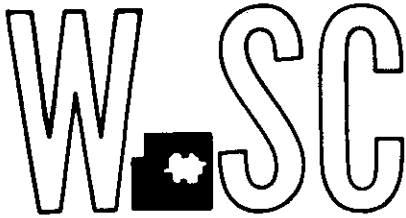


WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

April 23, 1985

Harvey T. Patterson  
9208 W. Harry  
Wichita, KS 67209

Re: Processing of vacation case V-1316 through the Board  
of County Commissioners

Dear Mr. Patterson:

The City Engineer has requested that we process the above-referenced vacation case through the County Commission. Before we can begin to take this case to the County, we need your signature on the two enclosed forms. One form is the "Notice of Vacation Hearing" to be published in the Daily Record Newspaper and the other is the County's "Vacation Petition."

Please sign these forms and return them to me at the Planning Department, City Hall, 455 North Main, Wichita, KS 67202. If you have any questions, I may be reached at 268-4459.

Sincerely,

Forrest L. Nagley  
Senior Planner

FLN:mlh

Enclosures (2)

cc: ✓ Larry Henry, Project Development Engineer  
City Engineer's Office



C  
O  
P  
Y

W I C H I T A - S E D G W I C K C O U N T Y  
METROPOLITAN AREA PLANNING DEPARTMENT

To: Donald C. Gisick, City Clerk Date: May 7, 1985  
From: Forrest L. Nagley, Senior Planner  
Subject: Publication of Notice for Vacation Hearing before the Board  
of Sedgwick County Commissioners. (V-1316)

The City Engineer has requested that we process the above-referenced vacation case through the County Commission. The first step in this process is the publication of the attached "hearing notice" in the Daily Record on three (3) consecutive weeks prior to the date the County Commission considers the vacation request.

The County Clerk's office has assigned a June 26, 1985 County Commission hearing date for this case. The "hearing notice" needs to be published during the weeks of May 27th through May 31st, June 3rd through June 7th and June 10th through June 14th. After proper publication, please provide us with an "affidavit of publication" from the Daily Record. We must deliver this document to the County Clerk's office prior to the June 26th meeting of the County Commission.

The City Engineer has assigned the following project account to pay for all costs associated with the processing of this case:

MAIN STORM WATER DRAIN NO. 60  
468 76 245 81297 000 000 001

Please call me or Barbara Bonanni if you have any questions.

  
Forrest L. Nagley  
Senior Planner

Attachment

cc: ~~X~~Mike Lindebak, City Engineer  
Barbara Bonanni, Junior Planner







S/D NO. 72-50 Name HARVEY PATTERSON 2ND ADDITION  
Date Application Rec'd. 5-15-72 Preliminary Approval N/A  
Scheduled S/D Meeting 6-15-72

DESCRIPTION

General Location On the north side of Harry and West of Tyler Road

Owner Harvey T. Patterson  
Surveyor/Engineer Baughman Company  
Address 330 Laura Phone 262-7271

- |   |   |
|---|---|
| 1. Gross Acreage of Plat <u>3</u>                                     | 7. Lineal Feet of New Streets:                                    |
| 2. Number of Lots:  | a. <u>50</u> R/W <u>200</u> ft.                                   |
| Residential <u>1</u>  | b. _____ R/W _____ ft.  |
| Commercial _____  | c. _____ R/W _____ ft.  |
| Industrial _____  | d. _____ R/W _____ ft.  |
| Other _____   | e. _____ R/W _____ ft.  |
| Total Number of Lots <u>1</u>   | TOTAL <u>200</u> ft.  |
| 3. Minimum Lot Frontage <u>200</u> ft.                                | 8. Sidewalk adjacent to all                                       |
| 4. Minimum Lot Area <u>N/A</u> ft.                                    | streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> |
| 5. Existing Zoning <u>R</u>   |   |
| 6. Proposed Zoning <u>R</u>   |   |
| 9. Public Water Supply <u>No</u> (Yes-No), Name _____                 |   |
| 10. Public Sanitary Sewers <u>No</u> (Yes-No), Name _____             |   |
| 11. Health Department Approval (where applicable) <u>Yes</u> (Yes-No) |   |
| 12. City of Wichita _____: Three-Mile Area <u>X</u>                   |   |

STAFF COMMENTS:

A. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5, of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

*will req. constr of main to serve prop. with lateral sewer @ some future date*