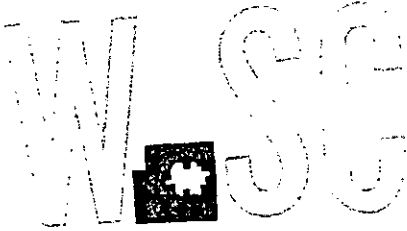


SEDGWICK COUNTY



August 26, 1988

METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

Baughman Company, P.A.  
315 Ellis  
Wichita, Kansas 67211

RE: S/D 88-73 - Turnpike Industrial Addition. <sup>3rd</sup> Located south  
of 31st Street South, and west of Oliver.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, Thursday, August 25, 1988, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

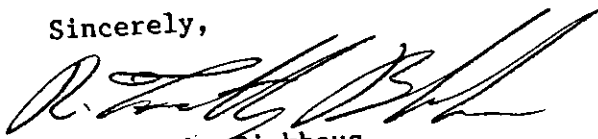
- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. The applicant shall guarantee construction of the storm sewers required by this plat.
- C. The applicant shall guarantee the paving of the proposed interior streets.
- D. The applicant shall abandon the existing petition on file for Colfax Circle.
- E. The applicant shall guarantee the paving of Turnpike Drive adjacent to this plat. Prior to filing the final plat, the applicant shall meet with City Engineering regarding the benefit district for this improvement.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. Applicant shall submit a revised drawing of the preliminary plat with topography lines for Lot 3. This print shall be submitted prior to/or with the submission of the final plat.
- H. On the final plat, the center line of the 20-foot sewer easement on Lot 2 shall be indicated. Also, this easement shall be labeled as a "private sewer easement" and appropriate recording information indicated.
- I. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.

S/D S/D 88-73 TURNPIKE INDUSTRIAL 3RD ADDITION  
August 25, 1988  
PAGE 2

- J. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner.
- K. Since street right-of-way is proposed for vacation by this plat, reference to K.S.A. 12-512(b) shall be made in the engineer's text.
- L. As required by the drainage plan for this property, the applicant shall obtain a letter from the Turnpike Authority stating that they are willing to accept drainage from this subdivision.
- M. All lots in this subdivision will be served by the Boeing sewer and water systems. A copy of the service agreement from Boeing shall be submitted for the plat file.
- N. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- O. Prior to, or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- P. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- Q. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

The enclosed "marked" copy of the plat is for your information and files. If you have any questions, please call.

Sincerely,



R. Timothy Bickhaus  
Junior Planner

RTB:blw  
Enclosure

cc: 47th Street Development c/o Vernon J. Jacobs, 5515 East 61st Street North,  
Wichita, KS. 67220



S 89-01'53.0"W 870.763 N 18010.913 E 17427.353 S 8+70.763  
 114 N 20-12'29.0"E 193.010 N 18192.042 E 17494.024 S 10+63.773  
 136 N 24-55'52.5"E 623.540 N 18757.477 E 17756.865 S 16+87.313  
 169 N 75-18'13.8"E 648.045 N 18921.881 E 18383.709 S 23+35.358  
 174 S 00-16'18.5"E 417.288 N 18504.597 E 18385.689 S 27+52.646  
 PC23 R = 141.270 L = 174.431 DEL = + 70-44'42.5"  
 T = 100.294 LC = 163.560 S 35-06'02.8"W  
 N 18370.782 E 18291.639 S 29+27.077  
 PT23 S 01-03'15.9"E 345.208 N 18025.632 E 18297.992 S 32+72.286  
 147 606397.543 SF 13.921 ACRES  
 LENGTH= 3272.286 AREA=

