

FINAL PLAT

VILLA CHRISTI SENIOR RESIDENCE ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

We Mennonite Mutual Aid Association of Elkhart County, Indiana holders of a mortgage on the above described property, do hereby consent to the plat of "VILLA CHRISTI SENIOR RESIDENCE ADDITION".
Mennonite Mutual Aid Association

BE IT REMEMBERED, that on this _____ day of _____, 1996, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____

My appointment expires: _____

This plat of "VILLA CHRISTI SENIOR RESIDENCE ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1996.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Chairman

Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1996.

Mayor

Deputy City Clerk

Entered on transfer record this _____ day of _____, 1996.

County Clerk

STATE OF KANSAS

SEDGWICK COUNTY)

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 1996.

Register of Deeds

Deputy

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "VILLA CHRISTI SENIOR RESIDENCE ADDITION", an addition to Wichita, Sedgwick County, Kansas, into lot a and block, the same being accurately set fourth in the accompanying plat and described herein:

A tract of land lying in the Southeast Quarter of Section 24, Township 37 South, Range 1 West of the Sixth Principle Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Beginning at a point on the North line of said Southeast Quarter, 756.59 feet West of the centerline of St. Paul Avenue; thence South parallel with the centerline of St. Paul Avenue, 137.00 feet; thence West parallel with the North line of said Southeast Quarter, 263.41 feet; thence North parallel with the centerline of said St. Paul Avenue, 137.00 feet to said North line of said Southeast Quarter; thence East along the North Line of said Southeast Quarter 263.41 feet to the point of beginning, except the North 40.00 feet there of for street Right-of-Way.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1996.

Kenneth H. Bengtson, P.E., R.L.S. #922
Mid-Kansas Engineering Consultants, Inc.
411 North Webb Road
Wichita, KS. 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into lots, a block, and streets the same to be known as "VILLA CHRISTI SENIOR RESIDENCE ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, are hereby granted to the public. All abutters right of access to or from Second Street North over and across the North line VILLA CHRISTI SENIOR RESIDENCE ADDITION, are hereby granted to the public, provided however Lot 1 will have one access, as determined by the engineer.

