

WICHITA-SEDGWICK COUNTY

DATE

April 2, 1980

**METROPOLITAN AREA PLANNING DEPARTMENT**

✓ Dean Sellers, Acting City Engineer

Paul B. Graves, Traffic Engineer

Robert B. Feldner, Superintendent of Central Inspection

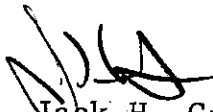
TO Paul Johnston, Acting Director, Flood Control & Landfill Div.

FROM Jack H. Galbraith, Chief Planner

SUBJECT DP-105 - Jamesburg Park Commercial Community Unit Plan.  
Generally located at the southwest corner of 21st Street  
North and Tyler.  
Z-2240 - Zone Change "AA" to "A", "R-6" and "LC"

A C.U.P. application has been filed for an approximate 6.5 acre site at the above location. As noted on the plan, the C.U.P. encompasses the commercial area only, but abuts the "R-6" proposed in the associated zone case. The area at the northwest corner of the C.U.P. is drainage right-of-way for an open drainage channel.

I would appreciate receiving any comments you might have regarding access, drainage, etc., by April 9, 1980.

  
Jack H. Galbraith  
Chief Planner

JHG:ADC:e1