\*\*\*\*\*  
 A050 CURLEY  
 \*\*\*\*\*  
 169 N 24-55'52.5"E 1159.281 N 18757.477 E 17756.865 S 0+00  
 108 N 42-00'18.8"E 656.854 N 19808.729 E 18245.538 S 11+59.281  
 106 N 89-20'20.1"E 78.365 N 20296.827 E 18685.103 S 18+16.135  
 166 S 30-30'10.3"E 350.067 N 20297.731 E 18763.463 S 18+94.500  
 PC32 R = 228.640 L = 69.390 DEL = - 17-23'19.3"  
 T = 34.964 LC = 69.124 S 50-41'58.5"W  
 N 19952.330 E 18887.660 S 23+13.957  
 PT32 S 42-00'18.8"W 466.213 N 19605.894 E 18575.671 S 27+80.170  
 PC19 R = 750.500 L = 553.774 DEL = - 42-16'37.3"  
 T = 290.174 LC = 541.296 S 20-52'00.2"W  
 N 19100.101 E 18382.864 S 33+33.944  
 PT19 S 00-16'18.5"E 178.222 N 18921.881 E 18383.709 S 35+12.165  
 174 S 75-18'13.8"W 648.045 N 18757.477 E 17756.865 S 41+60.210  
 169 625345.286 SF 14.356 ACRES  
 LENGTH= 4160.210 AREA=

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 A501 CITY-BOE  
 \*\*\*\*\*  
 176 S 89-01'53.0"W 192.714 N 18925.815 E 18616.393 S 0+00  
 178 N 00-16'18.5"W 177.735 N 18922.557 E 18423.706 S 1+92.714  
 PT16 R = 710.500 L = 524.259 DEL = + 42-16'37.3"  
 T = 274.708 LC = 512.447 N 20-52'00.2"E  
 N 19579.126 E 18605.394 S 8+94.708  
 PC16 N 42-00'18.8"E 11.743 N 19587.852 E 18613.252 S 9+06.451  
 179 S 00-16'18.5"E 662.045 N 18925.815 E 18616.393 S 15+68.496  
 176 98443.887 SF 2.260 ACRES  
 LENGTH= 1568.496 AREA=

\*\*\*\*\*  
 A502 BOE-JAC  
 \*\*\*\*\*  
 176 N 18925.815 E 18616.393 S 0+00  
 176 2+32.717

T19 N 00-16'18.5"W 178.222 N 19100.101 E 18382.864 S 4+10.939  
 R = 750.500 L = 553.774 DEL = + 42-16'37.3"  
 T = 290.174 LC = 541.296 N 20-52'00.2"E  
 C19 N 42-00'18.8"E 55.738 N 19605.894 E 18575.671 S 9+64.713  
 180 N 19647.312 E 18612.970 S 10+20.450  
 S 00-16'18.5"E 721.505 N 18925.815 E 18616.393 S 17+41.956  
 176 N 128473.290 SF 2.949 ACRES  
 LENGTH= 1741.956 AREA=

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A503 JAC-BOE  
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 180 N 00-16'18.5"W 447.175 N 19647.312 E 18612.970 S 0+00  
 177 N 47-59'41.2"W 80.232 N 20094.482 E 18610.849 S 4+47.175  
 175 N 42-00'18.8"E 200.050 N 20148.173 E 18551.230 S 5+27.407  
 106 N 89-20'20.1"E 78.365 N 20296.827 E 18685.103 S 7+27.457  
 166 S 30-30'10.3"E 350.067 N 20297.731 E 18763.463 S 8+05.821  
 PC32 R = 228.640 L = 69.390 DEL = - 17-23'19.3"  
 T = 34.964 LC = 69.124 S 50-41'58.5"W  
 N 19952.330 E 18887.660 S 12+25.278  
 PT32 S 42-00'18.8"W 410.475 N 19996.112 E 18941.150 S 11+55.888  
 180 N 19647.312 E 18612.970 S 16+35.754  
 LENGTH= 1635.754 AREA= 128472.738 SF 2.949 ACRES

