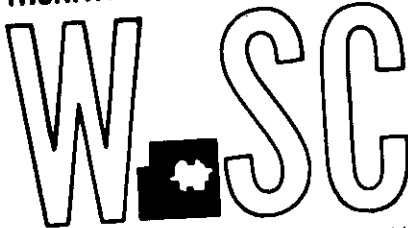


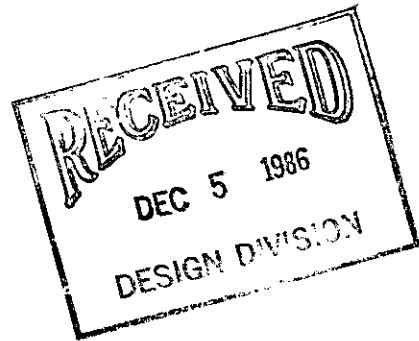
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

December 4, 1986



Lowell D. High
1542 S. St. Francis
Wichita, KS 67211 .

Re: Preliminary Plat S/D 86-104 - AMARADO ESTATES
THIRD ADDITION

Dear Mr. High:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, December 4, 1986, the above-captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee the paving of the proposed interior streets.
- D. The applicant shall guarantee the storm water sewers required by the platting of this property.
- E. The Valleyview street paving petition shall provide for the construction of sidewalks on each side of this collector street.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. The applicant shall submit a sidewalk certificate stating that a sidewalk will be constructed on the north side of 17th Street North at the time of development of Lots 36 through 50, Block 4. 17th Street North is a collector street.
- H. On the final plat, the street name of Jansen shall be changed to Denene. Denene is established as the first north/south street east of Maize Road. All other proposed street names on this plat have been carefully selected with regard to existing street names.

C
O
P
Y

I. On the final plat, the 15-foot wide side yard building setbacks on corner lots shall be labeled.

J. The applicant shall attempt to vacate, by separate instrument, the half-street right-of-way for 17th Street North existing to the south of this plat between Maize Road and Valleyview. This half-street right-of-way was obtained some years ago from the owner of the cemetery property to the south. The vacation of the right-of-way will preserve the existing hedgerow.

K. Since this property is adjacent to the City of Wichita, the applicant shall request annexation into the City. Upon annexation, the property will be zoned "AA", and thereby permit the lot sizes being proposed. The final plat shall not be scheduled for B.C.C. review until annexation has occurred.

L. Prior to, or at the time of submitting the final plat, the applicant shall submit a drainage plan to City Engineering for review and approval.

M. The final plat shall indicate a 20-foot wide utility easement adjacent to the south line of this plat.

N. The final plat shall indicate the utility easements requested by K.G.&E. that are marked on the engineer's copy of this preliminary plat.

O. The final plat may indicate the street name of Jansen adjacent to Lots 11 through 15, Block 2.

P. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

Q. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

The enclosed "marked" copy of the plat is for your information and files. If you should have any questions, please call.

Sincerely,

FLN

Forrest L. Nagley
Senior Planner

FLN:dlk

Enclosure

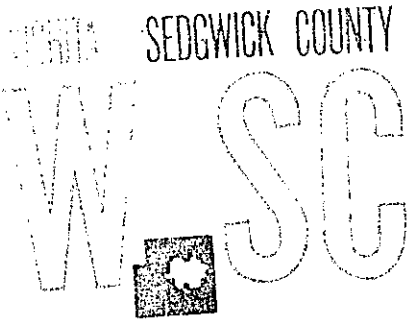
cc: Randy Voth, 1831 N. Woodrow, Wichita, KS 67203
Mike Lindebak, City Engineer
Jim Weber, County Engineering

Pre Subs 12-4-86

- 1 Ferdinand FOCR39. Location of plotted utility easement. No water problem.
- 2 Woodlawn Development Co. Location of access control. No water problem.
- 3 Southglen Addition. Final Plat. Existing main in 9th St S. Interior main to be extended as required for development.
- 4 Amorado Estates Third Addition. Preliminary Plat. Item B, mains to be extended. 12" main in Chaparral to be extended to Hoize Rd. and extended in north along the plat. Otherwise no water problem.
- 5 Triple '88 Grove Addition. Final Plat. Revision now kill for Harvest Chapel Addition to extend main in 55th to Service. Suggest main in Service to be extended to serve the plat.
- 6 Penstemon Fourth Addition. Final Plat. Item B, main to be extended. Main in Greenbriar Court should be tied at Greenbriar and also at Oxford to provide second feed to another independent source.
- 7 Woodland Estates 3rd Addition. Preliminary Plat. Main to be extended in Shannon Way Court. No water problem.
- 8 Frank & Johnny's Addition. Preliminary Plat. Area now served by existing mains in 37th St N and 80th. No water problem.
- 9 World Impact Addition. Final Plat. No water problem. Any additional main required shall be extended observing required separation of water lines and sanitary sewers.

