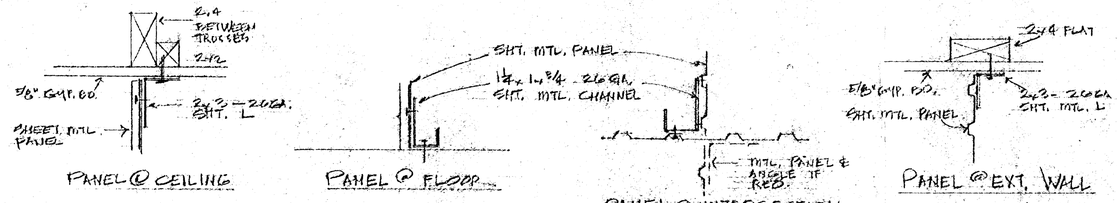
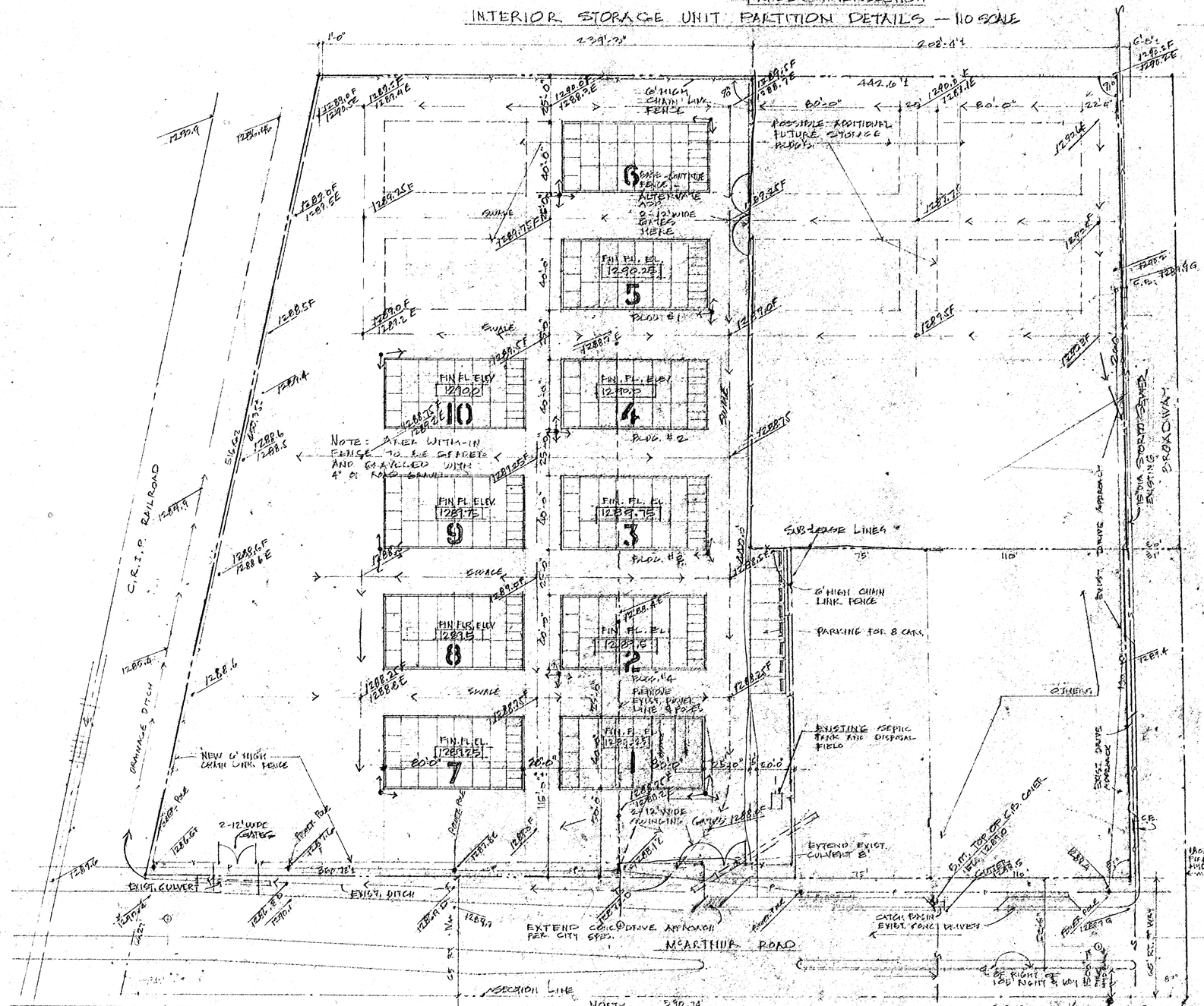


