

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



October 26, 1984

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re: S/D 84-99 - Stowe Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, October 25, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. On the final plat tracing, the MAPC signature block shall be corrected to read: JAMES C. WILSON, CHAIRMAN.
- B. The final plat tracing shall indicate "access control except for one opening" to Hydraulic across the west line of the lot.
- C. Since neither public water nor sanitary sewer is available to serve this one-lot plat, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be required and what standards are to be met for approval of on-site sewerage and a water well.
- D. The final plat tracing shall indicate a 300-foot wide floodway adjacent to the west line of this lot. The plat's text shall include the standard floodway language.
- E. The final plat tracing shall indicate a 15-foot utility easement adjacent to the north and east lines of this lot.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

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This matter will be forwarded to the Planning Commission for its consideration on Thursday, November 1, 1984. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:mlh

cc: Ronald W. Stowe, 1300 Cloverdale, Wichita, KS 67219
Claud Shelor, County Engineer
~~Mike Lindebak, City Engineer~~

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November 1, 1984

Baughman Company, P.A.
330 Laura
Wichita, KS 67211

Re.: S/D 84-99 - Stowe Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on November 1, 1984, the above-captioned plat was considered. The action of the Planning commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of October 26, 1984.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1982 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara Bonanni
Planning Analyst

BB:mlh

cc: Ronald W. Stowe, 1300 Cloverdale, Wichita, KS 67219
Claud Shelor, County Engineer
Mike Lindebak, City Engineer

