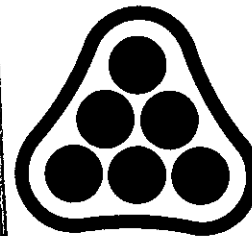
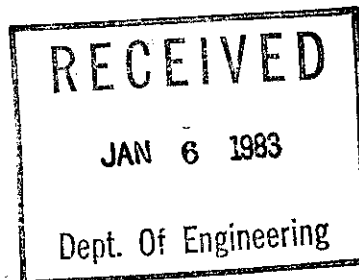


**DIRECTORS**

C. O. KNOP, P.E.  
R. B. PEUGH, P.E.  
C. J. FREUND, P.E.  
W. H. KELTNER, P.E.  
R. D. PLETCHER, P.E.  
F. D. MIDDLETON, JR., P.E.  
D. E. MALTBIE, P.E.  
M. D. SCHOMAKER, P.E.  
G. D. SCHOCK, P.E.  
J. H. BAILEY, P.E.



**P**ROFESSIONAL  
**E**NGINEERING  
**C**ONSULTANTS  
PROFESSIONAL ASSOCIATION

January 5, 1983

Mr. Chris Breitenstein, P. E.  
Drainage and Flood Control Engineer  
City of Wichita Engineering Department  
City Hall - 7th Floor  
455 N. Main  
Wichita, Kansas 67202

Reference: Westport Industrial Park 5th Addition  
PEC File 36-82496-1014

Dear Mr. Breitenstein:

Transmitted herewith are two (2) prints of the proposed Drainage Concept/Plan for Westport Industrial Park 5th Addition to the City of Wichita.

The plat will be submitted in final form on January 7, 1983 for hearing by the Subdivision Committee on January 20, 1983.

If you have any questions, please advise.

Very truly yours,

PROFESSIONAL ENGINEERING CONSULTANTS, P. A.

A handwritten signature in cursive script that reads "Charles S. Brown".

Charles S. Brown, P. E.  
Project Engineer

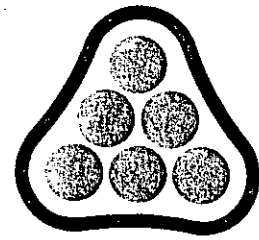
CSB/csr

Enclosure

cc: Louise Olivarez, Planning Department  
Mike Lindebak, Engineering Department

**DIRECTORS**

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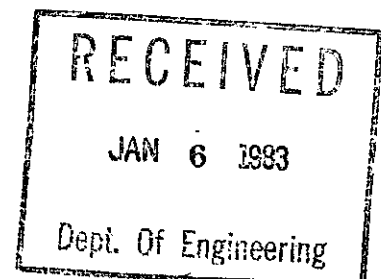
*Charles S. Brown*

Charles S. Brown, P. E.  
 Project Engineer

CSB/csr

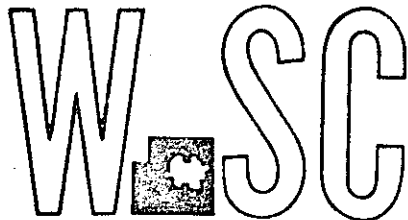
Enclosure

cc: Louise Olivarez, Planning Department  
 Mike Lindebak, Engineering Department ✓



*ML*

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

RECEIVED

FEB 4 1983

Dept. Of Engineering

February 4, 1983

Professional Engineering Consultants, P.A.

Gary Wiley

1440 E. English

Wichita, Kansas 67211

Re: S/D 83-2 - Final plat of Westport Industrial Park  
5th Addition

Dear Mr. Wiley:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, February 3, 1983, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

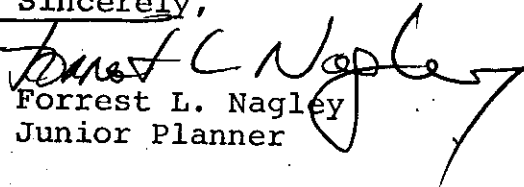
- A. If any street right-of-way has been obtained through condemnation proceedings, the condemnation case number(s) shall be shown on the plat.
- B. As required by the applicant's approved drainage plan, the applicant shall guarantee the curbing of Pawnee adjacent to this plat & shall provide, by way of separate instrument, for cross-lot drainage.
- C. The applicant shall meet with City Engineering regarding either extending the median in West Street farther north or shall indicate the additional complete access control to West Street from Lot 1 as requested by City Engineering. If the later option is chosen, a guarantee for closure of an existing driveway approach will be required.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. Closure computation shall be submitted with the final plat tracing.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

P.E.C., P.A. Gary Wiley - Page 2  
February 4, 1983

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, February 10, 1983, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

  
Forrest L. Nagley  
Junior Planner

FLN:bh

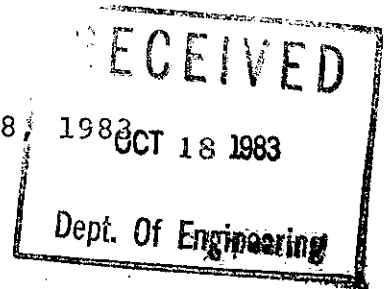
cc: Earl Van Meter Long, Jr., 2756 S. West, 67217  
Ruffin Properties, Attention: Gary Snyder, P.O. Box  
17087, 67217

~~Andy Harkness, County Department of Public Works~~

Mike Lindbak, City Engineering

THE CITY OF WICHITA  
OFFICE OF Planning Department

DATE October 18, 1983

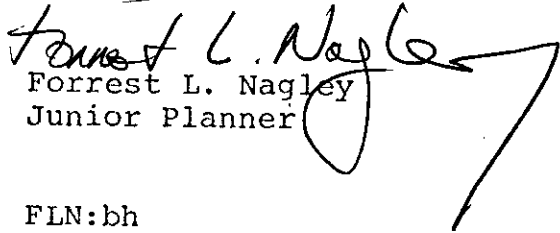


TO Donald C. Gisick, City Clerk  
FROM Forrest L. Nagley, Junior Planner

SUBJECT Release of letter of  
credit associated with  
the platting of Westport  
Industrial Park 5th  
Addition. (Credit No.  
1061)

City Engineering has advised that the above-referenced letter of credit may be released. The letter of credit guaranteed the installation of curb and gutter adjacent to the north line of Lot 1, Block 1 of the subject plat.

The original letter of credit should be returned to the bank with their copy of this memorandum.

  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: ~~Bill~~ Morris, City Engineer's office  
Ruffin Properties, Attention: Gary Snyder, P.O. Box  
17087, 67217  
Fourth National Bank and Trust Company, Attention:  
Anna R. Anderson, 100 N. Broadway, 67202