

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 81-65 Name Webb Road Booster Pumping Station
Date Application Rec'd. June 23, 1981 Preliminary Approval _____
Scheduled S/D Meeting July 9, 1981

DESCRIPTION

General Location Northwest corner of 21st St. North and Webb Road

Owner City of Wichita, Water Department
Surveyor/Engineer F. E. Withrow, Jr.
Address City of Wichita, Water Dept. Zip Code 67202 Phone 268-4264

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| 1. Gross Acreage of Plat <u>6.68</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential _____ | b. _____ R/W _____ ft. |
| Commercial <u>1</u> | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL _____ ft. |
| 3. Minimum Lot Frontage <u>485</u> ft. | 8. Sidewalk adjacent to all streets <u>yes</u> <u>no</u> |
| 4. Minimum Lot Area <u>6.68</u> | |
| 5. Existing Zoning <u>LC and AA</u> | |
| 6. Proposed Zoning <u>LC and AA (with special permit (DR 81-19))</u> | |
| 9. Is public water available <u>x</u> Yes _____ No, Name <u>Wichita Water Department</u> | |
| 10. Is sanitary sewer available <u>x</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) <u>x</u> Yes _____ No | |
| 12. City of Wichita <u>x</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

Note: The applicant has filed a special use permit for construction of a booster water pumping station.

- A. The representative from City Engineering should be prepared to comment on the status of the applicant's lot grading plan.
- B. The final plat tracing shall indicate 40-foot of "complete access control" to both Webb Road and 21st Street north back from the intersection. The remaining frontage on these arterial streets shall be labeled "access control except for one opening."
- C. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lot.
- D. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- E. The final plat tracing shall label the SE corner of the SE 1/4 of this section as the reference tie point. It shall also indicate the location of all irons which are required to be set prior to certification by the platting engineer. A legend for the irons shall be added below the scale and north arrow.
- F. In accordance with Article 5-101(c) of the Subdivision Regulations, closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.