PANEL @ CEILING — PANEL @ FLOOR — PANEL @ INTERSECTION — PANEL @ EXT. WALL

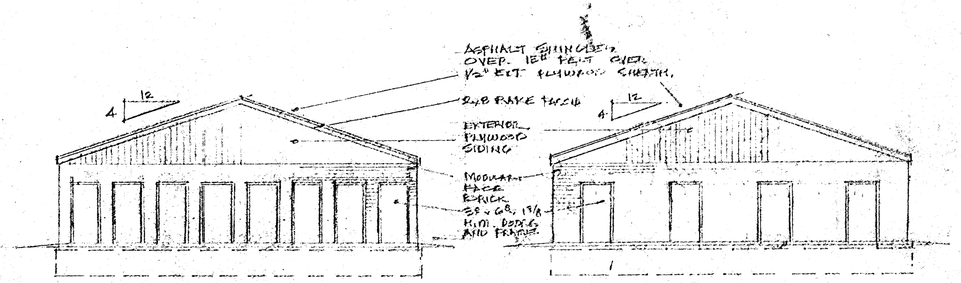
INTERIOR STORAGE UNIT PARTITION DETAILS — NO SCALE



SITE PLAN
SCALE 1" = 20'-0"

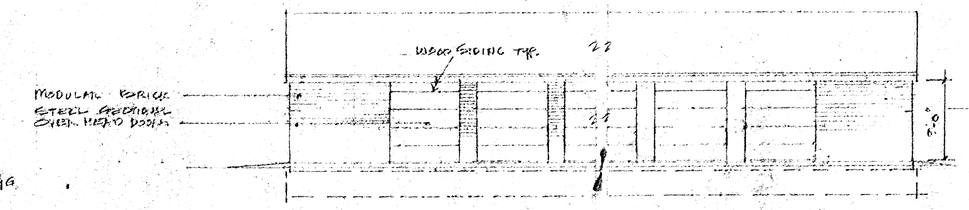
LEGAL DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 8; NORTH 805 FEET ALONG EAST LINE; WEST PARALLEL TO THE SOUTH LINE OF SECTION TO THE EAST LINE OF ROCK ISLAND RIGHT-OF-WAY; SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY TO THE SOUTH LINE OF THE SECTION, EAST TO POINT OF BEGINNING. ALL LYING IN SECTION 8, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE PRIME MERIDIAN AND LOCATED IN SEDGWICK COUNTY, KANSAS, EXCEPT THE NORTH 180 FEET OF THE SOUTH 245 FEET OF THE WEST 110 FEET, OR THE EAST 141 FEET OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 28 SOUTH RANGE 1 EAST.

