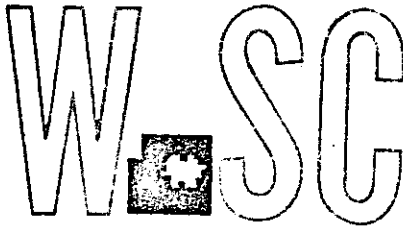


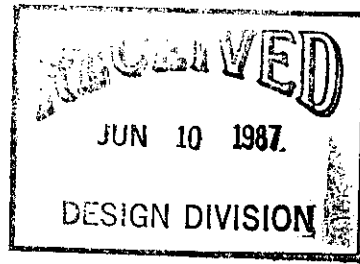
WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

June 4, 1987



D. L. Winfrey  
Route #1  
Goddard, KS 67052

Re: Final Plat S/D 87-39 - YOUNGER'S ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 4, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- B. On the final plat tracing, a 35-foot building setback shall be indicated from the southerly line of K-42 Highway.
- C. On the final plat tracing, "access control except for two openings" shall be dedicated to K-42 Highway across the north line of the plat. This access control shall be indicated on the face of the plat and appropriately referenced in the plat's text. The following wording for the plat's text is recommended; "Complete access control to K-42 Highway across the northerly line of the plat is hereby dedicated to Sedgwick County, provided, however, that the property being platted shall have access to K-42 Highway at two points to be determined by the County Engineer".
- D. On the final plat tracing, the designation of which portion of this property is encumbered by a mortgage shall be removed from the face of the plat.
- E. On the final plat tracing, the County Commission's signature block shall be amended to reference the following names in the following order:
  1. Tom Scott - Chairman
  2. Mark F. Schroeder - Pro-tem Chairman
  3. David Bayouth - Commissioner
  4. Bernard A. Hentzen - Commissioner
  5. Billy Q. McCray - Commissioner

WICHITA - SEDGWICK COUNTY

Final Plat S/D 87-39 - YOUNGER'S ADDITION

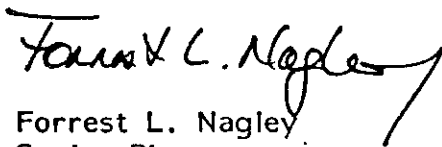
Page 2

- F. The final plat tracing shall correct the M.A.P.C. signature block to reference MARVIN S. KROUT as the M.A.P.C. Secretary.
- G. The final plat tracing shall correct the M.A.P.C signature block to reference JOHN TERRY MOORE as the M.A.P.C. Chairman.
- H. On the final plat tracing, the point of beginning for the plat's legal description shall be labeled on the face of the plat along with a dimension provided to the plat's tie point (W $\frac{1}{4}$  Cor., Section 5, Township 29 South, Range 2 West).
- I. Approval of this final plat is subject to approval of the applicant's associated zone case (SCZ-0582).
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- K. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- L. Recording of the plat within 30 days after approval by the City Council.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 11, 1987. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley  
Senior Planner

FLN:dik

Enclosure

cc: Younger's and Son Manufacturing Co., Inc., 19223 K-42,  
Viola, KS 67149  
Jim Weber, County Bureau of Public Services  
Jack Brown, Health Department  
✓ Mike Lindebak, City Engineer