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A504 BOE-CITY  
 \*\*\*\*\*  
 179 N 00-16'18.5"W 428.431 N 19587.852 E 18613.252 S 0+00  
 182 N 89-15'44.0"E 773.047 N 20016.279 E 18611.220 S 4+28.431  
 181 S 00-13'30.0"E 34.045 N 20026.232 E 19384.203 S 12+01.479  
 132 S 89-15'44.0"W 329.235 N 19992.188 E 19384.337 S 12+35.524  
 PC15 R = 188.640 L = 155.588 DEL = - 47-15'25.2"  
 T = 82.527 LC = 151.216 S 65-38'01.4"W  
 N 19925.562 E 18917.383 S 17+20.347  
 PT15 S 42-00'18.8"W 454.470 N 19987.948 E 19055.129 S 15+64.758  
 179 N 19587.852 E 18613.252 S 21+74.817  
 LENGTH= 2174.817 AREA= 98444.854 SF 2.260 ACRES

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B001  
 \*\*\*\*\*  
 114 N 20-12'29.0"E 193.010 N 18010.913 E 17427.353 S 0+00  
 136 N 24-55'52.5"E 1782.821 N 18192.042 E 17494.024 S 1+93.010  
 108 N 42-00'18.8"E 656.854 N 19808.729 E 18245.538 S 19+75.831  
 106 N 89-20'20.1"E 1314.015 N 20296.827 E 18685.103 S 26+32.685  
 130 S 00-10'41.0"E 311.873 N 20311.987 E 19999.030 S 39+46.700  
 N 20000.000 S 42+58.573

132	S 00-13'30.0"E	547.686	N	19992.188	E	19384.337	S	48+74.286
140	S 75-11'01.5"W	309.982	N	19444.506	E	19386.488	S	54+21.973
138	S 89-11'07.5"W	365.215	N	19365.237	E	19086.813	S	57+31.954
127	S 00-16'18.5"E	1327.158	N	19360.045	E	18721.634	S	60+97.170
122	S 89-01'53.0"W	1300.763	N	18032.901	E	18727.930	S	74+24.328
114			N	18010.913	E	17427.353	S	87+25.091
LENGTH=		8725.091	AREA=		2522832.868	57.916 ACRES		

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 D001 20-DED  
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121	N 89-01'53.0"E	<del>48.988</del> 21.44	N	18010.447	E	17399.817	S	0+00
190	N 20-12'29.0"E	184.437	N	18011.275	E	17448.798	S	0+48.988
191	N 24-55'52.5"E	639.277	N	18184.359	E	17512.508	S	2+33.425
195	S 75-18'13.8"W	25.967	N	18764.064	E	17781.983	S	8+72.702
GAP	N 75-18'13.8"E	25.967	N	18757.477	E	17756.865	S	8+98.669
195	N 24-55'52.5"E	1139.717	N	18764.064	E	17781.983	S	9+24.636
192	N 42-00'18.8"E	453.802	N	19797.576	E	18262.408	S	20+64.354
193	N 47-59'41.2"W	20.000	N	20134.789	E	18566.092	S	25+18.155
GAP	S 47-59'41.2"E	20.000	N	20148.173	E	18551.230	S	25+38.155
193	N 42-00'18.8"E	218.484	N	20134.789	E	18566.092	S	25+58.155
194	S 89-20'20.1"W	27.199	N	20297.141	E	18712.301	S	27+76.639
106			N	20296.827	E	18685.103	S	28+03.838
LENGTH=		2803.838						

\*\*\*\*\*  
 E001 SAN-EASE  
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152	N 55-19'30.1"W	1003.549	N	19399.547	E	19216.522	S	0+00
158			N	19970.487	E	18391.211	S	10+03.549
LENGTH=		1003.549						

