

THE CITY OF WICHITA

OFFICE OF PUBLIC WORKS ENGINEERING


DATE July 25, 1980

TO Jack Galbraith, Chief Planner

FROM Steve Lackey, Design Chief Engineer

SUBJECT Drainage Plan for Pawnee Sub
Addition

The drainage plan for this site is approved provided that the drainage from the site is directed out through the approaches.

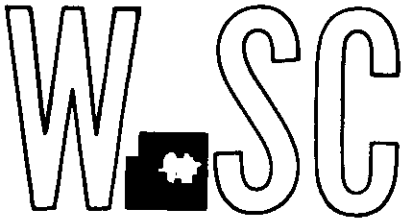


Steve Lackey
Design Chief Engineer

SL:md

cc: Delamater, Freund & Associates, P.A.

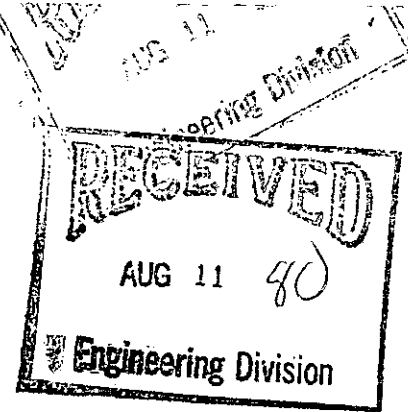
WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202

Delamater, Freund & Assoc., P.A.
412 Century Plaza
Wichita, Ks. 67202



Re: S/D 80-56 - Final plat of Pawnee Sub Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, August 7, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. A reference to a quarter corner of previous plat corner shall be added to the face of the plat.
- B. The amount of existing street rights-of-way as well as the amount of rights-of-way being dedicated on this plat shall be labeled on the final plat tracing.
- C. Access control except for one opening to Pawnee from each lot abutting Pawnee shall be granted on the plat and in the plat's text.
- D. Lots 1 and 2 shall be combined into one lot with access control except for two openings being granted to Emporia.
- E. Although Topeka and Emporia are designated as arterial streets, since they are one-way streets, 40 feet of half street right-of-way is sufficient.
- F. The alley shall be labeled on the final plat tracing and a guarantee for paving the alley from the south line of this plat to the north line of this plat shall be submitted.
- G. The fence on Lot 2 which will be in new street right-of-way shall be removed prior to recording the plat. When the fence has been removed, a letter so stating shall be submitted to the Planning Department.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

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The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on August 14, 1980, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner

LO:bh

cc: Ks. Gas & Elec., 201 N. Market, 67202
Dean Sellers, Acting City Engineer