12-4-86

- 10 Crestlind 2nd Addition. Item A, mains to be extended. Main to be extended from Woodstock (when available) and in 21st along the plat. Main in Woodstock to be extended as part of Crestlind 1st plat. DOB & Assoc. designing a water line in 19th ending between Boyd & Rose.
- 11 Miller Heights Addition. Final Plat. Item D, outside-the-city water service application, etc. required. No water problem.
- 12 Monterey Addition. Final Plat. Plat now served. ~~NO~~ No water problem.
- 13 Kelley Addition. Final Plat. Existing main in Central may be used to serve this property because of the access control to Apache.
- 14 Slanson Investment Corporation. Grant utility easement. No water problem.
- 15 W.A. Michaelis, Jr. et al. Grant utility easement. No water problem.
- 16 Keith Anderson. Grant utility easement. No water problem.
- 17 Robert and Mary McComb. Grant utility easement. No water problem.
- 18 Other Matters.



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

February 12, 1987



Lowell D. High
1542 S. St. Francis
Wichita, KS 67211

Re: Final Plat S/D 86-104 - AMARADO ESTATES THIRD ADDITION

Dear Mr. High:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 12, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee the extension of City water to serve the lots being platted.
- C. The applicant shall guarantee the paving of the proposed interior streets.
- D. The applicant shall guarantee the storm water sewers required by the platting of this property.
- E. The Valleyview street paving petition shall provide for the construction of sidewalks on each side of this collector street.
- F. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- G. The applicant shall submit a sidewalk certificate stating that a sidewalk will be constructed on the north side of 17th Street North at the time of development of Lots 36 through 50, Block 4. 17th Street North is a collector street.

SEDGWICK COUNTY

Final Plat S/D 86-104 - AMARADO ESTATES THIRD ADDITION
Page 2

- H. Since this property is adjacent to the City of Wichita, the applicant shall request annexation into the City. Upon annexation, the property will be zoned "AA", and thereby permit the lot sizes being proposed. The final plat shall not be scheduled for B.C.C. review until annexation has occurred.
- I. On the final plat tracing, the 15-foot wide building setback on Lot 1, Block 3 and Lot 34, Block 4 shall be labeled.
- J. The applicant shall attempt to vacate, by separate instrument, the half-street right-of-way for 17th Street North existing to the south of this plat between Maize Road and Valleyview. This half-street right-of-way was obtained some years ago from the owner of the cemetery property to the south. The vacation of the right-of-way will preserve the existing hedgerow.
- K. The final plat tracing shall correct the M.A.P.C. signature block to reference MARVIN S. KROUT as the M.A.P.C. Secretary.
- L. On the final plat tracing, the City Commission signature block shall be amended to reference Dale E. Rea, Deputy City Clerk.
- M. Upon the recording of this plat, Valleyview shall become a designated residential collector street.
- N. The final plat tracing shall indicate a 10-foot wide utility easement on the north 10 feet of Block 1.
- O. The final plat tracing shall indicate a 10-foot wide utility easement on the west 10 feet of Lot 35, Block 4. A stub utility easement shall be indicated in the southwest corner of Lot 34, Block 4.
- P. The final plat tracing shall indicate the minimum building pad elevation required by the drainage plan.
- Q. The platting engineer is authorized to reduce the rights-of-way proposed for the numerous culs-de-sac to 58 feet.
- R. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- S. The final plat tracing shall indicate the utility easements requested by K.G.&E. that are marked on the engineer's copy of this plat.
- T. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.