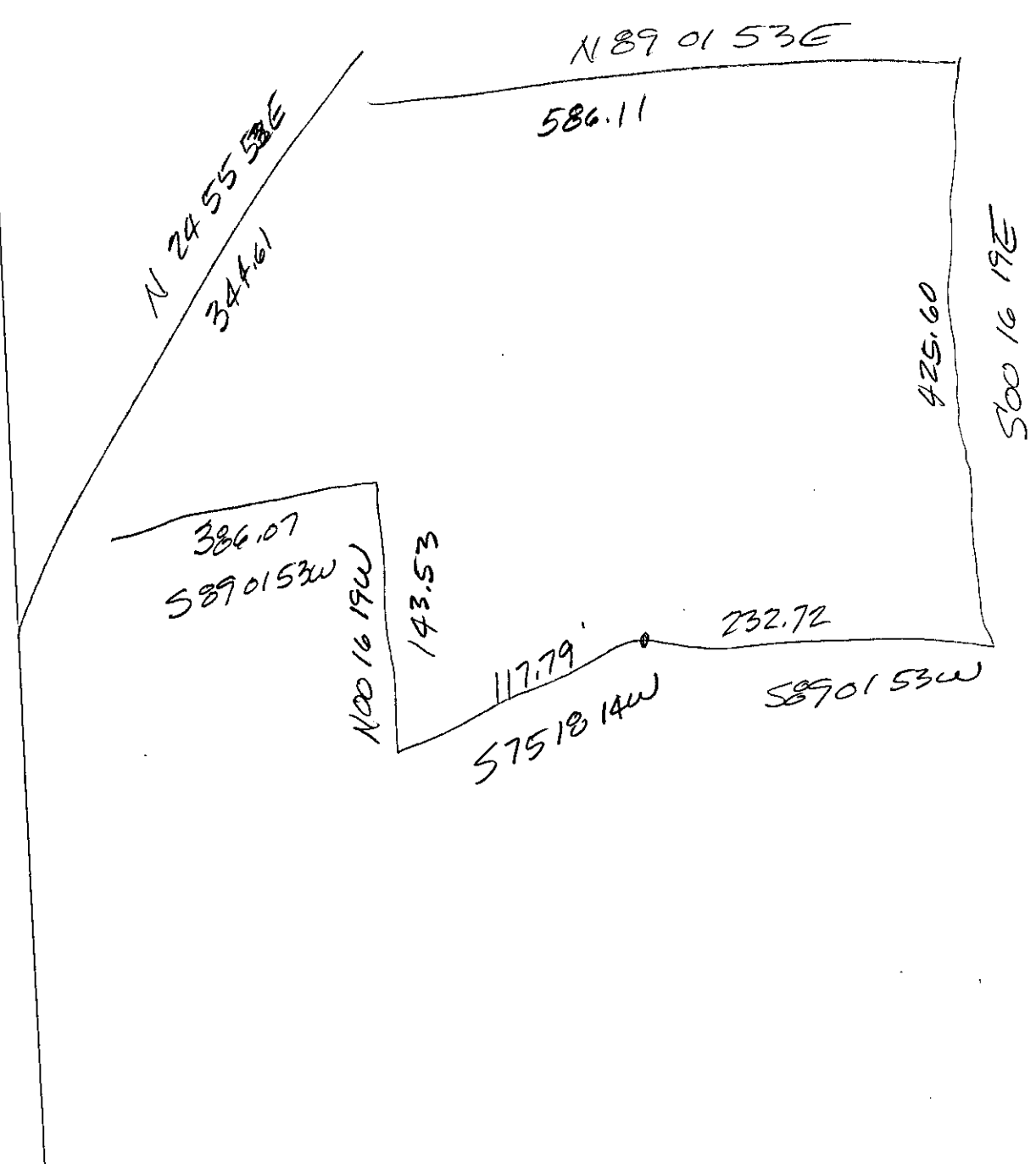
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 S001 SAN-SEW  
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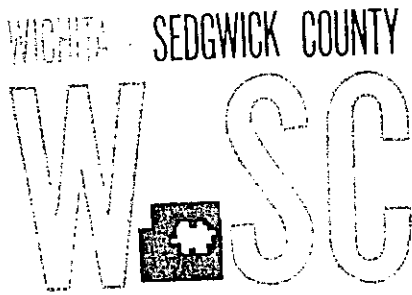
115	N 55-46'27.5"W	1433.801	N	19274.730	E	19400.009	S	0+00
500	S 81-03'09.0"W	14.207	N	20081.177	E	18214.501	S	14+33.801
501			N	20078.968	E	18200.467	S	14+48.008
LENGTH=		1448.008						