Mennonite Housing Rehabilitation Services of Wichita, Kansas

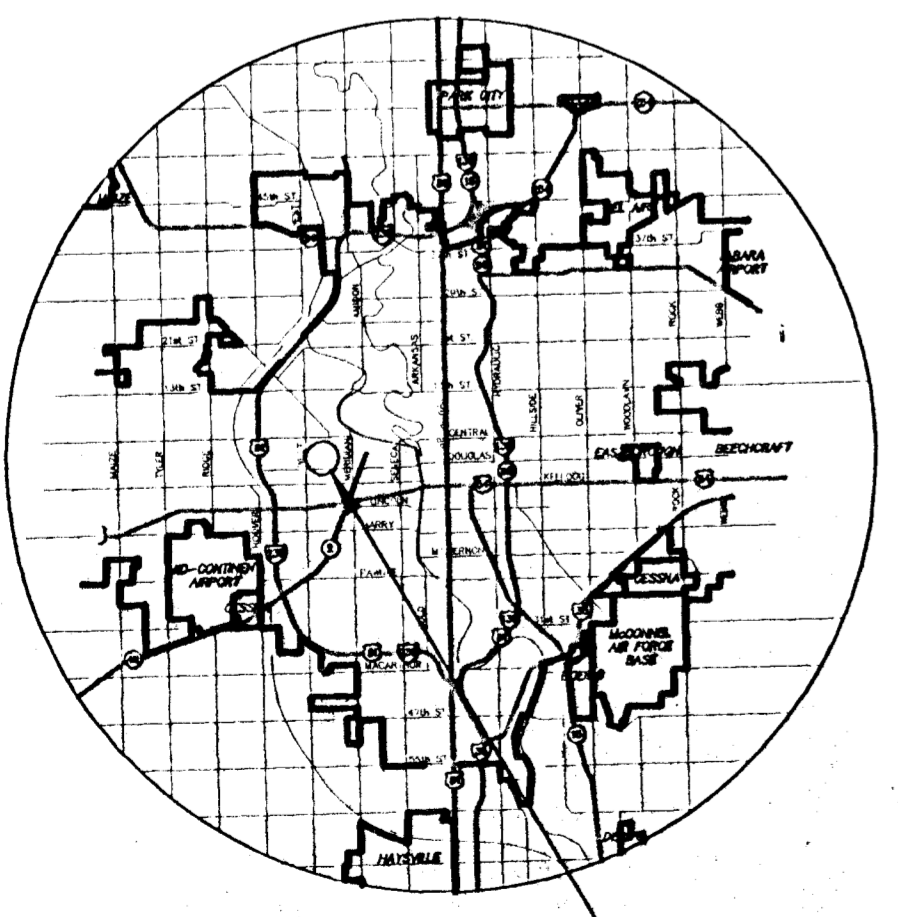
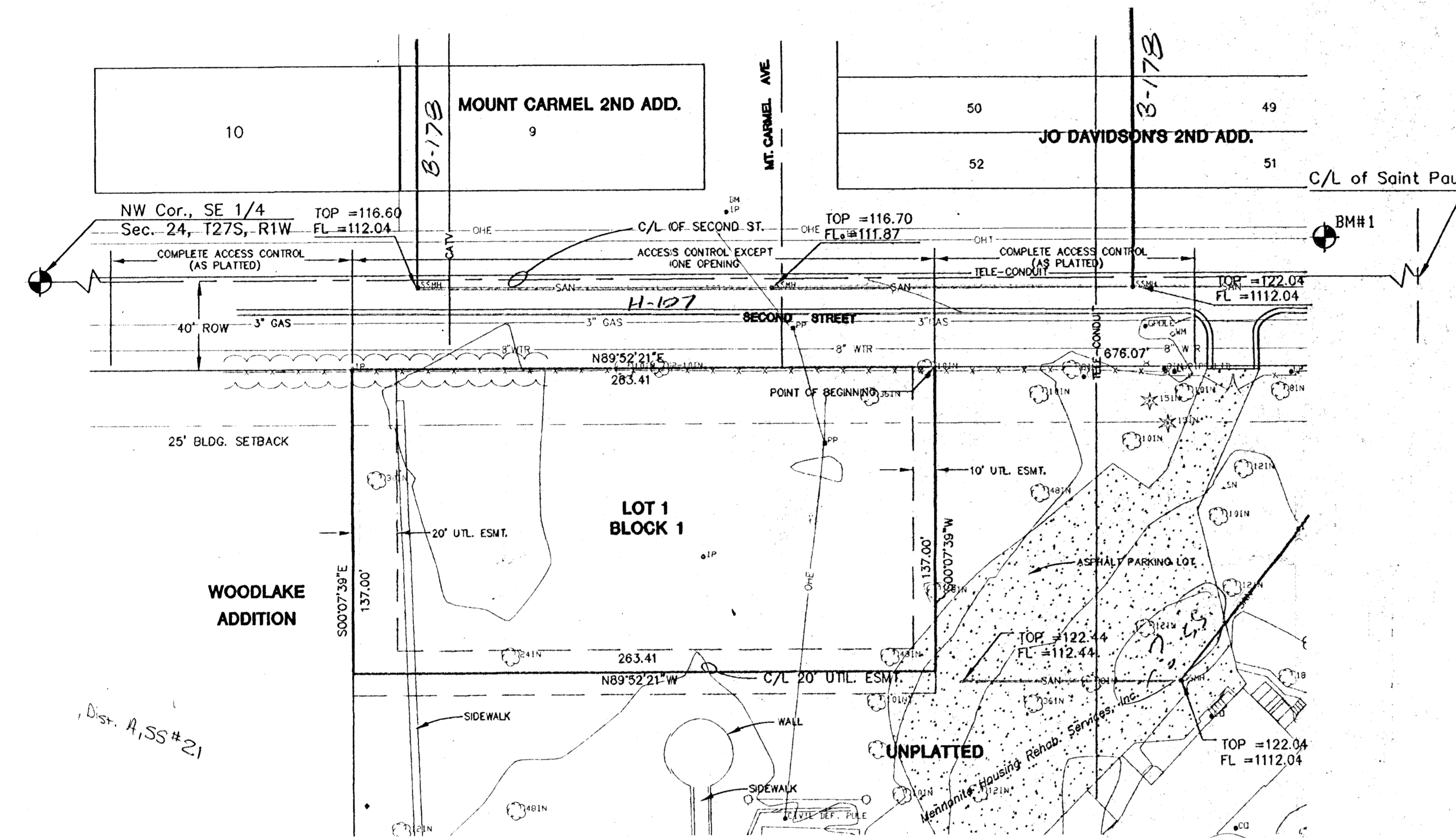
Thomas A. Bishop, President and CEO

BE IT REMEMBERED, that on this _____ day of _____, 1996, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Thomas A. Bishop, President and CEO of Mennonite Housing Rehabilitation Services of Wichita, Kansas to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

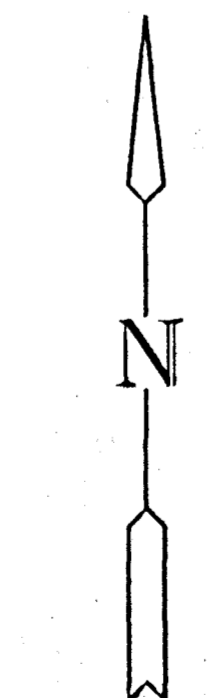
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____

My appointment expires: _____



LOCATION MAP




SCALE: 1" = 40'
Date: 6/1/96
Survey: MKEC 2/96

- LEGEND**
- — WATER METER
 - — POWER POLE
 - — IRON PIPE

ZONING
EXISTING - TF3

BENCHMARKS
BM#1 "□" CUT TOP OF CURB ON NORTH SIDE OF 2ND ST.
LYING 165.4' EAST OF C/L OF CUSTER AVE.
Elev. = 1118.10



OWNER: MENNONITE HOUSING REHAB. SERVICES, INC.
THOMAS A. BISHOP, PRESIDENT/CEO
3033 W. 2ND STREET
WICHITA, KANSAS 67203

SHEET PRICE _____

DESIGN BY: GJA DRAWN BY: BOL CHECKED BY: GJA

DATE: JUNE 1996 JOB NO: 96001 SHEET OF: 1 / 1

316-684-9600