SEDGWICK COUNTY

Final Plat S/D 86-104 - AMARADO ESTATES THIRD ADDITION
Page 3

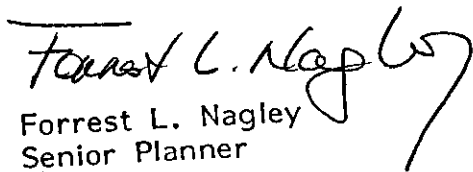
- U. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- V. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- W. Prior to submitting this plat for scheduling before the City Commission, the applicant shall submit a revised drainage plan to City Engineering for review and approval.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 19, 1987 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

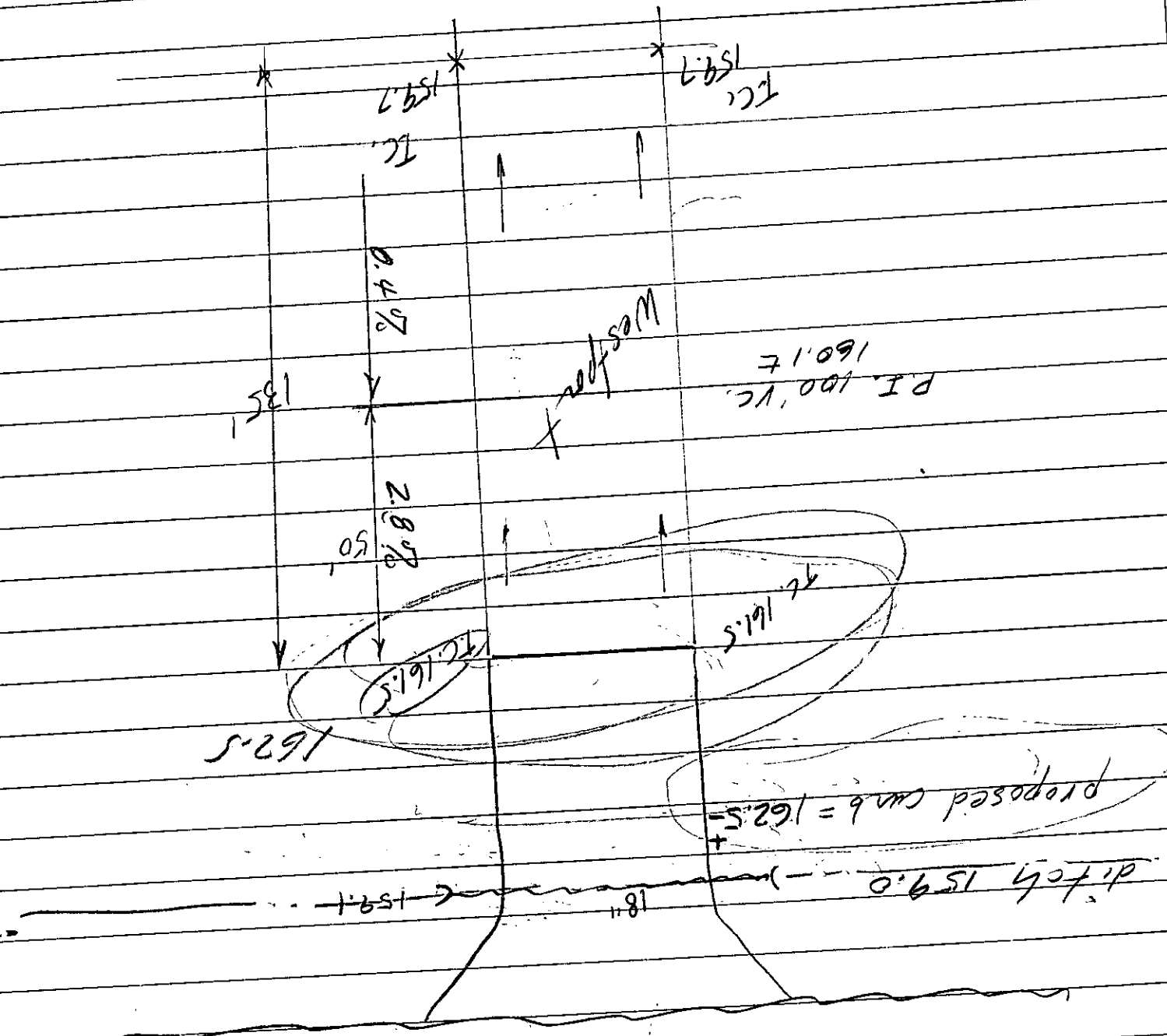
FLN:dlk

Enclosure

cc: Randy Voth, 1831 N. Woodrow, Wichita, KS 67203
Mike Lindebak, City Engineer

Maize Rd.

existing 162.9 F





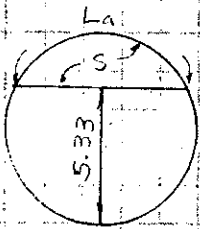
Date 2-20-87 Page _____ of _____

Project Amarado 3rd Add'n.