\*\*\*\*\*  
 X001 5.65-LEA  
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184	N 24-55'52.5"E	344.613	N	19029.002	E	17883.083	S	0+00
			N	19341.502	E	18028.348	S	3+44.613

185			N	19351.410	E	18614.374	S	7+30.720
	S 00-16' 18.5"E	425.600						
176			N	18925.815	E	18616.393	S	13+56.323
	S 89-01' 53.0"W	232.717						
174			N	18921.881	E	18383.709	S	15+89.040
	S 75-18' 13.8"W	117.787						
188			N	18891.999	E	18269.775	S	17+06.827
	N 00-16' 18.5"W	143.531						
187			N	19035.528	E	18269.094	S	18+50.358
	S 89-01' 53.0"W	386.066						
184			N	19029.002	E	17883.083	S	22+36.424
	LENGTH=	2236.424	AREA=	246114.777	SF	5.650	ACRES	





METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

November 4, 1988

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

Re: S/D 88-73 - Turnpike Industrial 3rd Addition

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, November 3, 1988, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of municipal water to serve Lots 1 & 2.
- B. The applicant shall guarantee the extension of sanitary sewer to serve Lots 1 & 2.
- C. Drainage improvements may be a part of site development.
- D. The applicant shall guarantee the closure of Colfax Avenue at Oliver. Should the applicant's development plan for this property involve a private driveway at the location of a vacated street return, the applicant is advised that the vacated street return will need to be reconstructed to a private driveway standard. Upon reconstruction to a private driveway, the vacated street approach will be considered closed and the guarantee will be released. If the applicant chooses, he may meet with traffic engineering to determine if a satisfactory alternate can be arranged for the closure of this street. If an alternate is accepted, before scheduling this plat for City Council review, the applicant shall provide a memo for the file indicating that such arrangements have been made.
- E. The applicant shall abandon the existing petition on file for Colfax Circle.

- F. The applicant shall guarantee the paving of Turnpike Drive adjacent to this plat. Prior to filing the final plat tracing, the applicant shall meet with City Engineering regarding the benefit district for this improvement.
- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- H. As required during review of the preliminary plat, the applicant shall submit a revised drawing of the preliminary plat to include topography lines for lot 3 as depicted on the preliminary, but also this revised preliminary shall include the area to the northeast now being shown within this final. This print shall be submitted prior to submission of the final plat tracing.
- I. The final plat tracing shall show the recording information for any private easements shown on this plat. This information should be shown for the private drainage easement along the south line of lot 3 and if the sanitary sewer easement on lots 1 and 2 is private, it should be labeled as such with the recording information indicated.
- J. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- K. Since street right-of-way is proposed for vacation by this plat, reference to K.S.A. 12-512(b) shall be made in the engineer's text.
- L. As required by the drainage concept for this property, the applicant shall obtain a letter from the Turnpike Authority stating that they are willing to accept drainage from this subdivision.
- M. A copy of the water and sanitary sewer service agreement from Boeing, for Lot 3, shall be submitted for the plat file prior to or when submitting the final plat tracing.
- N. On the final plat tracing, the MAPC's signature block shall be amended to indicate Sue L. Crockett, as MAPC chairman.
- O. on the final plat tracing, the owners' signature block shall have printed below it the name and title of the person authorized to sign for the Boeing Company.
- P. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

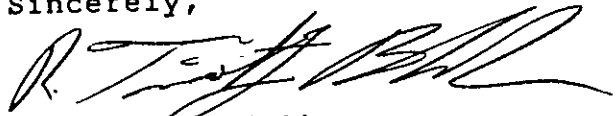
- Q. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- R. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- S. Recording of the plat within 30 days after approval by the City Council.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, November 10, 1988 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



