

# MEMO

TO: Chris Breitenstein, P.E.

Drainage Engineer

455 N. Main City Hall

ATTN: \_\_\_\_\_

PROJECT NO. 36-77042-258-196

PROJECT: Industrial Park

Complex Addition

DATE: July 10, 1981

COPIES TO:

Louise Olivarez

Mike Lindebak

File thru RWL

FROM: Charles S. Brown, P.E.

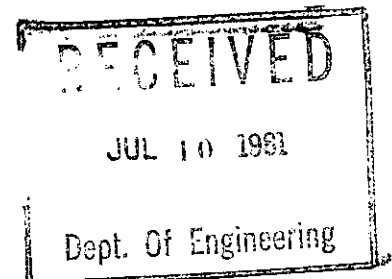
REFERENCE: Drainage Concept

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Enclosed, please find one copy of the Drainage Concept for the above referenced project.

The preliminary plat will also be submitted on this date for consideration by the Subdivision Committee on July 23, 1981.

If you have any questions, please contact myself or Mr. Dick Linn at our Land Development office, 263-1107.



# MEMO



TO: Mr. Chris Breitenstein, P.E.  
Drainage Engineer  
City Hall - 7th Floor  
455 N. Main  
Wichita, Kansas 67202

PROJECT NO. 36-77042-258-196

PROJECT: Industrial Park  
Complex Addition

DATE: September 29, 1981

COPIES TO:

ATTN:

Louise Olivarez

Mike Lindebak

Phil Dietrich

FROM: Charles S. Brown, P.E.

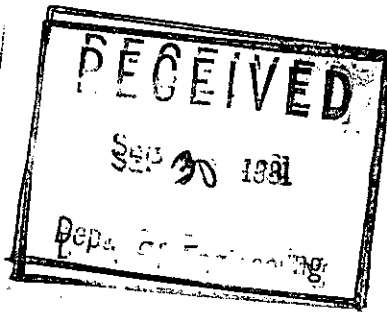
REFERENCE: Drainage Plan

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

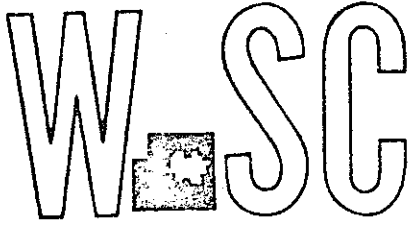
Transmitted herewith is one copy of the Drainage Plan of Boeing Industrial Park Complex Addition to Wichita.

If you have any questions concerning this plan, please contact Dick Linn or myself at our Land Development Office.

*County Plat.*

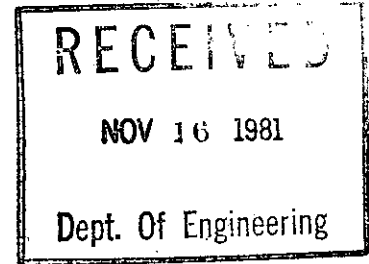


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



November 13, 1981

Professional Engineering Consultants, P.A.  
Gary Wiley  
1440 E. English  
Wichita, Ks. 67211

Re: S/D 81-78 - Final plat of Industrial Park Complex Addition

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission November 12, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant's drainage plan has been approved subject to submission of a covenant which states that a storm sewer detention system shall be constructed or guaranteed prior to the issuance of any building permits. The covenant shall be recorded and the film and page number referenced in the plat's text.
- B. The existing K.G. & E. easement on the west side of the property shall be shown on the final plat rather than a public utility easement.
- C. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, November 19, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

P.E.C., P.A., Gary Wiley  
11-13-81  
Page 2

Sincerely,

*Forrest L. Nagley*  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: The Boeing Company, Attention: Sherry Benham, K 20 55, P.O. Box 16027,  
67216  
X Mike Lindebak, City Engineering  
Andy Harkness, County Department of Public Works



# MEMO

TO: Chris Breitenstein, P.E.

Drainage Engineer

455 N. Main City Hall

ATTN: \_\_\_\_\_

PROJECT NO. 36-77042-258-196

PROJECT: Industrial Park

Complex Addition

DATE: July 10, 1981

COPIES TO:

Louise Olivarez

Mike Lindebak ✓

File thru RWL

FROM: Charles S. Brown, P.E.

REFERENCE: Drainage Concept

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Enclosed, please find one copy of the Drainage Concept for the above referenced project.

The preliminary plat will also be submitted on this date for consideration by the Subdivision Committee on July 23, 1981.

If you have any questions, please contact myself or Mr. Dick Linn at our Land Development office, 263-1107.

RECEIVED

JUL 10 1981

Dept. Of Engineering