Item San. Sewer Capacity

- Assuming constant "n" value -

8" Sanitary Sewer (2/3 full, i.e. $y = 2/3 d$)



$$A_{full} = \pi (8/2)^2 / 4 = 0.3491 \text{ ft}^2$$

$$\text{Segment} = 14.022 \text{ in}^2 = 0.1020 \text{ ft}^2$$

$$\therefore A_{2/3} = 0.3491 - 0.1020 = 0.2471 \text{ ft}^2$$

$$L_a = 9.8547 \text{ in} \Rightarrow P_w = 2\pi(4) - 9.8547 = 15.278 \text{ in}$$

$$P_w = 1.2732 \text{ ft}$$

$$\therefore R_h = A_{2/3} / P_w = 0.2471 / 1.2732 = 0.1941 \text{ ft}$$

$$\Rightarrow Q = \frac{1.49}{n} A R_h^{2/3} S^{1/2} ; \text{ where } S = 0.0030$$

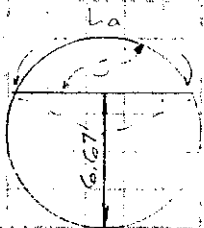
$$Q = \frac{1.49}{0.01} (0.2471) (0.1941)^{2/3} (0.0030)^{1/2} / 0.013 = 0.52 \text{ cfs}$$

$$Q_{8"} = 233 \text{ gpm}$$

$$\Rightarrow 900 \text{ gal/day} - \text{D.U.} \times 1 \text{ day} / 1440 \text{ min} = 0.625 \text{ gpm/D.U.}$$

$$233 \text{ gpm} / 0.625 \text{ gpm/D.U.} = \boxed{373 \text{ D.U.}}$$

10" Sanitary Sewer (2/3 full, i.e. $y = 2/3 d$)



$$A_{full} = \pi (10/2)^2 / 4 = 0.5454 \text{ ft}^2$$

$$\text{Segment} = 22.8858 \text{ in}^2 = 0.1589 \text{ ft}^2$$

$$\therefore A_{2/3} = 0.5454 - 0.1589 = 0.3865 \text{ ft}^2$$

$$L_a = 12.3025 \text{ in} \Rightarrow P_w = 2\pi(5) - 12.3025 = 19.1135 \text{ in}$$

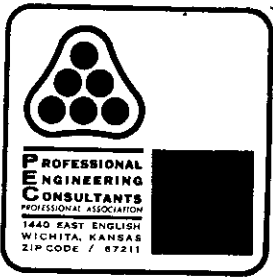
$$P_w = 1.5928 \text{ ft}$$

$$R_h = A_{2/3} / P_w = 0.3865 / 1.5928 = 0.2427 \text{ ft}$$

$$\Rightarrow Q = \frac{1.49}{n} A R_h^{2/3} S^{1/2} ; \text{ where } S = 0.0015$$

$$Q_{10"} = 0.67 \text{ cfs} = 299 \text{ gpm}$$

$$\Rightarrow \boxed{479 \text{ D.U.}}$$



Date _____ Page _____ of _____

Project _____

Item _____

10" SANITARY SEWER (S = .0018 FT/FT)

$$Q = \frac{1.49}{n} A R^{2/3} S^{1/2}$$

$$Q = .734 \text{ CFS} = 370 \text{ gpm}$$

$$= 530 \text{ DUS}$$

- 1. Hillside Gardens 2nd Addition. Final Plat. Existing 12" main on S. side 21st St., no main in Eric adjacent to plat. Property now served.
- 2. War Industries Subdivision. Preliminary Plat. Existing 8" main in Osie. Property now served. No water problem.
- 3. Orno Second Addition. Final Plat. Existing main in Central now serves plat. No water problem.
- 4. Skyline Heights Second Addition. Final Plat. Item D, mains to be extended. No water problem.
- 5. Amador Estates Third Addition. Final Plat. Item B, mains to be extended. No water problem.
- 6. Grays Second Addition. Final Plat. Item B, mains to be extended. Item G, outside City Application and Restriction Comment. No water problem.
- 7. Autumn Chase Addition. Final Plat. Item B, mains to be extended. No water problem.
- 8. Mediterranean Plaza Commercial. Final Plat. Item C, mains to be extended. Arrangements to be made with Water Dept. if 8" line across Lot 1 is to be utilized for building services. Line to be abandoned otherwise.
- 9. Parkdale Addition. Preliminary Plat. Area now served. No water problem.
- 10. Air Products 2nd Addition. Preliminary Plat. No water problem.