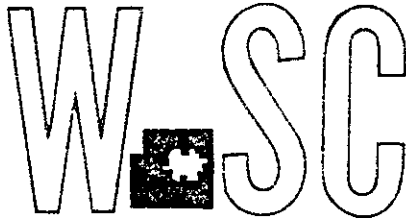
R. Timothy Bickhaus  
Junior Planner

RTB:svm

Enclosure

cc: 47th Street Development c/o Vernon J. Jacobs, 5515 East 61st  
Street North, Wichita, KS 67220  
Mike Lindebak, City Engineer

WICHITA - SEDGWICK COUNTY

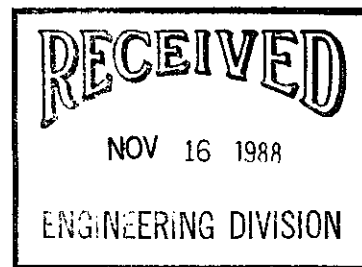


METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

November 10, 1988



Re: S/D 88-73 - Turnpike Industrial 3rd Addition

Dear Gentlemen:

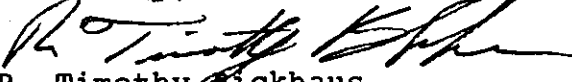
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on November 10, 1988, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of November 4, 1988. However, Comment "B", of said letter shall be deleted.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

  
R. Timothy Bickhaus  
Junior Planner

RTB:svm

cc: 47th Street Development c/o Vernon J. Jacobs, 5515 East 61st  
Street North, Wichita, KS 67220  
Mike Lindebak, City Engineer

SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 4

November 3, 1988

STAFF REPORT

(Final Plat, Preliminary Plat approved August 25, 1988)

CASE NUMBER: S/D 88-73 - TURNPIKE INDUSTRIAL 3RD ADDITION

OWNER/APPLICANT: 47th Street Development c/o Vernon J. Jacobs,  
5515 East 61st Street North, Wichita, KS  
67201

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: South of 31st Street South and west of Oliver

SITE SIZE: 57.9 acres

NUMBER OF LOTS

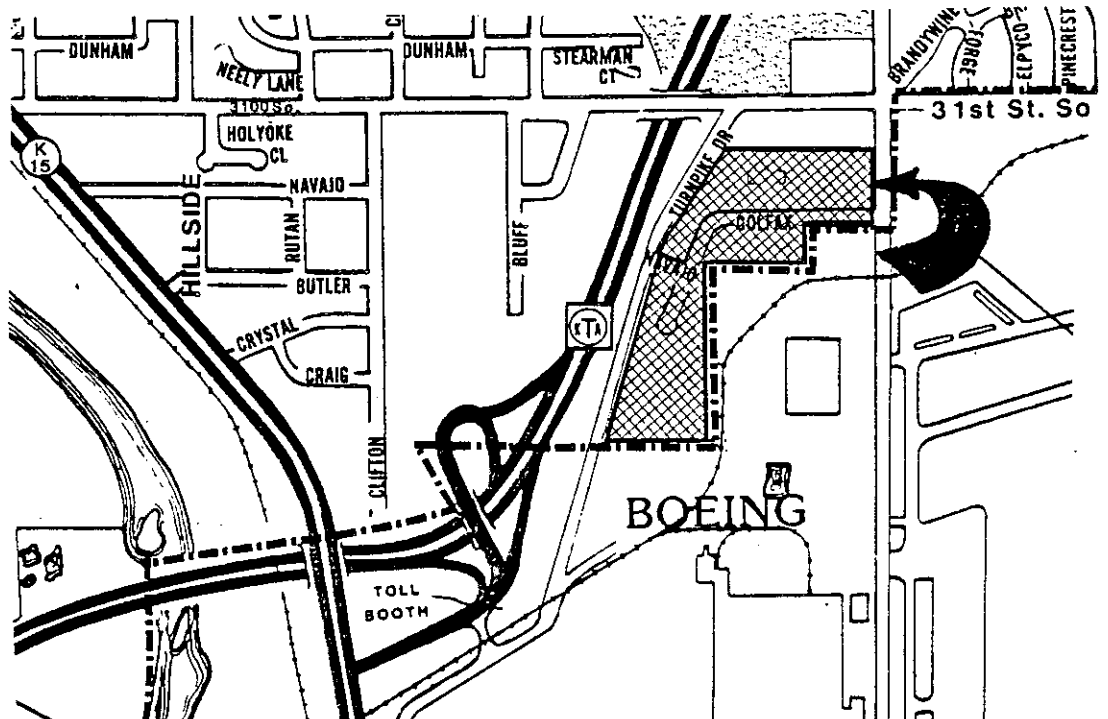
Residential:	
Office:	
Commercial:	
Industrial:	3
Total:	3

