

ROBERT B. DOCKING, Governor

State Highway Commission of Kansas

A. J. GRAY, Director of Highways
H. J. ULRICH, Assistant Highway Director
JOHN D. McNEAL, State Highway Engineer

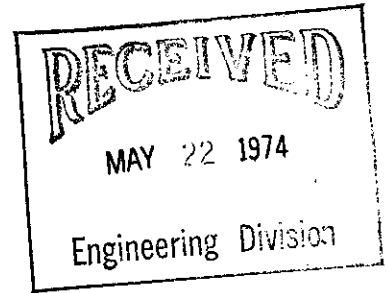


KEN PHELPS
Manhattan, Kansas
BOB KENT
Salina, Kansas
RICHARD M. DRISCOLL
Russell, Kansas
KARL A. BRUECK
Paola, Kansas
GALE MOSS
El Dorado, Kansas
LOUIS KAMPSCHROEDER
Garden City, Kansas

STATE OFFICE BUILDING
TOPEKA, KANSAS 66612

May 21, 1974

87-M-5899 (001)
George Washington Blvd.-Pawnee to Harry
City of Wichita
Sedgwick County



Mr. R. W. Linn, P. E.
City Engineer
City Building Annex
104 South Main
Wichita, Kansas 67202

Dear Mr. Linn:

We are listing below the bidder and low bid received at Topeka, Kansas on May 16, 1974 for the above referenced project.

Contractor	Address	Division of Work	Amount
Globe Construction Co.	1041 N. Water Wichita, Ks. 67203	Grading, Concrete Pavement & RCB Bridge	\$1,494,110.88
Tole Landscape Service	Box 514 Independence, Ks. 67301	Sodding	\$ 15,987.93

A tabulation of bids will follow when available.

These bids are considered satisfactory and we believe the contracts should be awarded to the low bidders. If the bids are considered acceptable to the City, the enclosed resolution should be signed, stamped with the City seal, and two copies returned by June 2, 1974. Upon receipt of the signed resolution the contracts will be awarded.

The amount of the bids plus fifteen (15) percent for engineering and contingencies will require City matching funds in the amount of \$520,984.09. The City's remittance should be made on or before June 21, 1974.

Very truly yours,

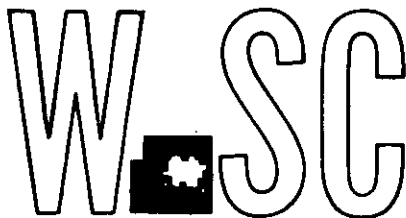
W. H. Ogan, P. E.
Engineer of Urban Highways

Robert G. Cutter
Robert G. Cutter, P. E.
Assistant Urban Planning Engineer

RGC:mj

cc: Mr. James M. Donnell, Mayor
Mr. Ralph Eberly, City Clerk
Mr. Nestor R. Weigand, Jr., State Highway Commissioner
Mr. Don Christensen, Assistant State Highway Engineer
Mr. R. D. Plummer, Controller
Mr. W. H. Wright, Engineer of Construction
Mr. M. G. Seibel, Division Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

October 13, 1976

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 76-37 - Preliminary plat
of SAFEWAY 3RD ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 7, 1976, the above captioned plat was considered. The action of the Committee was to defer this case for two weeks to allow the applicant to investigate the possibility of vacating the triangular shaped portion of street right-of-way previously condemned for George Washington Boulevard, and to see if the County Commission will rule favorable on use of the right-of-way for parking in connection with the proposed development of the subject property.

This matter will be rescheduled for consideration by the Subdivision Committee on October 21, 1976. If you have any questions concerning this matter, please call.

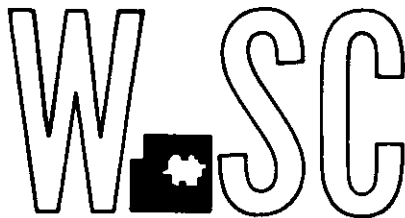
Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme

cc: Safeway Stores, Inc., 624 Westport Rd., Kansas City, Mo. 64141
✓Dean Sellers, Assistant City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

October 26, 1976

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 76-37 - Final plat of
SAFEWAY 3RD ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, October 21, 1976, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The triangular shaped piece of property which was originally condemned for street right-of-way and which adjoins the east side of the plat, shall be incorporated into the plat, with appropriate wording in the surveyor's certificate to indicate said piece of property acquired for street purposes is being vacated by the plat.
- B. The portion of street right-of-way for Hillside being contingently dedicated, shall be so labeled on the plat and the actual dedication instrument shall be submitted to the Planning Department.
- C. The applicant shall guarantee construction of a 4-foot sidewalk along the east side of Hillside Avenue and along the west side of George Washington Boulevard adjacent to subject property.
- D. The applicant shall be advised that the construction of sidewalks will be required at the time of the final building inspection when the sidewalks are a requirement of plat approval.
- E. Line 10 of the surveyor's certificate refers to "St. Francis Ave." which should be "Frances Street".