11. J. M. Murphy Addition. Final Plat. Existing 8" main on South side of 27th St So. not shown on sketch plat. Area now served. No water problem.

- 12. The Park 2nd Addition. Final Plat. Item B, mains to be extended. No water problem.
- 13. Golf Courses of America. Dedicate utility easement. No water problem.
- 14. Golf Courses of America. Dedicate utility easement. No water problem.
- 15. Carpenters Local Union No. 201. Grant sewer and utility easement. No water problem.
- 16. Tansburg Park Cemetery. Dedicate street R/W. No water problem.
- 17. Paul E. Brogan. Grant utility easement. No water problem.
- 18. Donald J. Walenta. Grant utility easement. No water problem.
- 19. Wood Liver Addition. Mains to be sited to allow R- fire protection with future extension to 30" 27th St So. tie to future 12" main.
- 20. Other Matters.

MEMO



TO: Mike Lindebak
City Engineer

PROJECT NO. 36-87053-1047

PROJECT: Amarado
Estates 3rd

ATTN: Carl Gipson

DATE: 2/23/87

COPIES TO:

FROM: Dick Levin

REFERENCE: Sanitary Sewer Layout

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Attached are calculations with respect to the existing & proposed sanitary sewers in the N.W. 1/4 of Sec 8, 27S, 1W (Graf/Goldston and Amarado Est. 3rd Addn's).

The existing 10" sewer across the drainage channel at the S.E. Cor. of Graf/Goldston Addn. has capacity for 221 D.U. from the west side of Maize Rd. The proposed 8" sewer in Westport St. in Amarado 3rd has capacity for 301 D.U. from the west side of Maize Rd.

This combined capacity for 522 D.U. exceeds the maximum anticipated development from the area west of Maize Rd.



Date 2/23/87 Page _____ of _____

Project Amarado 3rd Add.

Item SANITARY SEWER CAP.

1. CHECK AVAILABLE CAPACITY OF SEWER SYSTEM TO SERVE NE 1/4 SECTION 7 FROM AMARADO 3RD ADDITION.

2. COMPUTE FLOW CAPACITY 10" and 8" line THRU AMARADO 3rd along SOUTH LINE

10" @ 2/3 rds full (see attached)

CAPACITY = 480 DU'S \longleftarrow

8" @ 2/3 rds full (see attached)

CAPACITY = 375 DU'S \longleftarrow

3. COMPUTE FLOW CAPACITY 10" and 8" LINE THRU GRAF-GOLDSTON (North of Amarado 3rd) ALONG SOUTH SIDE

10" @ 2/3 rds full (see attached)

CAPACITY = 570 DU'S

8" = 375 DU'S

4. DU'S CONTRIBUTING TO Amarado 3rd - South line

10" Near Valley View	= 159	
10" Capacity	= 480	
Available Cap	\longrightarrow	321 DU'S

8"	= 72	
8" Capacity	= 375	
Available Cap	\longrightarrow	301 DU'S

CAPACITY FOR AREA West of MAIZE \longrightarrow 301



Date _____ Page _____ of _____

Project _____

Item _____

5. DU'S CONTRIBUTING TO GRAF-GOLDSTEN South line

10" AT Valley View = 270 lots
 Commercial $\frac{2}{3}$ = 35 DU'S
 Church $\frac{1}{3}$ = 4 DU'S
 309 DU'S

10" CAPACITY Avail. CAP $\xrightarrow{\hspace{2cm}}$ 221 DU'S

8" Near Valley View 18
 8" CAPACITY 375
 Available CAP $\xrightarrow{\hspace{2cm}}$ 357 DU'S

8" Near Drainage Ditch 67
 8" CAPACITY 375
 Avail. CAP $\xrightarrow{\hspace{2cm}}$ 308 DU'S

CAPACITY FOR AREA WEST OF MAIZE \rightarrow 221 DU'S

6. TOTAL CAPACITY CONVERTED TO ACRES OF SERVICE.

$$221 + 301 = 522 \text{ DU'S}$$

@ 3 DU'S/AC

$$522 \div 3 = \underline{\underline{174 \text{ AC'S}}}$$

DIRECTORS

C. O. KNOR, P.E.
C. J. FREUND, P.E.
W. H. KELTNER, P.E.
R. D. PLETCHER, P.E.
F. D. MIDDLETON, JR., P.E.
D. E. MALTBIE, P.E.
M. D. SCHOMAKER, P.E.
G. D. SCHOCK, P.E.
J. H. BAILEY, P.E., PH.D.
D. I. NORTON, P.E.

