

September 1, 1977

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 77-112 - Final plat of
STILGER ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on September 15, 1977, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of September 12, 1977.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Department.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1976 and prior years have been paid.

Please call if you have any questions.

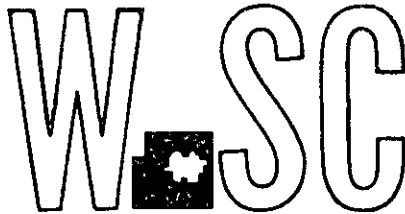
Very truly yours,


Jack H. Galbraith
Chief Planner

JHG:bh

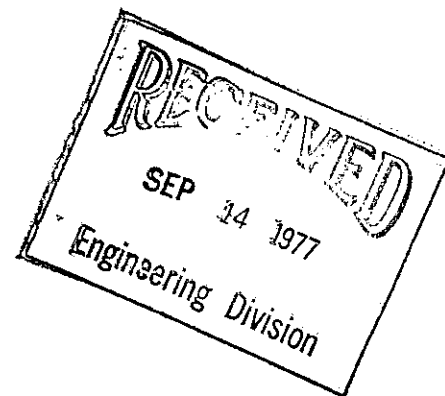
cc: Jeffery A. Stilger, 2228 Farmstead, 67220
Dean Sellers, Assistant City Engineer
Joe Freeman, County Bldg., Plan. & Inspection

WICHITA—SEDCWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



September 12, 1977

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 77-112 - Final plat of
STILGER ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, September 8, 1977, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant shall submit a letter to the Planning Department from the Bel Aire Improvement District stating that satisfactory cash guarantees or petitions have been submitted for sewer and water service or that sewer and water service are already available at the site.
- B. "Access control except 1 opening" shall be labeled adjacent to Oliver and the appropriate wording included in the plat's text.
- C. The reference tie to the section corner mentioned in the engineer's certificate shall be shown on the face of the plat.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

S/D 77-112
September 12, 1977
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This matter will be forwarded to the Planning Commission for its consideration on Thursday, September 15, 1977, at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Encl.

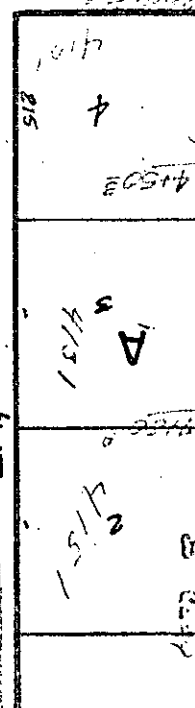
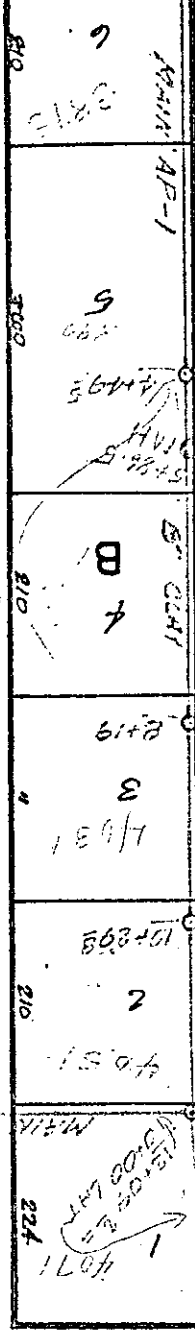
cc: Jeffery A. Stilger, 2228 Farmstead, 67220
✓ Dean Sellers, Assistant City Engineer
Joe Freeman, County Building, Planning & Inspection

OLIVER ST.

ST.

UNPLATTED
LAT AP-1A-1
187.5'

UNPLATTED
LAT AP-1A
187.5'

