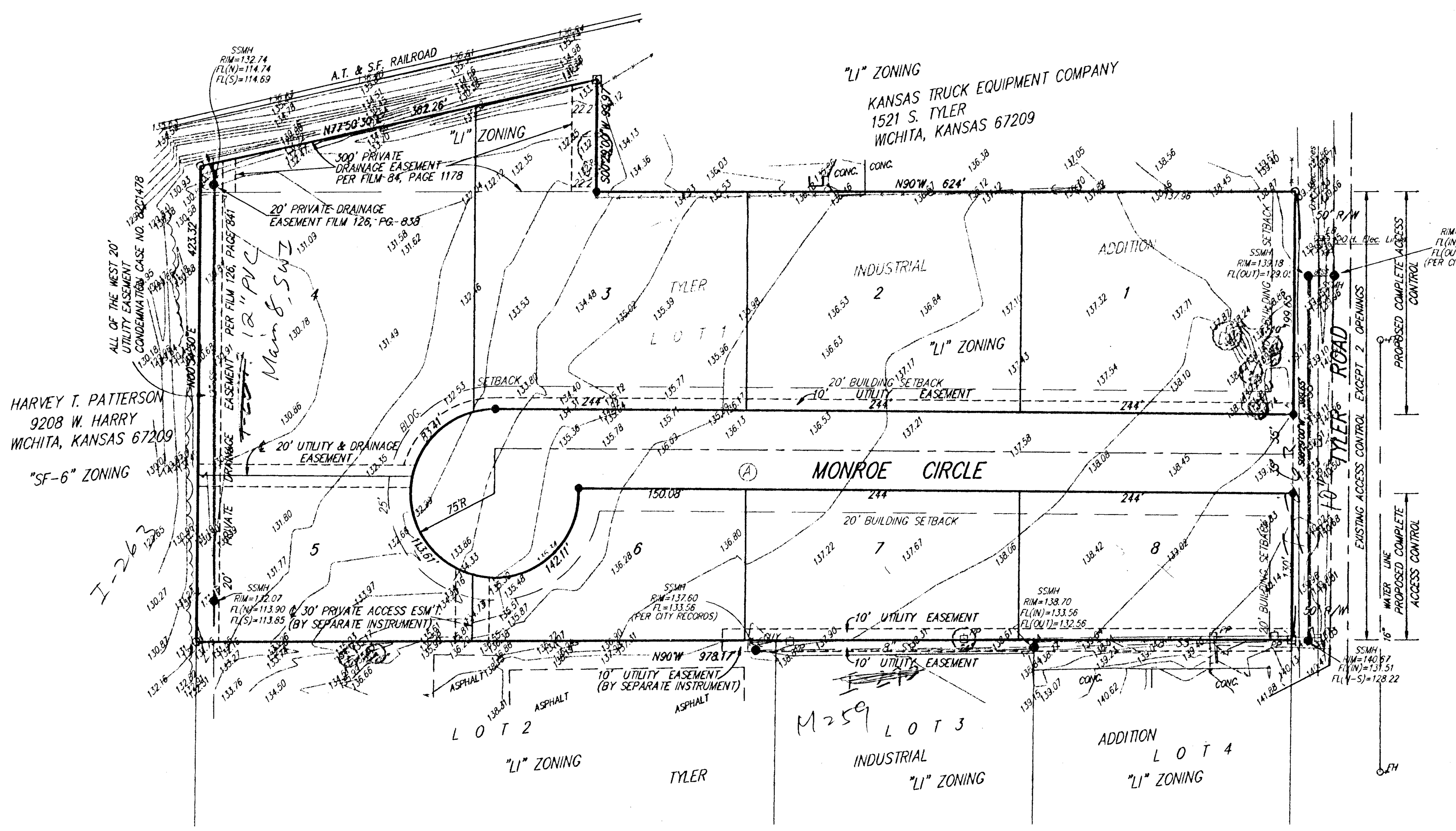
ONE-STEP FINAL PLAT

J. W. RUSSELL 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



0 80 160

LEGEND

- EB = Electric Box
- FH = Fire Hydrant
- Guy = Guy Anchor
- LP = Light Pole
- PP = Power Pole
- SSMH = Sanitary Sewer Manhole

BENCHMARK

CITY OF WICHITA DISC
SW CORNER OF TYLER & HARRY
44' WEST & 39' SOUTH OF
CENTER LINE
ELEVATION = 141.55

- ● = #4 BAUGHMAN REBAR (SET)
- ○ = 1/2" IRON (FOUND)
- □ = 3/4" IRON (FOUND)

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "J. W. RUSSELL 2ND ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: Lot 1, Block A, Tyler Industrial Addition, Wichita, Sedgwick County, Kansas, and a tract in the SE 1/4 of Section 29, Township 27-S, Range 1-W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point 729.65 feet north and 674 feet west of the SE Corner of said SE 1/4; thence West, parallel with the south line of said SE 1/4, 353.3 feet to a point 1620.5 feet east of the west line of said SE 1/4, 23.67 feet to the southerly right-of-way of the A.T. & S.F. Railroad, thence northeasterly, along said railroad right-of-way, 362.23 feet to a point 674 west of the east line of said SE 1/4; thence south, parallel with the east line of said SE 1/4, 9.97 feet to beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

________________________, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and a Street to be known as "J. W. RUSSELL 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities.

____
Jay W. Russell

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_______________, 1998, by Jay W. Russell.

________________________, Notary Public

My App't. Exp. ________

This plat of "J.W. RUSSELL 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of _______________, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission

________________________, Chairman
Richard Lopez

________________________, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_______________, 1998.

________________________, Mayor
Bob Knight

________________________, City Clerk
Pat Burnett

Entered on transfer record this _____ day of _______________, 1998.

________________________, County Clerk
James Alford

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _______________, 1998, at _____ o'clock ___M; and is duly recorded.

________________________, Register of Deeds
Larry Consolver

________________________, Deputy
Michael D. Hurtt

Main 8, SW1

18 JANUARY 1998

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
(316)-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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