S/D 76-37
October 26, 1976
Page 2

- F. The plat shows an angle of 119°02'30" in the northeast portion of the property which is in error and shall be corrected.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 28, 1976, at 1:30 p.m. If you should have any questions concerning this matter, please call.

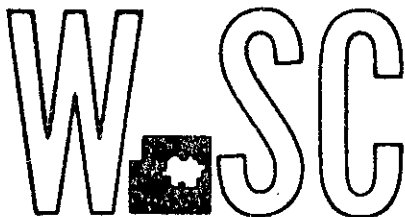
Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Encl.

cc: Safeway Stores, Inc., 624 Westport Rd., Kansas City, Mo. 64141
✓Dean Sellers, Assistant City Engineer

WICHITA—SEDCWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

October 29, 1976

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 76-37 - Final Plat of
SAFEWAY 3RD ADDITION

Gentlemen:


At the regular meeting of the Metropolitan Area Planning Commission on October 28, 1976, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of October 26, 1976.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company, or an attorney's opinion that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1975 and prior years have been paid.

Please call if you have any questions.

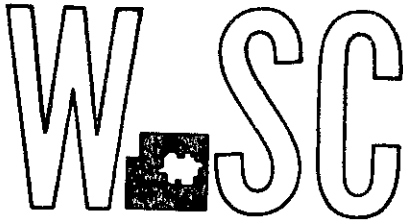
Sincerely,


Jack H. Galbraith
Chief Planner

JHG:ber

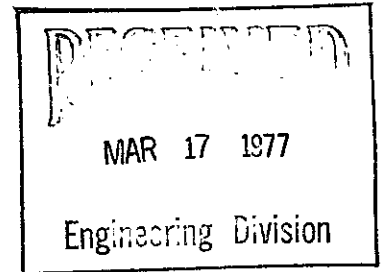
cc: Safeway Stores, Inc., 624 Westport Road, Kansas City, Mo. 64141
X Dean Sellers, Assistant City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



March 16, 1977

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 76-37 - Final plat of
SAFEWAY 3RD ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 10, 1977, the above captioned plat was considered. The action of the Committee was to defer consideration of this case indefinitely at the applicant's request.

At such time as you wish to have this case rescheduled for consideration by the Subdivision Committee, please contact our office. If a lengthy deferral is anticipated, the applicant should write the City Manager requesting an extension of the platting time limit approved on the associated zone case so that the zoning approval will not be lost.

If you have any questions concerning this matter, please call.

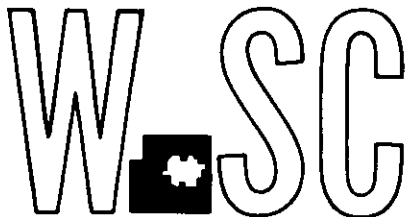
Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme

cc: Safeway Stores, Inc., 624 Westport Rd., Kansas City, Mo.,
64141
Clark R. Nelson, Attorney, 200 W. Douglas, Suite 630, 67202
✓Dean Sellers, Assistant City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

September 30, 1976

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 76-37 - Final plat of
SAFEWAY 3RD ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, September 23, 1976, the above captioned plat was considered. The action of the Committee was to recommend that this plat be deferred at request of the applicant's surveyor, for redesign to include additional property in the plat.

This case will be rescheduled for consideration by the Subdivision Committee on October 7, 1976. Therefore, 29 copies of the revised plat should be submitted by no later than Tuesday, September 28, 1976.

If you have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme

cc: Safeway Stores, Inc., Attn: Joseph F. Dymak
624 Westport Road
Kansas City, Mo. 64141

✓Dean Sellers, Assistant City Engineer

S/D NO. 76-37 Name SAFEWAY 3RD ADDITION
Date Application Rec'd. 9-13-76 Preliminary Approval N/A
Scheduled S/D Meeting 9-23-76

DESCRIPTION

General Location On the east side of Hillside, north of Skinner

Owner Safeway Stores, Inc.
Surveyor/Engineer Baughman Company
Address 330 Laura Phone 262-7271

- | | |
|--|---------------------------------|
| 1. Gross Acreage of Plat <u>2.9</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>20</u> R/W <u>530</u> ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>530</u> ft. |
| 3. Minimum Lot Frontage <u>530</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>117,783</u> sq. ft. | streets? <u>yes</u> <u>no</u> |
| 5. Existing Zoning <u>B & LC</u> | |
| 6. Proposed Zoning <u>LC</u> | |
| 9. Public Water Supply <u>Yes</u> (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

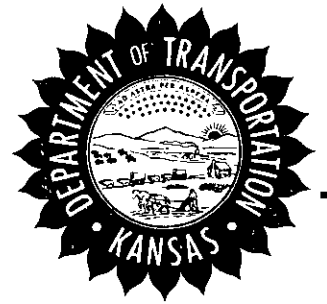
NOTE: A zone change from "B" to "LC" on the south 150 feet of this site (Z-1835) was approved by the Board of City Commissioners on August 24, 1976 subject to platting the property within one year. The north 380 feet is already in the "LC" zone.

