

FINAL PLAT OF
WOODLAND LAKES ESTATES
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

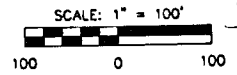
N.W. CORNER S. 1/2
 OF N.E. 1/4
 SECTION 27, T27S R2E

N.E. CORNER S. 1/2
 OF N.E. 1/4
 SECTION 27, T27S R2E

*Required Sidewalks
 Optional By Developer*

D.L.

3/12/96



LEGEND
 * = IRON
 S.D., U. & S.W. E. = STREET DRAINAGE, UTILITY
 & SIDEWALK CASEMENT

CENTER SECTION 27,
 T27S R2E
 $\Delta = 38^{\circ}55'19''$
 $R = 162.10'$
 $L = 110.12'$
 $CHD. = 108.01'$
 $CHD. BRG. = S71^{\circ}25'29''E$

$\Delta = 26^{\circ}18'55''$
 $R = 350.00'$
 $L = 160.75'$
 $CHD. = 159.34'$
 $CHD. BRG. = N87^{\circ}11'37''E$

$\Delta = 54^{\circ}00'00''$
 $R = 200.00'$
 $L = 188.50'$
 $CHD. = 181.50'$
 $CHD. BRG. = N78^{\circ}57'50''W$

$\Delta = 29^{\circ}16'44''$
 $R = 197.72'$
 $L = 101.04'$
 $CHD. = 99.94'$
 $CHD. BRG. = N76^{\circ}14'47''W$

$\Delta = 176^{\circ}17'58''$
 $R = 2.50'$
 $L = 7.69'$

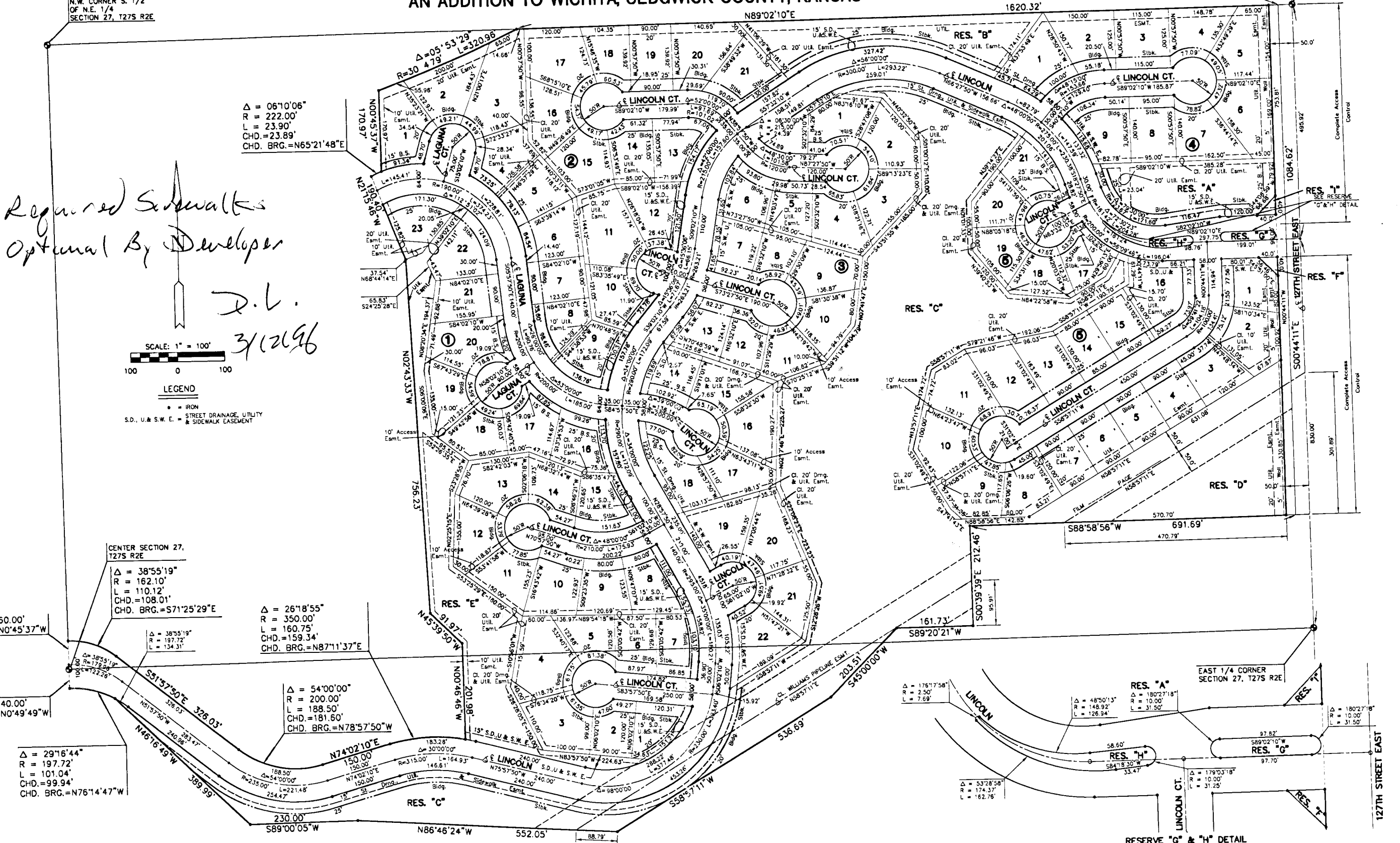
$\Delta = 48^{\circ}01'31''$
 $R = 148.92'$
 $L = 126.94'$

