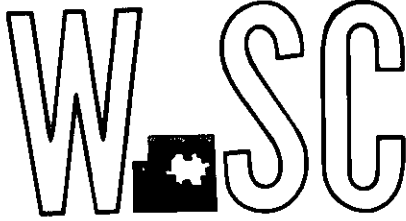
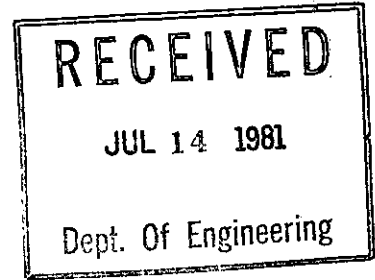


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



July 13, 1981

F. E. Withrow, Jr.  
c/o Water Department  
City Hall  
455 N. Main  
Wichita, Ks. 67202

Re: S/D 81-65 - Final plat of Webb Road Booster Pumping Station

Dear Mr. Withrow:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on July 9, 1981, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The final plat tracing shall indicate "complete access control" to both 21st & Webb Road adjacent to the major intersection turn lanes. Appropriate language shall be added to the platting text.
- B. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lot.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The final plat tracing shall label the SE corner of the SE 1/4 of this section as the reference tie point. It shall also indicate the location of all irons which are required to be set prior to certification by the platting engineer. A legend for the irons shall be added below the scale and north arrow.
- E. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate

F. E. Withrow, Jr.  
c/o Water Department  
July 13, 1981  
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will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on July 16, 1981, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Water Department, City Hall  
Mike Lindebak, City Engineering