March 2, 1988

Mr. Michael E. Lindebak, P.E., City Engineer
7th Floor - City Hall
455 North Main
Wichita, Kansas 67202

Attention: Ms. Vicky Huang, P.E.

Reference: Stonegate Estates
Storm Water Sewer Improvements
Project No. 468-76-245-80001-000-000-156
PEC File No. 32-87599-1-1047

Dear Ms. Huang:

Because of minimum pipe slope and clearances required on this storm water sewer system, we recommend the use of reinforced concrete pipe (RCP) exclusively on the referenced project.

If you have any questions, please advise.

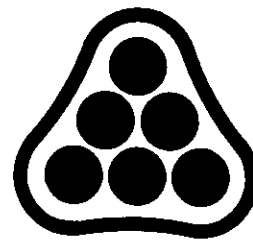
Very truly yours,

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.



Charles S. Brown, P.E.
Project Engineer

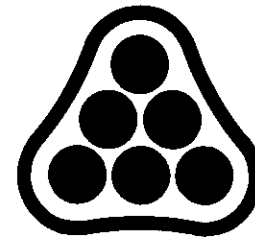
CSB/cas



PROFESSIONAL
ENGINEERING
CONSULTANTS
PROFESSIONAL ASSOCIATION

DIRECTORS

C. O. KNOP, P.E.
C. J. FREUND, P.E.
W. H. KELTNER, P.E.
R. D. PLETCHER, P.E.
F. D. MIDDLETON, JR., P.E.
D. E. MALTBIE, P.E.
M. D. SCHOMAKER, P.E.
G. D. SCHOCK, P.E.
J. H. BAILEY, P.E., PH.D.
D. I. NORTON, P.E.



PROFESSIONAL
ENGINEERING
CONSULTANTS
PROFESSIONAL ASSOCIATION

March 2, 1988

Mr. Michael E. Lindebak, P.E., City Engineer
7th Floor - City Hall
455 North Main
Wichita, Kansas 67202

Attention: Ms. Vicky Huang, P.E.

Reference: Stonegate
Street and Storm Water Sewer Improvements
Project No.'s 472-76-245-80001-000-000-039
468-76-245-80001-000-000-156
PEC File No. 32-87599-1-1047

Dear Ms. Huang:

Transmitted herewith are the following documents for the referenced projects:

1. Original tracings (street project) - 13 sheets
2. City Office Check (street project)
3. Original tracings (storm sewer project) - 13 sheets
4. City Office Check (storm sewer project)

Upon your approval, please stamp and sign the title sheets and return all tracings to our office. We will then get duplicates and prints for your use.

If you have any questions, please advise.

Very truly yours,

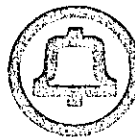
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

Charles S. Brown, P.E.
Project Engineer

Encl.

cc: Randy Voth

CSB/cas



**Southwestern Bell
Telephone**

154 N. Broadway
Room 460
Wichita, KS 67202

March 11, 1988

Mr. Harker E. Russell
General Counsel
17th Street Development, Inc.
1831 Woodrow Avenue
Wichita, KS 67203

RE: 17th Street Development
Stonegate Estates Addition to the City of Wichita
(formerly Amarado Estates, 3rd Addition)

Dear Mr. Russell:

Thank you for your letter of February 26, 1988. I felt a few items in your letter needed some clarification. First, the buried telephone cable on Valleyview in public right-of-way was placed on or before September 14, 1987, before Mr. Voth contacted me. Secondly, Southwestern Bell Telephone Company will assume the costs of relocating the above reference cable to clear the construction area of any conflicts.

In regards to any damages to the telephone cable, the expense for repairs will be borne by the person or parties responsible for the damage.

