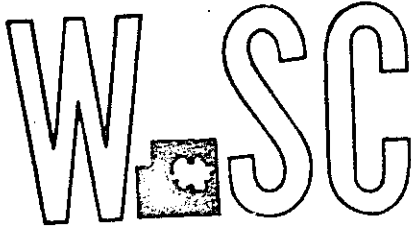
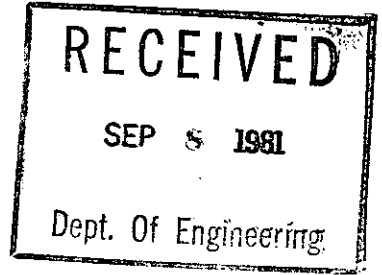


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT  
CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



September 4, 1981

Baughman Company  
330 Laura  
Wichita, Ks. 67211

Re: S/D 81-82 - Final plat of I.T.J. Addition

Gentlemen:


At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission September 3, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall grant a private sewer easement to benefit the property to the north. A copy of the private sewer easement shall be submitted to the Planning Department for review and approval. The easement shall be recorded and the recording data indicated on the final plat tracing.
- B. The applicant shall grant K.G.&E. an easement across this property to serve the property to the north. This easement shall be indicated on the final plat tracing along with the appropriate recording data.
- C. The applicant shall submit an avigational easement covering all of the subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in any habitable structure constructed on subject property.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on September 10, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

  
Forrest L. Nagler  
Junior Planner

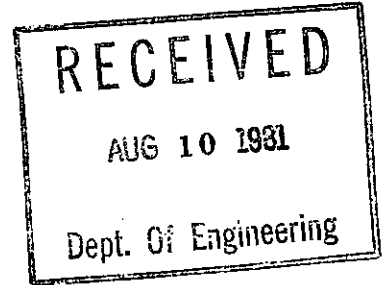
cc: I.T.J., Inc., 3017 Sennett,  
67211  
Caldwell & Assoc. 2757 S.  
Seneca  
X Mike Lindebak, City Eng.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



August 7, 1981

Bill Korber  
Baughman Company, P.A.  
330 Laura  
Wichita, Kansas 67213

Re: S/D 81-82 - I.T.J. Addition - East side of Bebe, in an area south  
of Douglas

Dear Bill:

On August 6, 1981, the Subdivision Committee of the Metropolitan Area Planning Commission considered the above-referenced final plat. The action of the Committee was to defer the plat for two weeks until their August 20, 1981 meeting. The reason for the deferral was to allow you time to work toward solving the problem of providing electrical service to the properties to the north.

Sincerely,

*Forrest L. Nagley*  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: I.T.J., Inc., c/o Irma Jacoby, 3017 Sennett, 67211  
Caldwell and Associates, 2757 S. Seneca, 67217  
✓ Mike Lindebak, City Engineering

PRIVATE SEWER EASEMENT

The undersigned, Highland, Inc., being owners of the following described property, to wit:

The South 130 feet of Lot 3, Block A, Westbreeze Second Addition, Sedgwick County, Kansas.

hereby grant to the owners of the following described property, to wit:

Lot 3, except the South 130 feet, Block A, Westbreeze Second Addition, Sedgwick County, Kansas.

and to their successors in title forever, a private easement for the purpose of installing and maintaining a buried sewer line serving the second above-described property, over and across the following described property:

The east ten feet of the South 130 feet of Lot 3, Block A, Westbreeze Second Addition, Sedgwick County, Kansas.

STATE OF KANSAS }  
SEDGWICK COUNTY }  
FILED FOR RECORD AT  
JUN 1 1981

NO. 5 40075  
BETTE F. McCART  
REGISTER OF DEEDS

WITNESS OUR HANDS this 1st day of June, 1981.

*G.I. Highland Pres.*  
G.I. Highland, Pres. Highland, Inc.

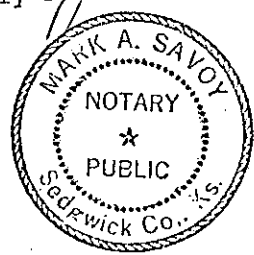
STATE OF KANSAS }  
SEDGWICK COUNTY } SS:

BE IT REMEMBERED, that on this 1st day of June, 1981, before me, a Notary Public, in and for said County and State, came G.I. Highland, Pres. Highland, Inc., to me personally known to be the same persons who executed the foregoing document and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

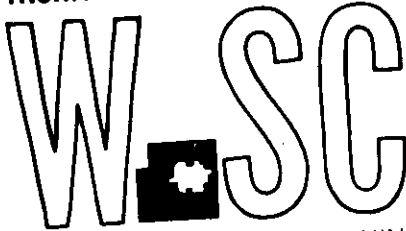
*Mark A. Savoy*  
Mark A. Savoy Notary Public

