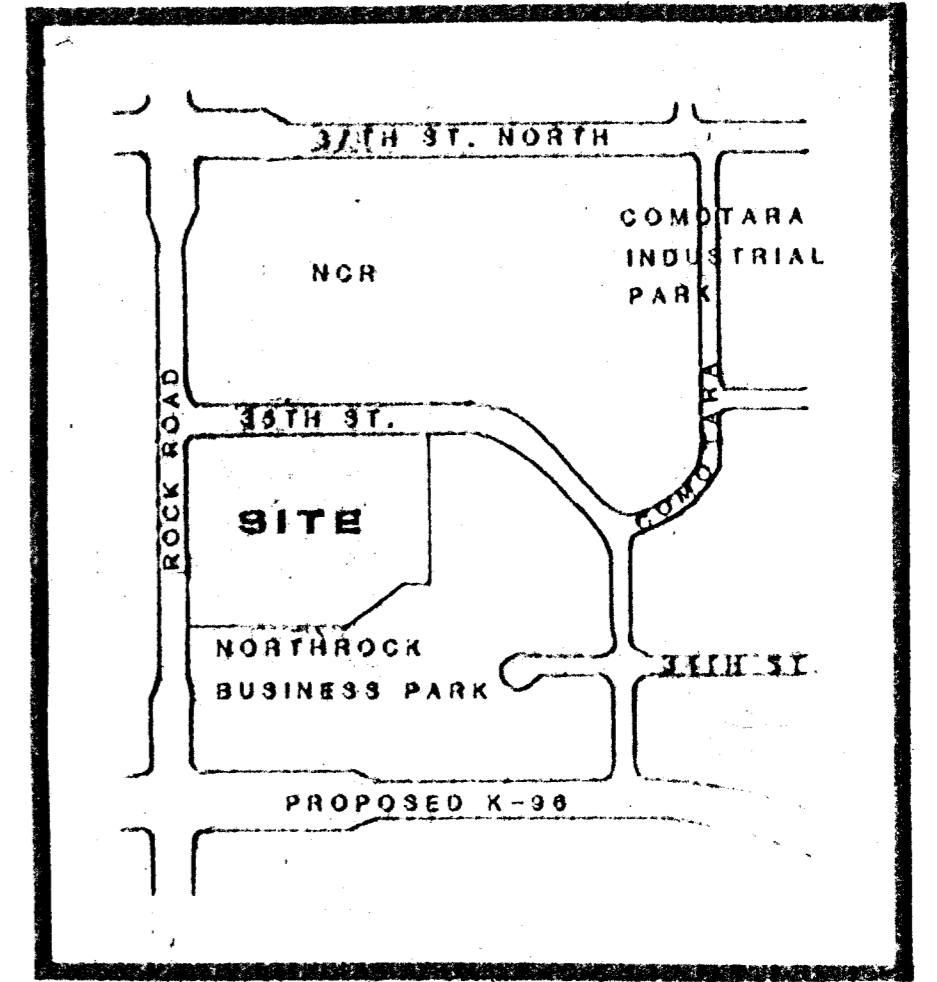


**NOTES:**

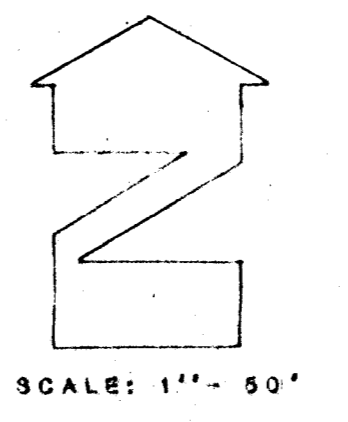
1. RESERVE "A" IS AN ACCESS ESM'T FOR THE USE OF SIDEWALKS, FIRELANES, CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, PARKING, OPEN SPACE, AND PRIVATE DRIVES.
  2. RESERVE "B", "C", "H", & "I" ARE FOR UTILITIES, DRAINAGE, OPEN SPACE, LANDSCAPING AND IRRIGATION SYSTEMS.
  3. RESERVE "D" & "G" ARE PLATTED FOR FLOODWAY PURPOSES.
  4. RESERVES "E" & "F" ARE PLATTED FOR DRAINAGE AND CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES.
- MINIMUM PAD ELEVATION 202.0, CITY OF WICHITA DATUM.
- B.M. R.R. SPIKE W. FACE OF POWER POLE 50' E. AND 83' S. OF THE CENTERLINE OF ROCK ROAD AND 35TH STREET NORTH ELEV. 198.82

COMOTARA INDUSTRIAL PARK 2ND ADDITION  
E. LIGHT INDUSTRIAL



**LOCATION MAP**

- PROPOSED SANITARY SEWER
- EXIST'G SAN. SWR.
- PROPOSED WATER LINE
- WATER FLO
- ~~EXIST'G WATER LINE TO BE REMOVED~~
- EXIST'G WATER LINE TO REMAIN



**DRAINAGE AND UTILITY CONCEPT FOR**

# STONEHEDGE ADDITION (2ND)

OWNER: LANDMARK COMMUNITIES ADDRESS: 3509 NORTH ROCK ROAD, 109

482-2441  
 845 N. WILSON ST., SUITE 100  
 WICHITA, KANSAS 67202

