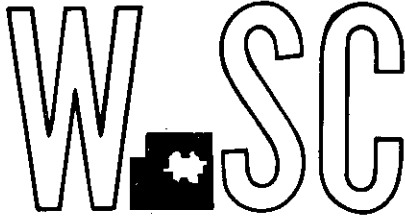


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

October 3, 1983

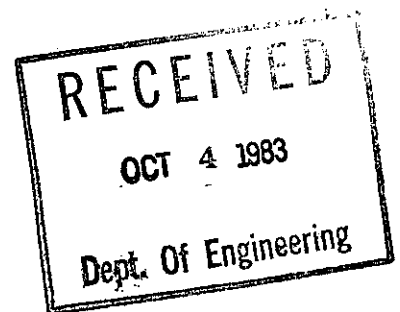
Baughman Company, P.A.
330 Laura
Wichita, Kansas 67211

Re: S/D 83-79 - Final plat of Pilgrim Congregational Church
Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on September 29, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of City water to serve proposed Lot 2.
- B. The applicant shall guarantee the extension of sanitary sewer to serve proposed Lot 2.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The final plat tracing shall reference a tie to a platted lot corner or section corner.
- E. The final plat tracing shall indicate 25-foot setbacks from all streets.
- F. The applicant shall submit an avigational easement and restrictive noise covenant acknowledging the existence of aircraft noise and assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- G. It is recommended that the requirement for a sidewalk on Fabrique adjacent to Lot 2 be waived as it would create a stub extension into an area with no existing sidewalks.



Baughman Company, P.A.

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- H. A ten-foot utility easement shall be platted to cover the existing electric line now serving the church building.
- I. Closure computations shall be submitted with the final plat tracing.
- J. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on October 6, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner

LO:bh

cc: Pilgrim Congregational Church, c/o Bill Mohr,
6000 E. Harry, 67218
X Mike Lindebak, City Engineer