



BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

**CONFIRMATION
MEMO**

PROJECT Piland Lake Addition

JOB NO. _____
TO Jim Weber, P.E.

FROM N. Brent Wooten, P.E.

REFERENCE Drainage Plan

DATE 3-20-87

COPIES TO:

Enclosed herein is the final drainage plan for the plat. This plat was a lot out of an original plat reviewed in the past as Shadow Lake Addition and also Compass Rose Addition.

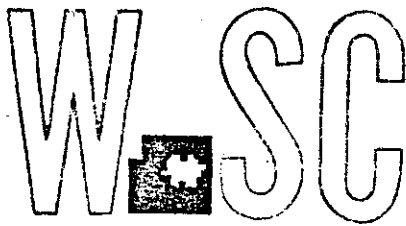
Review the drainage of this single lot plat and advise if you need any additional information.

Thank you.

- 1. ~~South of Harrison~~ Location of utility easement. No water problem.
- 2. ~~North of 47 Place 2nd Addition.~~ Final Plat. No water problem.
- 3. Broadmoor of 21st Street. Final plat. No water problem.
- 4. Wood River Addition. Final Plat. Item 8, main to be extended. No water problem.
- 5. Keeler Industrial Tracts. Final Plat. Item 8, main to be extended. No water problem.
- 6. Westwind 3rd Addition. Final Plat. Item 8, main to be extended. Existing portion to separate lot in Tyler and 21st has been before the City Commission. No water problem.
- 7. Air Products 2nd Addition. Final Plat. Item 8, wells. No water problem.
- 8. Piland Addition. Final Plat. No city water available, no water problem. (Piland Lake Addition)
- 9. Topoka - Pine Addition. Final Plat. Existing main in Topoka, no main in Pine. As now plotted, all land is adjacent to main and served. Final Plat isolates the land shown as an exception from existing main. As in a lot split, main is to be extended to serve that portion being split off. In this case, main in Pine should be extended to serve that portion being excepted and make it adjacent to water main as before platting. Item 8, "might" cover the problem.
- 10. St. Francis Regional Medical Center. District utility easement. No water problem.
- 11. City of Wichita. District Street Etc. ~~Hydrant relocation~~ ~~and improvement of street construction.~~ No water problem.

- 12. City of Wichita. District St Etc. No water problem.
- 13. City of Wichita. District alley & Pl. No water problem.
- 14. Other matters.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1888
(316) 268-4561

April 9, 1987



Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 87-26 - PILAND LAKE ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 9, 1987, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- 1324
- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
 - B. The applicant is advised that generally lots of this large size are discouraged within the urban growth area, and particularly within the City Limits, because of the potential for very large assessments for sewer, water and street pavement.
 - C. The final plat shall indicate, on the face of the plat and in the plat's text, that this plat is subject to a required minimum building pad elevation of 1326 Mean Sea Level. This minimum building pad shall also be referenced in City Datum.
 - D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
 - E. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.

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Final Plat S/D 87-26 - PILAND LAKE ADDITION
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- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- G. Recording of the plat within 30 days after approval by the City Council.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 16, 1987. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:dik

Enclosure

cc: Gregory L. Piland, 727 W. MacArthur, Wichita, KS 67217
Mike Lindebak, City Engineer
Jack Brown, Health Department