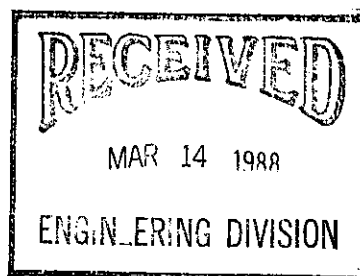
Yours truly,

Ron L. Pierron
Manager-Engineering Design

RLP/je

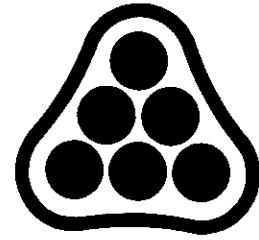
cc: PEC
City Engineer

THIS COPY FOR



DIRECTORS

C. O. KNOP, P.E.
R. B. PEUGH, P.E.
C. J. FREUND, P.E.
W. H. KELTNER, P.E.
R. D. PLETCHER, P.E.
F. D. MIDDLETON, JR., P.E.
D. E. MALTBIE, P.E.
M. D. SCHOMAKER, P.E.
G. D. SCHOCK, P.E.
J. H. BAILEY, P.E., PH.D.



PROFESSIONAL
ENGINEERING
CONSULTANTS
PROFESSIONAL ASSOCIATION

April 9, 1987

Mr. Michael E. Lindebak, P.E.
City Engineer
City Hall - 7th Floor
455 N. Main
Wichita, KS 67202

Attention: Mr. Chris Breitenstein, P.E.

Reference: Amarado Estates Third Addition Phase 1
Sanitary Sewer Improvements
C.O.W. Project No. 468-76-245-80001-000-000-107
PEC Project No. 34-87053-1047

Dear Mr. Lindebak:

Transmitted herewith for your review and comment is one set of preliminary plans for the referenced project. Manhole top elevations and easement grading will be completed for the final plans.

Should you have any questions, please advise.

Very truly yours,

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

Robert F. Johnson
Senior Design Technician

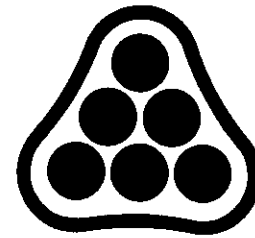
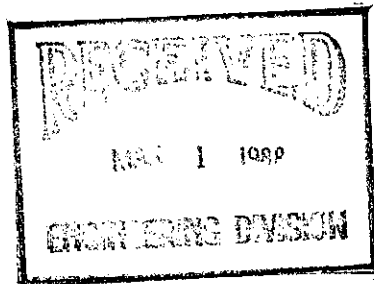
Enc: As noted

RFJ:cas



DIRECTORS

C. O. KNOP, P.E.
R. B. PEUGH, P.E.
C. J. FREUND, P.E.
W. H. KELTNER, P.E.
R. D. PLETCHER, P.E.
F. D. MIDDLETON, JR., P.E.
D. E. MALTBIE, P.E.
M. D. SCHOMAKER, P.E.
G. D. SCHOCK, P.E.
J. H. BAILEY, P.E., PH.D.



PROFESSIONAL
ENGINEERING
CONSULTANTS
PROFESSIONAL ASSOCIATION

February 29, 1988

Mr. Michael E. Lindebak, P.E.
City Engineer
City Hall - 7th Floor
455 N. Main
Wichita, KS 67202

Attention: Mr. Chris Breitenstein, P.E.

Reference: Stonegate Estates - Phase 2
Sanitary Sewer Improvements
C.O.W. Project No. 468-76-245-80001-000-000-147
PEC Project No. 34-87599-1047

Dear Mr. Lindebak:

Transmitted herewith for your review is one (1) set of final plans and the marked up preliminary plans. Also included is the original of the title sheet ready for your signature. Please call when the title sheet is ready to be picked up.

If you have any questions, please advise.

Very truly yours,

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.


Michael D. Schomaker, P.E.
Vice President

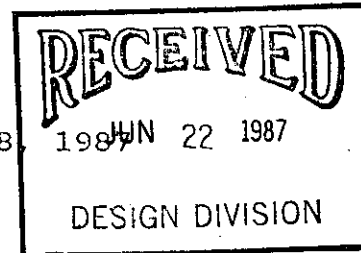
MDS:epl

Enclosures

cc: Richard W. Linn
Randy Voth

THE CITY OF WICHITA
OFFICE OF THE LAW DEPARTMENT

DATE June 18, 1987 JUN 22 1987



TO Chris Cherches, City Manager
FROM Thomas R. Powell, Interim Director of Law

SUBJECT Plat of Amarado Estates
3rd Addition

Residents of the west Wichita neighborhood of Amarado Estates appeared before the City Council on June 2, 1987, to protest the previous platting of Amarado Estates 3rd. The City Council took no action on the protest and request. Subsequent thereto, representatives of the neighborhood met with the developer and worked out an agreement to change the name of the newly platted area from Amarado Estates 3rd to Stonegate Estates.

