/04/89

TO: Vicky Huang, P.E.
Engineering Department
City of Wichita
455 N. Main, 7th Floor
Wichita, KS 67202

We are sending you the following items: Attached
 Under separate cover via _____

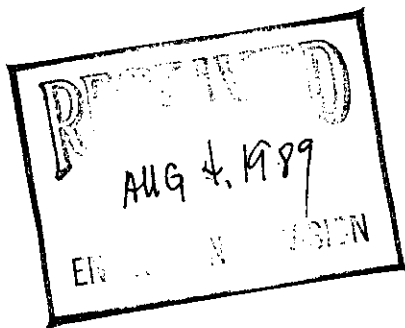
Prints Specifications Legal Descriptions
 Tracing Petitions Correspondence Other

COMMENTS: We are submitting for your review, the drainage & utility plan for Windemere 2nd Addition.

For Your Approval
 For Your Use
 Approved as Noted

As Requested
 For Your Files
 For Review and Comment

REMARKS:



Signed: J. Neil Jednoralski
J. Neil Jednoralski, P.E.