

THE CITY OF WICHITA

OFFICE OF ENGINEERING DEPARTMENT
Design

DATE June 24, 1981

TO Jack Galbraith, Chief Planner

FROM Chris J. Breitenstein, Drainage & Flood Control Engineer

SUBJECT Approval of Drainage Plans

The following plans are approved with any relevant conditions stated:


R.L. Mitchell Addition - Lot Grading Plan

Neff Addition - Lot Grading Plan

Gerald Seibel Addition - Drainage Plan. Drainage plan is dependant on paving of streets.

Westview 3rd Addition - Drainage Plan. At the time of development, site plan should be submitted to the office.

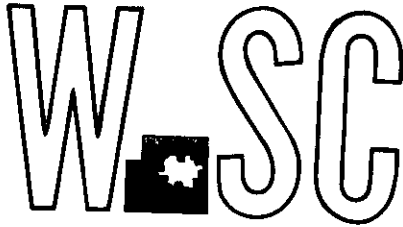
Camelot Addition - Drainage Concept.. A Reserve & Homeowners Association Agreement will be required for the pond.


Chris J. Breitenstein,
Drainage & Flood Control Engineer

GF/03/07

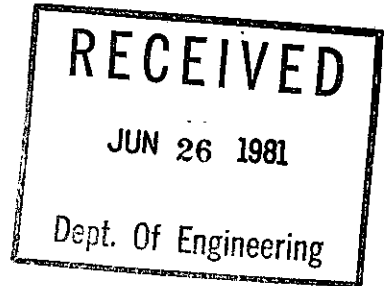
cc: Larry D. Henry, R/W & Estimating Engineer
Louise Olivarez, Senior Planner

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



June 25, 1981

Baughman Company
330 Laura
Wichita, Ks. 67211

Re: S/D 81-63 - Final plat of Westview 3rd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on June 25, 1981, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. A 25-foot triangular drainage easement at the southeast corner of Lot 2 and a 15-foot triangular drainage easement at the southwest corner of Lot 1 shall be added to the final plat tracing with appropriate wording in the plat's text.
- B. The applicant shall guarantee the extension of sanitary sewer to serve proposed Lot 2. The 20-foot utility easement north of this lot shall be extended 10-feet into Lot 2.
- C. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that adequate construction methods will be used to minimize noise pollution within any habitable buildings built on subject property.
- D. In accordance with the sidewalk Ordinance, it is recommended that the Planning Commission waive the requirement for a sidewalk on Brunswick because complete access control has been granted and because it would be a stub extension into a neighborhood which has no sidewalk.
- E. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate

Baughman Company

June 25, 1981

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will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on July 2, 1981, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,


Louise Olivarez
Senior Planner

LO:bh

cc: Dorothy Tucker, c/o Dennis Niedens, 900 N. Tyler Rd., Suite 7, 67212
X Mike Lindebak, City Engineering

BAUGHMAN CO.
SURVEYORS

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

**CONFIRMATION
MEMO**

PROJECT Westview 3rd Add.

DATE June 12, 1981

JOB NO. _____

COPIES TO:

TO Chris Breitenstein

Louise Olivarez
Mike Lindebak

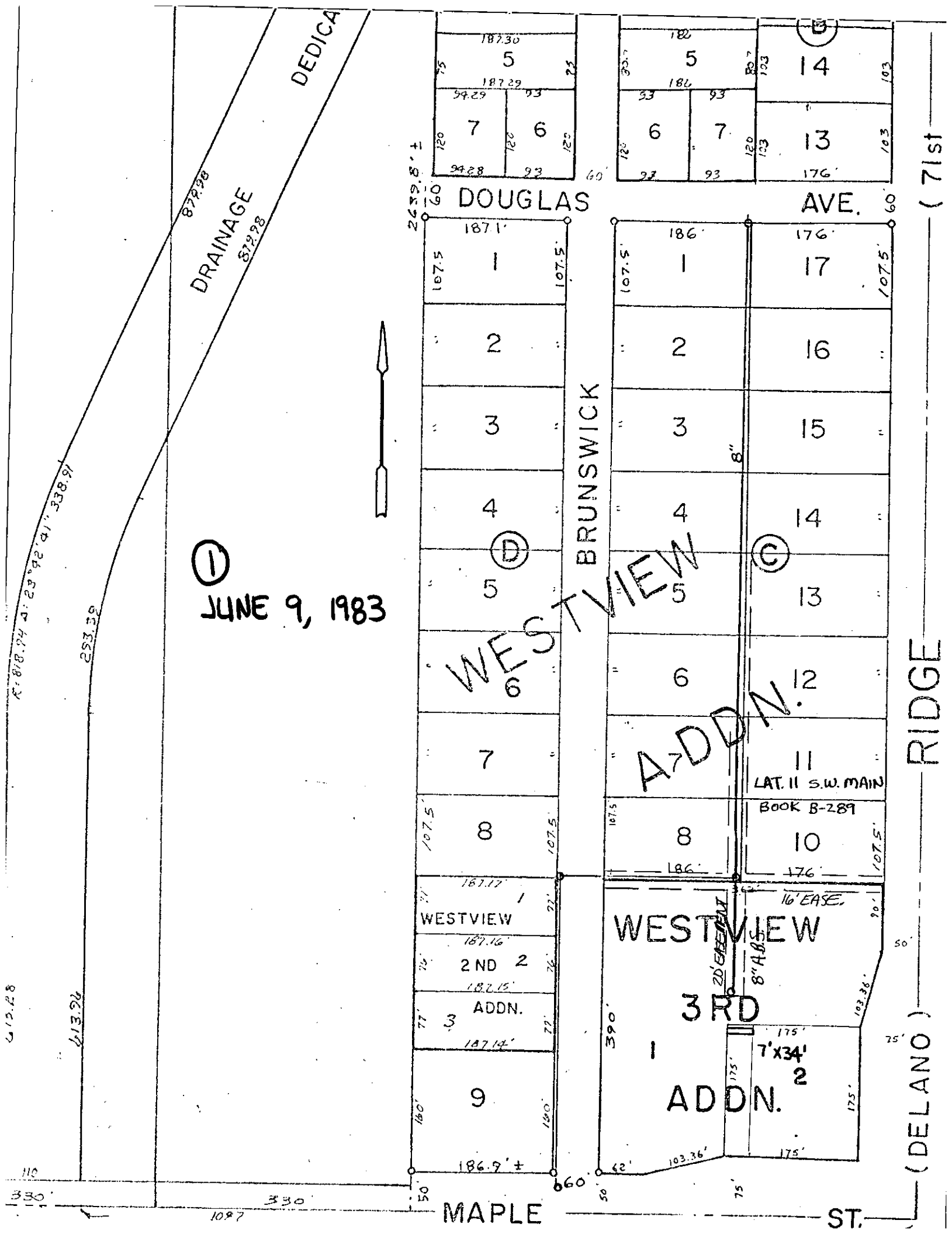
FROM John Lundblade

REFERENCE Drainage Plan

Attached is the lot grading plan
for the above referenced project.

Plat submitted to planning June 12, 1981

To be heard by Subdivision Committee June 23



①
 JUNE 9, 1983



187.30 5 187.29	75	75
94.29	93	
7	6	
94.28	92	

182	5	83.7	103
53	93		
6	7		
97	93		

14	103
13	103
176'	

2639.8' ±	60	60
1871'	107.5	107.5
1		
2		
3		
4		
5		
6		
7		
107.5	107.5	
187.17	1	22'
WESTVIEW		
187.16	2 ND	26'
187.15	3	77'
ADDN.		
187.14	9	77'
180'		190'
186.9' ±		

186'	107.5	107.5
1		
2		
3		
4		
5		
6		
8		
186'	107.5	107.5
176'		
107.5	107.5	
390'		390'
103.36'		103.36'
42'		75'

BRUNSWICK
 WESTVIEW
 ADDN.

LAT. II S.W. MAIN
 BOOK 8-289

WESTVIEW

3 RD

ADDN.

7'X34'
 2

(71st)
 RIDGE
 (DELANO)

MAPLE

ST.