- A. The applicant's representative shall be prepared to comment on the ownership and proposed use of the property on the west side of George Washington Blvd., which is excluded from this plat. *Now Included*
- B. The applicant's surveyor shall submit a lot grading plan to M. S. Mitchell of Maintenance-Flood Control. A memo from Mr. Mitchell approving said plan shall be submitted to the Planning Department.
- C. The applicant shall guarantee construction of a 4-foot sidewalk along the east side of Hillside Avenue and along the west side of George Washington Blvd. adjacent to subject property.
- D. The applicant shall be advised that the construction of sidewalks will be required at the time of the final building inspection when the sidewalks are a requirement of plat approval.
- E. The Public Works Department shall be prepared to comment on the need for a public sanitary sewer connection rather than the private sewer which now serves the existing store. *is public*
- F. Line 10 of the surveyor's certificate refers to "St. Francis Ave." which should be "Frances Street".
- G. The plat shows an angle of 119°02'30" in the northeast portion of the property which is in error.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

(OVER)

NOTE: This plat is submitted in final form only, as provided for in Article 4, Part 5, of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

KANSAS DEPARTMENT OF TRANSPORTATION

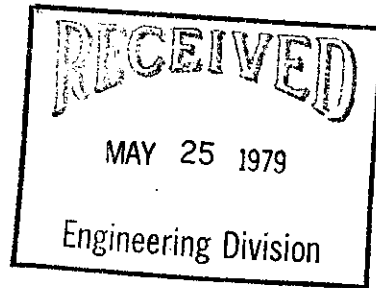


O.D. TURNER, Secretary of Transportation

JOHN CARLIN, Governor

May 23, 1979

Projects No. 87 M 5899 (1)
87 M 5899 (2)



City of Wichita
c/o City Treasurer
455 N. Main
Wichita, Kansas 67202


Dear Sir:

Attached you will find Preliminary Statements of Final Cost for improvements on George Washington Boulevard per Agreements No. 17-74, dated April 16, 1974, No. 16-74, dated April 9, 1974, and 53-71, dated January 18, 1972.

You will note a balance due the city in the amount of \$1,432.14 on Project No. 87 M 5899 (1). There is a balance in the amount of \$2,808.08 due the Kansas Department of Transportation on Project No. 87 M 5899 (2). The computations on these statements are subject to concurrence by FHWA. This is not a request for payment.

Yours very truly,

G. F. PRESTON
Controller

BY: 
DAVID G. SMITH
Chief Accountant - Federal Aid

DGS:DL:pm

Att.

cc: Mr. Dale Jost
Urban Highways



KANSAS DEPARTMENT OF TRANSPORTATION

Preliminary Statement of Final Cost

Project No. 87 M 5899 (1)

	<u>Total</u>	<u>Federal</u>	<u>City</u>
Prel. Engr.	4,193.57	2,096.78	2,096.79
Right of Way	2,646.67	1,323.33	1,323.34
Construction	<u>1,804,789.02</u>	<u>1,263,352.31</u>	<u>541,436.71</u>
Total	1,811,629.26	1,266,772.42	544,856.84

Total City Share	544,856.84
Less City Deposit	(520,984.09)
Sub Total	<u>23,872.75</u>
Less City Share Force Account	(24,437.09)
Less City Share R/W	(867.80)
Total Due City by KDOT	<u>1,432.14</u>

Final Total paid to KDOT:

$$\begin{array}{r}
 520,984.09 \text{ deposit} \\
 - 1,432.14 \text{ reimbursement} \\
 \hline
 \rightarrow \$ 519,551.95
 \end{array}$$

KANSAS DEPARTMENT OF TRANSPORTATION

Preliminary Statement of Final Cost

Project No. 87 M 5899 (2)

Preliminary Engineering		2,362.69
Construction		
Grading & Conc. Pvmt.	218,758.54	
Seeding	2,762.40	
Force Account by City	<u>23,408.33</u>	244,929.27
Construction Engineering		<u>33,708.01</u>
Total Project Cost		<u>280,999.97</u>
Less Federal Funds Received		<u>(196,227.43)</u>
Total City Share		<u>84,772.54</u>
Less City Deposit		<u>(74,941.96)</u>
Less City Share of Force Account		<u>(7,022.50)</u>
Total Due KDOT by City		<u>2,808.08</u>