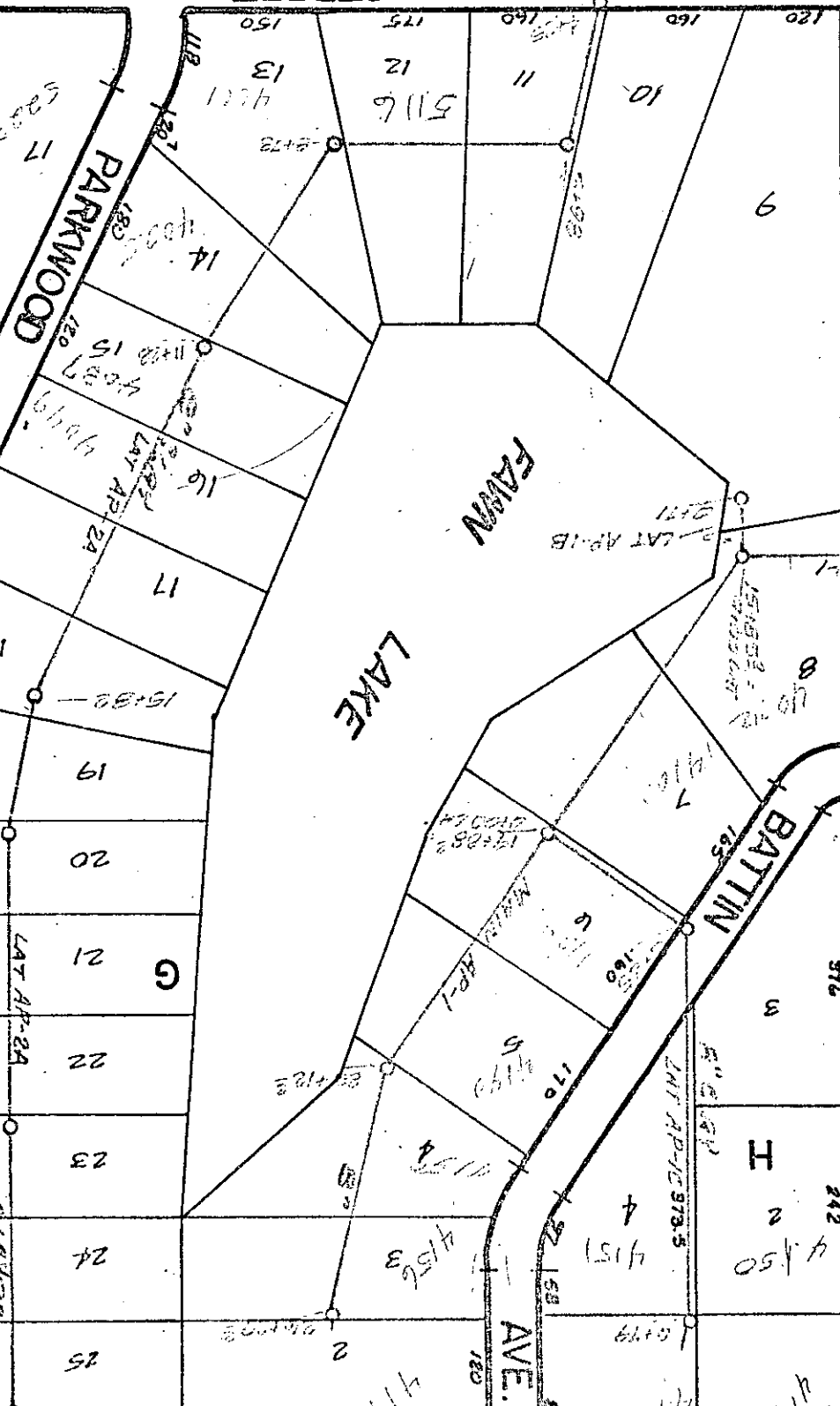
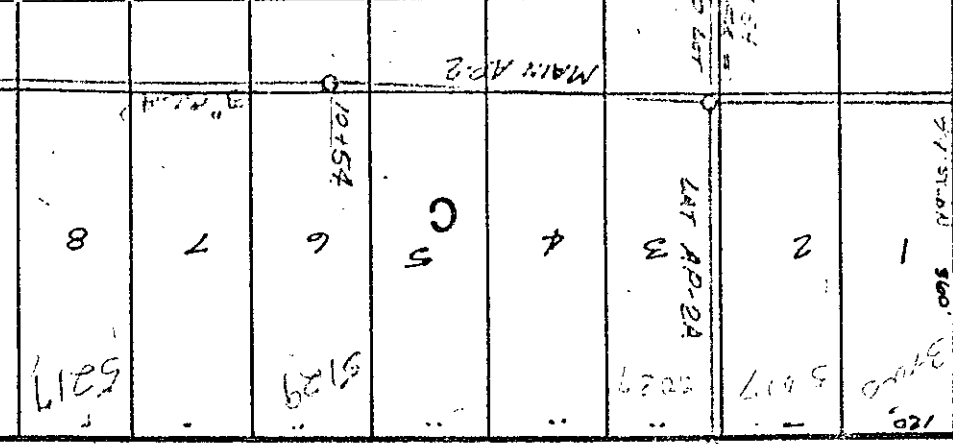


HARDING

40TH

AVE

39TH STREET



FAWN LAKE

BATTIN AVE

PARKWOOD