



BAUGHMAN COMPANY, P.A.  
SURVEYING & ENGINEERING  
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

CONFIRMATION  
MEMO

PROJECT WESLEY ENDOWMENT  
ADDITION JOB NO. \_\_\_\_\_  
TO CHRIS BREITENSTEIN  
FROM N. B. KLOOTEN  
REFERENCE DRAINAGE PLAN

DATE 8-25-82

COPIES TO:

Approved

eyb

PLAT (FINAL) IS SCHEDULED TO BE  
HEARD 1-8-82.

AREA WILL DRAIN NORTH & WEST THRU  
TWO DRIVES TO THE STREET. APPROX.  
FLO. PER DRIVE IS 1 cfs. RUTAN DRAINS  
NORTH TO INLETS N. OF EDGE MOUNT.

S/D No. 82-38 Name Wesley Endowment Addition  
Date Application Rec'd. 6-25-82 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting July 8, 1982

DESCRIPTION

General Location N. E. Corner Central and Rutan

Owner Wesley Medical Endowment Foundation  
Surveyor/Engineer Baughman Company  
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- |  |                                     |
|--|-------------------------------------|
| 1. Gross Acreage of Plat <u>0.5</u>  | 7. Lineal Feet of New Street        |
| 2. Number of Lots :  | a. <u>10</u> R/W <u>105.84</u> ft.  |
| Residential _____  | b. _____ R/W _____ ft.              |
| Commercial _____   | c. _____ R/W _____ ft.              |
| Industrial _____   | d. _____ R/W _____ ft.              |
| Other <u>1</u>   | e. _____ R/W _____ ft.              |
| Total Number of Lots <u>1</u>  | TOTAL <u>105.84</u> ft.             |
| 3. Minimum Lot Frontage <u>106</u> ft.   | 8. Sidewalk adjacent to all         |
| 4. Minimum Lot Area <u>19,870</u> sq. ft.  | streets <u>X</u> yes _____ no _____ |
| 5. Existing Zoning <u>A and B</u>  |                                     |
| 6. Proposed Zoning <u>BB (Z-2447)</u>  |                                     |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u>    |                                     |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> |                                     |
| 11. Has Health Dept. approval been obtained (where applicable) <u>Yes</u> No _____ |                                     |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____        |                                     |

STAFF COMMENTS:

Note: The applicant has filed an associated zone case (Z-2447) requesting "A" and "B" to "BB".

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's lot grading plan.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.