



1" = 20'
#97-062-SD

LEGEND

- W = WATER MAIN
- WM = WATER METER
- UP = UTILITY POLE
- LP = LIGHT POLE
- OE = OVERHEAD ELECTRIC
- OT = OVERHEAD TELEPHONE
- SS = SANITARY SEWER
- G = GROUND MAIN

PRELIMINARY PLAT
OF
JACOB'S 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

LEGAL DESCRIPTION

A REPLAT OF LOT 1, JACOB'S ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, TOGETHER WITH A TRACT DESCRIBED AS BEGINNING AT A POINT 80 FEET WEST OF THE SOUTHEAST CORNER OF LOT 2, CENTRAL PLACE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE NORTH 326.7 FEET; THENCE WEST 107.15 FEET; THENCE SOUTH 326.7 FEET; THENCE EAST 107.15 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 100 FEET OF THE SOUTH 210 FEET THEREOF.

BENCHMARK

CITY OF WICHITA BENCHMARK DISC., NW CORNER OF INTERSECTION ANNA AND CENTRAL, 34' NORTH AND 42' WEST OF CENTERLINE BOTH. ELEV. = 124.52 CITY DATUM.



MOHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA
Dec. 1997