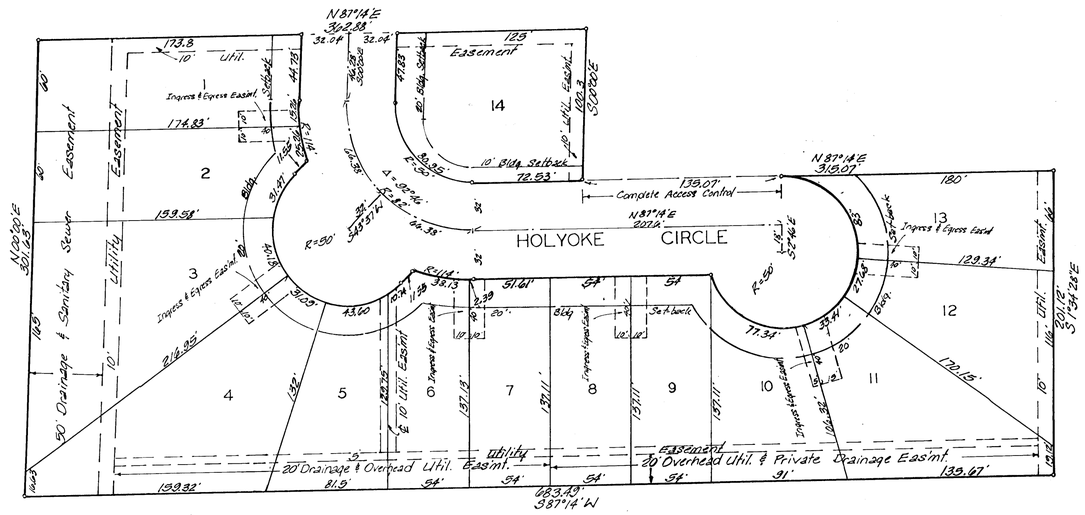
Cray Engineering

REVISED COPY

P & L 3RD ADDITION

WICHITA, KANSAS



State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "P & L 3RD ADDITION," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 3, 4, 15, and 16, P & L 2nd Addition, Wichita, Kansas and that part of Holyoke Circle lying between said lots. Being situated in the N.W. ¼ of Sec. 11, Twp. 28-S, R-1-E. The street being vacated by virtue of K.S.A. 1970 12-512(b).

12/18/84
Date

Baughman Company, P.A.

William L. Korber — Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and a street to be known as "P & L 3RD ADDITION," Wichita, Kansas. Utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Drainage easements are hereby granted as indicated for drainage purposes.

Bernard R. Lickteig — Mary Ann Lickteig

Cecil E. Merkel — Also as Conservator for F. Joseph Larcher

Robilee Larcher

Norma C. Greever — Leddy L. Greever

Jack Pearce

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this ____ day of _____ 1985 by Bernard R. Lickteig, Mary Ann Lickteig, Cecil E. Merkel, Robilee Larcher an individual and also as Conservator for F. Joseph Larcher, Norma C. Greever, Leddy L. Greever, and Jack Pearce. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public
Mary C. Lecey

My Comm. Exp. 2-11-86

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "P & L 3RD ADDITION," Wichita, Kansas.

Farmers and Merchants State Bank

Richard J. Cushne, Chairman of the Board

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument was acknowledged before me this ____ day of _____ 1985, by _____ Chairman of the Board of Farmers and Merchants State Bank. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

_____ Notary Public
Shirley Neice

My Comm. Exp. _____

Entered on transfer record this ____ day of _____ 198__.

_____ County Clerk
Don Wright

This plat of "P & L 3RD ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this ____ day of _____ 198__.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
James C. Wilson

_____ Secretary
Michael E. Lindebak

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this ____ day of _____ 198__.

_____ Mayor
Robert C. Brown

_____ City Clerk
Donald C. Gisick

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds this ____ day of _____ 198__, at ____ o'clock ____ M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Rosa