

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

CONFIRMATION
MEMO

PROJECT

LEWIS WEST ADDITION

DATE

8-5-82

JOB NO.

TO

CHRIS BREITENSTEIN

FROM

N. B. KLOOTEN

COPIES TO:

GENE RATH

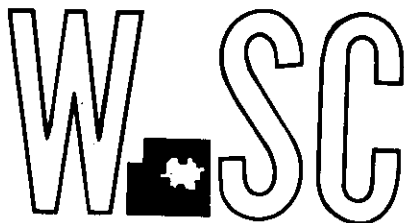
REFERENCE

DRAINAGE PLAN

PLAT IS SCHEDULED FOR SUBDIVISION
FOR AUG. 19, 1982.

LOT WILL DRAIN TO KNIGHT STREET
VIA DRIVES. RESIDENTIAL DEVELOPMENT
IS PLANNED. AN EXISTING DITCH ON THE
EAST SIDE KNIGHT DRAINS SOUTH TO
AN EXISTING 18" CMP WHICH DISCHARGES
TO EXISTING PAVEMENT TO SOUTH.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 20, 1982

Baughman Company, P.A.
330 Laura
Wichita, Ks. 67211

Re: S/D 82-43 - Final plat of Lewis West 2nd Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 19, 1982, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The utility easement being granted on the south side of Lot 1 may be reduced to 8 feet so that an existing pump house can remain without encroaching into the easement.
- B. The applicant shall make satisfactory arrangements with K.G.&E. and Cablevision for relocating the overhead lines which cross this property.
- C. A 10-foot private sanitary sewer easement shall be granted to cover the existing service line for the house at the corner of St. Louis and Knight. The document shall be submitted to the Planning Department for review and approval before being recorded. The easement location and recording data shall be shown on the final plat tracing.
- D. The applicant shall grant by separate instrument a 20-foot utility easement to cover the existing public sanitary sewer line which crosses his property east of this plat.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 26, 1982, at 1:30 p.m.

Baughman Company, P.A.
August 20, 1982
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If you have any questions concerning this matter, please call.

Sincerely,


Louise Olivarez
Senior Planner

LO:bh

cc: Lewis F. West, 3514 St. Louis, 67203
+ Mike Lindebak, City Engineering