

S/D No. 81-78 Name Industrial Park Complex Addition
Date Application Rec'd. 7-10-81 Preliminary Approval 7-23-81
Scheduled S/D Meeting 11-12-81

DESCRIPTION

General Location 1/2 mile south of MacArthur Rd. on the east side
of Highway K-15

Owner The Boeing Company - Attention: Sherry Benham
Surveyor/Engineer Professional Engineering Consultants, P.A.
Address 1440 E. English, Wichita, Ks Zip Code 67211 Phone 263-1107

1. Gross Acreage of Plat 45.05+
2. Number of Lots :
Residential _____
Commercial _____
Industrial 1
Other _____
Total Number of Lots 1
3. Minimum Lot Frontage 100 ft.
4. Minimum Lot Area 45.05 +
5. Existing Zoning "E"
6. Proposed Zoning "E"
7. Lineal Feet of New Street
a. _____ R/W _____ ft.
b. _____ R/W _____ ft.
c. _____ R/W _____ ft.
d. _____ R/W _____ ft.
e. _____ R/W _____ ft.
TOTAL -0- New _____ ft.
8. Sidewalk adjacent to all streets _____ yes x no
9. Is public water available x Yes _____ No, Name BMAC System City of Wichita
10. Is sanitary sewer available x Yes _____ No, Name _____ " " _____
11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No
12. City of Wichita _____ 3-Mile Area x Outside of 3-Mile Area _____

STAFF COMMENTS:

Note: Sewer and water will be provided through the Boeing System which is supplied by the City of Wichita. This property is within an established Industrial District.

- A. The representative from County Public Works should be prepared to comment on the status of the applicant's final drainage plan. The drainage concept approved for this property at the time of preliminary plat review called for the amount of drainage from this property in its developed state to be no more than the amount now coming from the site in its undeveloped state.
- B. The representative from K.G. and E. should be prepared to state if their existing transmission lines on this property are adequately covered by easements or if relocation costs are involved.
- C. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction method will be used to minimize noise pollution within any habitable buildings built on subject property.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

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- 1. Gross Acreage of Plat 45.05 ±
- 2. Number of Lots :
 Residential _____
 Commercial _____
 Industrial 1
 Other _____
 Total Number of Lots 1
- 3. Minimum Lot Frontage 100 ft.
- 4. Minimum Lot Area 45.05 Ac ±
- 5. Existing Zoning "E"
- 6. Proposed Zoning "E"
- 7. Lineal Feet of New Street
 a. _____ R/W _____ ft.
 b. _____ R/W _____ ft.
 c. _____ R/W _____ ft.
 d. _____ R/W _____ ft.
 e. _____ R/W _____ ft.
 TOTAL 0-New ft.
- 8. Sidewalk adjacent to all streets yes x no
- 9. Is public water available x Yes _____ No, Name BMAC System/City of/ Wichi
- 10. Is sanitary sewer available x Yes _____ No, Name " " " "
- 11. Has Health Dept. approval been obtained (where applicable) (NA) Yes _____ No _____
- 12. City of Wichita _____ 3-Mile Area X Outside of 3-Mile Area _____

STAFF COMMENTS:

- A. The application submitted with this plat indicates that sewer and water will be provided through the Boeing system which is supplied by the City of Wichita. The applicant shall obtain confirmation from the City that additional extensions of their private systems will be allowed.
- B. The County Engineer's representative shall be prepared to comment on the applicant's drainage plan and state whether any drainage easements or floodways need to be shown on the final plat and whether any drainage improvements need to be guaranteed.
- C. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).