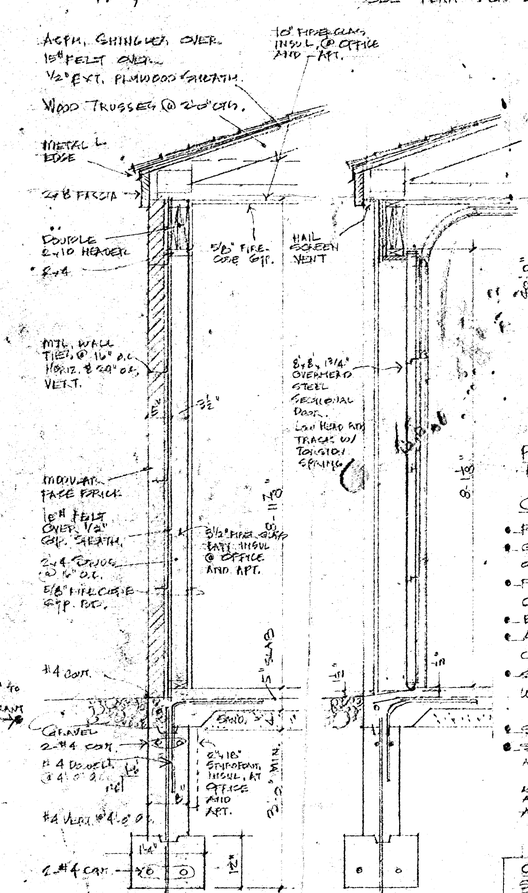


END ELEV. AT END WITH 8 COMPARTMENTS
1/8" = 1'-0"

END ELEV. AT END WITH 4 COMPARTMENTS
1/8" = 1'-0"

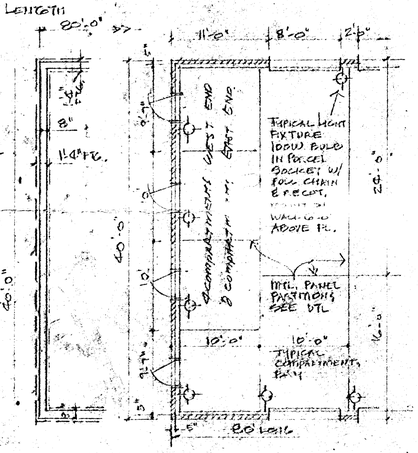


TYPICAL FRONT AND REAR ELEVATION
1/8" = 1'-0"
SEE PLAN FOR LENGTH



STORAGE TYPICAL WALL SECTION 3/4" = 1'-0"

WALL SECT. AT OVERHEAD DOOR 3/4" = 1'-0"



PART FDN. PLAN
1/8" = 1'-0"

PART PLAN TYPICAL
1/8" = 1'-0"
(OPPOSITE END SIMILAR)

GENERAL NOTES:

- ROOF LINE LOAD 30 P.S.F. DEAD LOAD 18 P.S.F.
- GRADE BEAMS DESIGNED FOR SOIL BEARING OF 2000 P.S.F.
- FLOOR SLABS, LINE LOAD 100 P.S.F. BEARS ON SCARIFIED COMPACTED SOIL, AND 4" COMPACTED SAND.
- BOTTOM 2x4 PLATES SHALL BE PRESSURE TREATED.
- ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 P.S.I. @ 28 DAYS.
- SLABS ON GRADE SHALL BE 5" THICK REINFORCED WITH 6x6 - #10 - #10 W.W.M.
- STORAGE BUILDINGS ARE 40' x 80' OR 3200 S.F.
- SOIL POISONING: TREAT SOILS ON BOTH SIDES OF FDN. WALLS AND COMPACTED SOIL IN BUILDING AREAS, AGAINST TERMITES.

INDICATES POLE MOUNTED LIGHT FIXTURES ARROW INDICATE NUMBER OF FIXTURES ON A POLE AND THEIR DIRECTION.

REV. 6-22-81
REV. 1-16-81
REV. 11-1-80

CONSTRUCTION OFFICE - APARTMENT AND STORAGE BUILDINGS (TUF 9 STORAGE BUILDINGS) FOR: SUTHERLAND CONST. CO.
SOUTH 4 BLOCKS W. OF McARTHUR RD. E. OF SUTHERLAND CONST. CO.
755 N. WEST ST., WICHITA

DAVID N. HOLLIS
405 N. WOODLAWN
WICHITA, KANSAS 67208
PHONE (316) 686-1335

REGISTERED ARCHITECT DAVID N. HOLLIS 1455 STATE OF KANSAS

DRAWN: 2019
DATE: 10-24-80
SHEET NO. 1 of 2