There is a statutory procedure allowing the correction of the name of a recorded subdivision plat by affidavit of the city engineer. I approved the execution of such a name change affidavit by the city engineer upon the condition that all property owners in the subdivision consented to the affidavit. Such consent was obtained and Mike Lindebak has executed the affidavit as city engineer. The developer filed the affidavit with the Register of Deeds on June 11, 1987. As far as we know, this resolves the dispute between the neighborhood and the developer.

A handwritten signature in cursive script that reads "Thomas R. Powell".

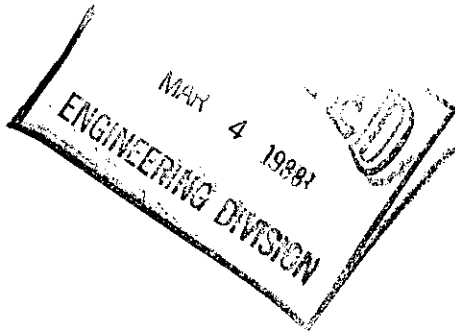
Thomas R. Powell
Interim Director of Law

TRP:JAL:kj

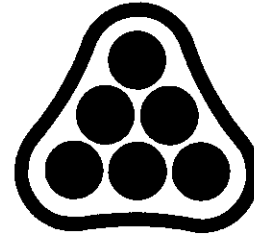
cc: Mike Lindebak ✓

DIRECTORS

C. O. KNOP, P.E.
R. B. PEUGH, P.E.
C. J. FREUND, P.E.
W. H. KELTNER, P.E.
R. D. PLETCHER, P.E.
F. D. MIDDLETON, JR., P.E.
D. E. MALTBIE, P.E.
M. D. SCHOMAKER, P.E.
G. D. SCHOCK, P.E.
J. H. BAILEY, P.E., PH.D.



March 4, 1988



PROFESSIONAL
ENGINEERING
CONSULTANTS
PROFESSIONAL ASSOCIATION

Mr. Michael E. Lindebak, P.E.
City Engineer
City Hall - 7th Floor
455 N. Main
Wichita, Kansas 67202

Attention: Mr. Chris Breitenstein, P.E.

Regarding: Stonegate Estates - Phase 2
Sanitary Sewer Improvements
COW Project No. 468-76-245-80001-000-000-147
PEC Project No. 34-87599-1047

Dear Mr. Lindebak:

Transmitted herewith as final for the above-referenced project are one (1) set of reproducible and six (6) sets of prints, and the Certificate of Plan and Specifications Review.

If you have any questions, please call.

Very truly yours,

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

Michael D. Schomaker, P.E.
Vice President

MDS:ph

Encl.

cc: Richard W. Linn
Randy Voth

**PROFESSIONAL
ENGINEERING CONSULTANTS, PA**
1440 E. English
WICHITA, KANSAS 67211

LETTER OF TRANSMITTAL

(316) 262-2691

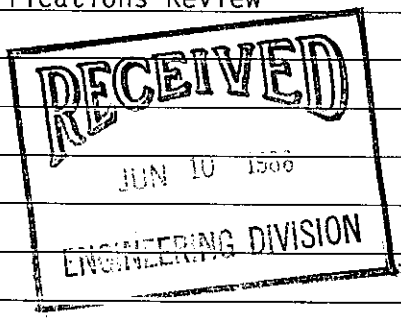
DATE June 9, 1988	JOB NO. 34-88264-1047
ATTENTION Mr. Chris Breitenstein	
RE: Stonegate Estates - Phase 2A	

TO Mr. Michael Lindebak, P.E.
City Engineer
Wichita, KS 67202

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings Prints Plans Samples Specifications
- Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
1			Certificate of Plan and Specifications Review



THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
- For your use Approved as noted Submit _____ copies for distribution
- As requested Returned for corrections Return _____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ 19 _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS _____

COPY TO _____

SIGNED: _____

If enclosures are not as noted, kindly notify us at once.