$\Delta = 180^{\circ}27'18''$
 $R = 10.00'$
 $L = 31.50'$

$\Delta = 53^{\circ}28'58''$
 $R = 174.35'$
 $L = 162.75'$

$\Delta = 179^{\circ}03'18''$
 $R = 10.00'$
 $L = 31.20'$

RESERVE "G" & "H" DETAIL
 SCALE: 1" = 50'



FINAL PLAT OF
WOODLAND LAKE ESTATES
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plotting of "WOODLAND LAKES ESTATES", an addition to Wichita, Sedgwick County, Kansas, into lots, blocks, streets and reserves the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in a portion of the South Half of the Northeast Quarter, Section 27, Township 27 S, Range 2 E, East of the 6TH P.M., Sedgwick County, Kansas, more particularly described as follows:

Beginning at a point lying on the North line and 30 feet West of the East line of said South Half; thence S 00° 44' 11" E, 1094.62 feet parallel to the East line of said South Half; thence S 68° 58' 50" W, 608.5 feet as measured, to the Northwest corner of said South 4 acres; thence S 00° 39' 17" E, 212.48 feet along the West line of said South 4 acres; thence S 89° 09' 35" W, 539.55 feet; thence N 46° 16' 45" W, 369.99 feet to a point on a curve to the left; thence along said curve 101.04 feet, said curve having a central angle of 29° 16' 28" and a radius of 197.71 feet, and a long chord of 89.94 feet; thence N 00° 49' 49" W, 40.00 feet along said West line to the Northwest corner of said Southeast Quarter; thence along said West line to the West line of said South Half to a point on a curve to the left having a central angle of 162.10 feet, and a long chord of 108.08 feet, bearing S 71° 26' 16" E; thence S 91° 57' 50" E, 168.89 feet to a point on a curve to the left; thence along said curve 200.00 feet, and a long chord of 191.80 feet, bearing S 78° 57' 50" E; thence N 74° 02' 10" E, 150.00 feet to a point on a curve to the right; thence along said curve 160.75 feet, said curve having a central angle of 26° 05' 59" and a radius of 291.16 feet; thence N 87° 11' 37" E, 201.98 feet to a point on a curve to the right; thence along said curve 25.02 feet to a point on a curve to the right; thence along a radius of 225.00 feet, and a long chord of 25.01 feet, bearing N 65° 33' 05" E; thence N 00° 45' 37" W, 167.66 feet to a point on a curve to the left, said point lying on the South line of line of the Kansas Turnpike along said curve and said right of way, 320.96 feet to point on the North line of said South Half, said curve having a central angle of 06° 05' 59" and a radius of 3014.79 feet; and a long chord of 320.81 feet, bearing N 66° 59' 02" W, 320.92 feet; and a long chord of 1620.32 feet along said North line to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1996.

Kenneth H. Bengtson, P.E., R.L.S. #922
Mid-Kansas Engineering Consultants, Inc.
1001 West 21st Street
Wichita, KS 67206

Know all men by these presents that we the undersigned property owners of the Woodland Lakes Estates set forth in the Civil Engineer's and Registered Land Surveyor's Certificate set forth in the accompanying plat and described into lots, blocks, streets and reserves the same to be known as "WOODLAND LAKES ESTATES", an addition to Wichita, Sedgwick County, Kansas. The streets are dedicated to and for the use of the public. Easements for the use and maintenance of a private well, utilities may cross the well easement, and maintenance of a private well, utilities may cross the well easement. Reserves A, B, C, D, and E are platted for construction and maintenance of a private well, utilities, telephone, cable, lighting, landscaping, irrigation, streets, walks, and entry monuments and walls. Reserves B, C, D, and E are also platted for public drainage and lakes. The Reserves shall be owned and maintained by the homeowners association. All abutters right of access to or from 27th Street, the streets, and the easements of WOODLAND LAKES ADDITION, are hereby granted to the City of Wichita.

KANCEL, L.C.

Joe H. Lea, President

STATE OF KANSAS
SEDOGWICK COUNTY) ss.

BE IT REMEMBERED, that on this _____ day of _____, 1996, before me the undersigned, a Notary Public in and for the County and State of Kansas, the within and foregoing instrument was presented to me, personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public
My appointment expires: _____

BEEDRE CLAY COMPANY, a general partnership

Philip T. Fanta

STATE OF KANSAS
SEDOGWICK COUNTY) ss.

BE IT REMEMBERED, that on this _____ day of _____, 1996, before me the undersigned, a Notary Public in and for the County and State of Kansas, the within and foregoing instrument was presented to me, personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public
My appointment expires: _____

This plat of "WOODLAND LAKES ESTATES", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1996.

WICHITA-SEDOGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Susan Osborne-Hawes

Chairman

Marvin S. Kraut

Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1996.

Bob Knight

Mayor

Pat Burnett

Deputy City Clerk

Entered on Transfer record this _____ day of _____, 1996.

Susan E. Crockett-Spoon

County Clerk

STATE OF KANSAS
) ss:
SEDOGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 1996.

Pat Kettler

Register of Deeds

Phyllis Hernandez

Deputy