My Appointment Expires:  
5-12-84



*Baughman Co. Laura : Atten: Mark*

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

August 21, 1981 (310) 561

Baughman Company  
330 Laura  
Wichita, Ks. 67211

Re: S/D 81-82 - Final plat of I.T.J. Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on August 20, 1981, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall guarantee extension of public sanitary sewer into the south portion of the building site located just north of this lot. The necessary public utility easement shall be shown on the final tracing. (The applicant's agent shall contact Engineering and Planning about the location and size of that easement).
- B. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in any habitable structure constructed on subject property.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

RECEIVED

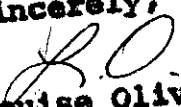
AUG 24 1981

Dept. Of Engineering

Baughman Company  
August 21, 1981  
Page 2

This matter will be forwarded to the Planning Commission for its consideration on August 27, 1981, at 1:30 P.M. If you should have any questions concerning this matter, please call.

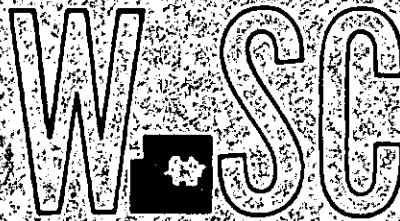
Sincerely,

  
Louise Olivarez  
Senior Planner

LO:bh

cc: I.T.J., Inc., c/o Irma Jacoby, 3017 Sennett, 67211  
Caldwell and Associates, 2757 S. Seneca, 67217  
/Mike Lindebak, City Engineering

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

RECEIVED

AUG 31 1981

Dept. Of Engineering

August 28, 1981

William L. Korber  
Baughman Company  
330 Laura  
Wichita, Kansas 67211

Re: S/D 81-82 - Final plat of I.T.J. Addition

Dear Mr. Korber:

At your request, the Metropolitan Area Planning Commission referred the final plat of I.T.J. Addition back to the Subdivision Committee for further review. You may discuss this plat and its conditions of approval at the September 3rd meeting of the Subdivision Committee. Since our agenda is already printed, this discussion will have to be considered as item 17 - Other Matters.

