

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

RECEIVED

JUN 16 1981

Dept. Of Engineering

June 15, 1981

Baughman Company
330 Laura
Wichita, Ks. 67211

Re: S/D 81-59 - Springdale Lakes Office Park - Final plat

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on June 11, 1981, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. A minimum building pad of 1312.0 m.s.l. and a minimum first floor elevation of 1313.0 m.s.l. shall be indicated on the final plat tracing.
- B. The applicant shall guarantee the extension of sanitary sewer to serve this property.
- C. The applicant shall submit an application for outside-the-City water service.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. It is recommended that the access control to 143rd Street East be revised to indicate complete access control over the north 40 feet with one access point allowed in the balance of the frontage.
- F. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- G. Approval of this final plat shall be subject to approval of the applicant's associated rezoning request for "BB" zoning (SCZ-0481).
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Baughman Company

June 11, 1981

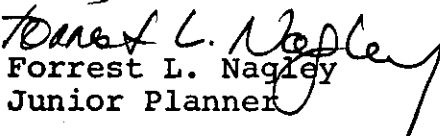
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Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, June 18, 1981, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Junior Planner

FLN:bh

cc: Springdale Lakes, Inc., c/o Wm. E. Lusk, Jr., 207 S. Broadway, 67211
+ Mike Lindebak, City Engineering
Andy Harkness, Co. Dept. of Public Works