MINIMUM LOT AREA: 106,952 Sq. Ft.

CURRENT ZONING: "E" Light Industrial

PROPOSED ZONING: "E" Light Industrial

VICINITY MAP:



STAFF COMMENTS:

NOTE: The Preliminary Plat originally approved by the Subdivision Committee on August 25, 1988 is being somewhat altered by the proposed final. Additional property to the northeast and out to Oliver has been included within the area of the final plat and while 3-lots are still being indicated, their configurations have been significantly altered. This plat is also proposing the vacation of Colfax as it was originally platted, and while the preliminary indicated a section of Colfax within the plat, the final indicates no street dedication for Colfax. Also, a portion of Colfax to the west of Oliver was dedicated from the Bradley Addition. This addition is within the ownership of the parties platting this Turnpike Industrial 3rd Addition and consequently no separate vacation case is required.

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. The applicant shall guarantee construction of the storm sewers required by this plat.
- C. The applicant shall guarantee the closure of Colfax Avenue at Oliver. Should the applicant's development plan for this property involve a private driveway at the location of a vacated street return, the applicant is advised that the vacated street return will need to be reconstructed to a private driveway standard. Upon reconstruction to a private driveway, the vacated street approach will be considered closed and the guarantee will be released.
- D. The applicant shall abandon the existing petition on file for Colfax Circle.
- E. The applicant shall guarantee the paving of Turnpike Drive adjacent to this plat. Prior to filing the final plat tracing, the applicant shall meet with City Engineering regarding the benefit district for this improvement.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. As required during review of the preliminary plat, the applicant shall submit a revised drawing of the preliminary plat to include topography lines for lot 3 as depicted on the preliminary, but also this revised preliminary shall include the area to the northeast now being shown within this final. This print shall be submitted prior to submission of the final plat tracing.

- H. The final plat tracing shall show the recording information for any private easements shown on this plat. This information should be shown for the private drainage easement along the south line of lot 3 and if the sanitary sewer easement on lots 1 and 2 is private, it should be labeled as such with the recording information and location.
- I. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- J. Since street right-of-way is proposed for vacation by this plat, reference to K.S.A. 12-512(b) shall be made in the engineer's text.
- K. As required by the drainage concept for this property, the applicant shall obtain a letter from the Turnpike Authority stating that they are willing to accept drainage from this subdivision.
- L. All lots in this subdivision will be served by the Boeing sewer and water systems. A copy of the service agreement from Boeing shall be submitted for the plat file prior to or when submitting the final plat tracing.
- M. On the final plat tracing, the MAPC's signature block shall be amended to indicate Sue L. Crockett, as MAPC chairman.
- N. on the final plat tracing, the owners' signature block shall have printed below it the name and title of the person authorized to sign for the Boeing Company.
- O. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- P. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- Q. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- R. Recording of the plat within 30 days after approval by the City Council.
- S. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.

**SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION**

AGENDA ITEM NO. 6  
August 25, 1988

**STAFF REPORT  
(Preliminary Plat)**

**CASE NUMBER:** S/D 88-73 - TURNPIKE INDUSTRIAL 3RD ADDITION

**OWNER/APPLICANT:** 47th Street Development c/o Vernon J. Jacobs,  
5515 East 61st Street North, Wichita, KS 67201

**SURVEYOR/ENGINEER:** Baughman Company, P.A.

**LOCATION:** South of 31st Street South and west of Oliver

**SITE SIZE:** 51.8 acres

**NUMBER OF LOTS**

Residential:	
Office:	
Commercial:	
Industrial:	3
Total:	3

**MINIMUM LOT AREA:** 76,375 Sq. Ft.

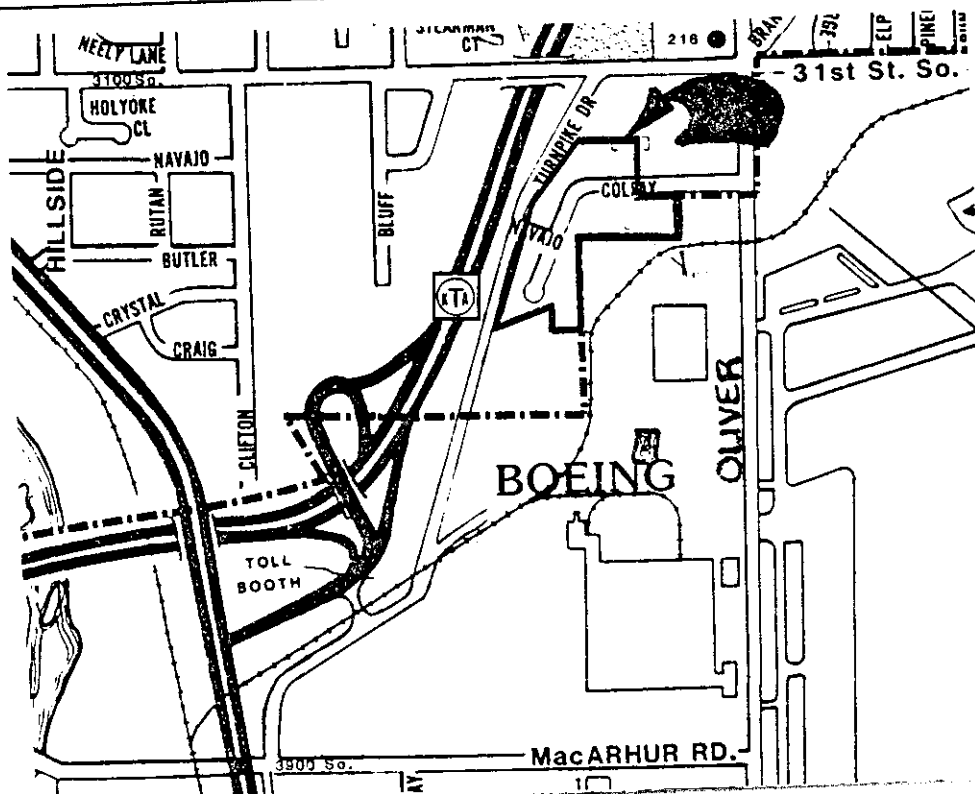
**CURRENT ZONING:** "E" Light Industrial

**PROPOSED ZONING:** "E" Light Industrial

*S.S. Municipal Airport  
to Wichita Disposal plant*

*K200  
J136  
J137*

**VICINITY MAP:**



**STAFF COMMENTS:**

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. The applicant shall guarantee construction of the storm sewers required by this plat.
- C. The applicant shall guarantee the paving of the proposed interior streets.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. Applicant shall submit a revised drawing of the preliminary plat with topography lines for Lot 3. This print shall be submitted prior to/or with the submission of the final plat.
- F. On the final plat, the center line of the 20-foot sewer easement on Lot 2 shall be indicated.
- G. The applicant shall submit an avigational easement and restrictive noise covenant for this property. Section 7-107.
- H. The final plat tracing shall reference a tie point to a previously platted lot corner or section corner.
- I. Since street right-of-way is proposed for vacation by this plat, reference to K.S.A. 12-512(b) shall be made in the engineer's text.
- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- K. Prior to, or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.
- L. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).
- M. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- N. The representatives from the utility companies should be prepared to comment on the need for utility easements to be platted on this property.
- O. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.