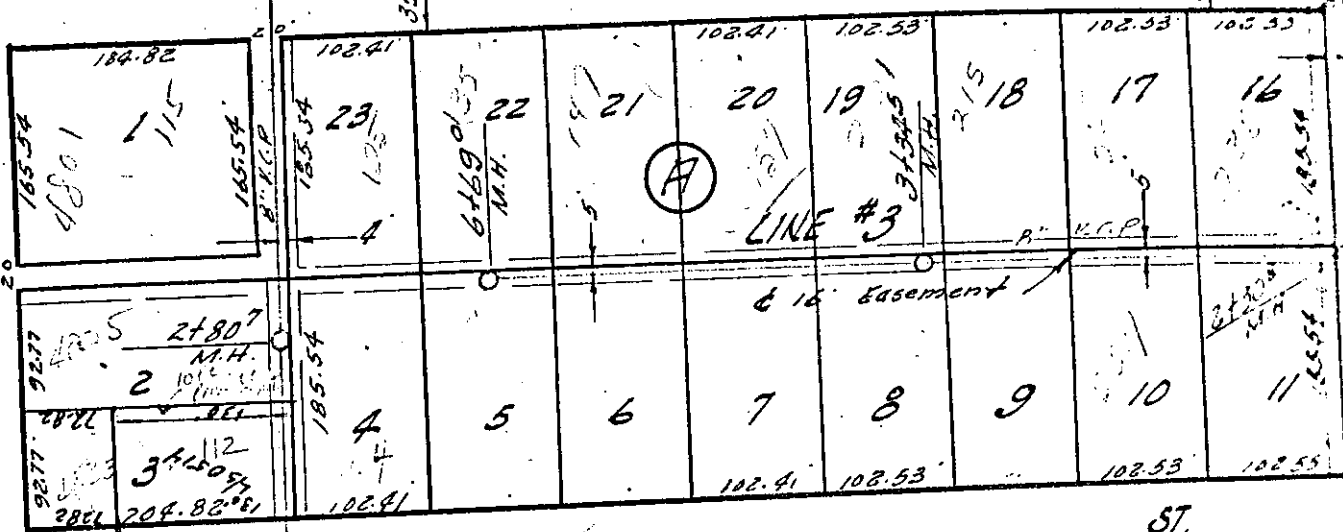
Sincerely,

*Louise Olivares*  
Louise Olivares  
Senior Planner

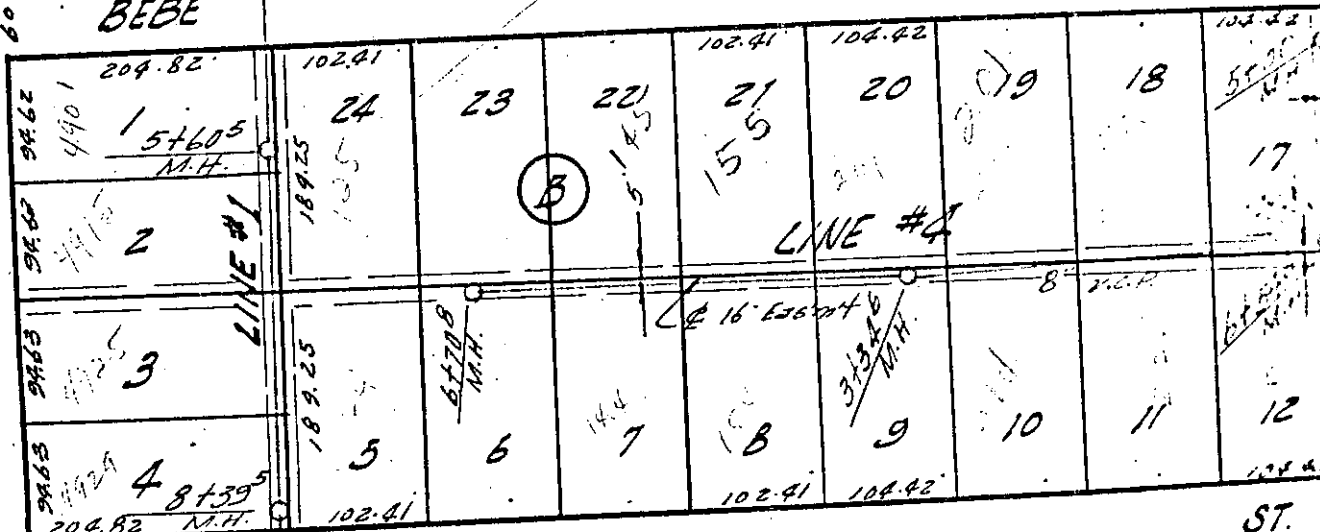
LO:bh

cc: I.T.J. Inc., c/o Irma Jacoby, 3017 Sennett, 67211  
Caldwell and Associates, 2757 S. Seneca, 67217  
\*Mike Lindebak, City Engineering

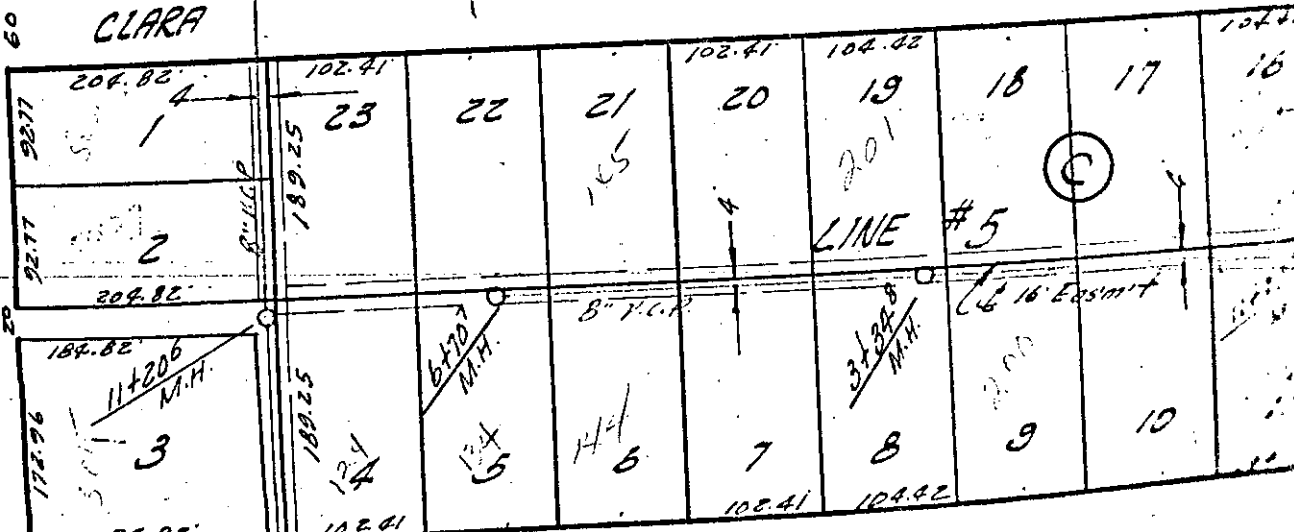
ANNA 0700 Existing M.H.



BEBE



CLARA



DORIS

