

S/D No. 82-43 Name Lewis West 2nd Addition
Date Application Rec'd. 8-6-82 Preliminary Approval _____
Scheduled S/D Meeting 8-19-82

DESCRIPTION

General Location East side of Knight in area north of St. Louis

Owner Lewis F. West
Surveyor/Engineer Baughman Company, P.A.
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

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| 1. Gross Acreage of Plat <u>0.36 acre</u> | 7. Lineal Feet of New Street |
| 2. Number of Lots : | a. _____ R/W _____ ft. |
| Residential <u>1</u> | b. _____ R/W _____ ft. |
| Commercial _____ | c. _____ R/W _____ ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>1</u> | TOTAL <u>0</u> ft. |
| 3. Minimum Lot Frontage <u>114</u> ft. | 8. Sidewalk adjacent to all streets _____ yes <u>X</u> no |
| 4. Minimum Lot Area <u>14,705.6</u> sq. ft. | |
| 5. Existing Zoning <u>"AA"</u> | |
| 6. Proposed Zoning <u>"AA"</u> | |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> | |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No | |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____ | |

STAFF COMMENTS:

- A. As can be noted on the sketch plat, the applicant intends to relocate an existing electrical line on this property in order to move a utility easement from the center of the lot to its south line. The applicant shall make satisfactory arrangements with K. G. and E.
- B. The existing shed within the new 10-foot utility easement on this property shall be removed prior to release of the plat for recording. Also, that portion of those structures labeled on the sketch plat "to be removed", which encroach a 20-foot rear yard setback shall be removed prior to release of the plat for recording.
- C. Recording of the final plat within 30 days after recording by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

EASEMENT

THIS EASEMENT MADE THIS 24th DAY OF August, 1982,
BY AND BETWEEN Lewis F. West and Paula E. West, his wife,
OF THE FIRST PART AND THE CITY OF WICHITA, OF THE SECOND PART.

WITNESSETH: THAT THE SAID FIRST PART y, IN CONSIDERATION OF THE
SUM OF ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT
WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY GRANT AND CONVEY UNTO THE SAID
SECOND PARTY A PERPETUAL RIGHT-OF-WAY AND EASEMENT FOR THE PURPOSE OF
CONSTRUCTING, MAINTAINING, AND REPAIRING SEWER AND ALL OTHER PUBLIC UTIL-
ITIES, OVER, ALONG AND UNDER THE FOLLOWING DESCRIBED REAL ESTATE SITUATED
IN SEDGWICK COUNTY, KANSAS, TOWIT:

The north 41 feet of the south 249 feet of Lot 20,
Knight Acres, Sedgwick County, Kansas, except the
west 139 feet thereof and the west 58 feet of the north 24.5 feet of
the south 232.5 feet of Lot 21, Knight Acres,
Sedgwick County, Kansas.

AND SAID SECOND PARTY IS HEREBY GRANTED THE RIGHT TO ENTER UPON
SAID PREMISES AT ANY TIME FOR THE PURPOSE OF CONSTRUCTING, OPERATING,
MAINTAINING, AND REPAIRING SUCH SEWER AND ALL OTHER PUBLIC UTILITIES.

IN WITNESS WHEREOF: THE SAID FIRST PART y HA S SIGNED THESE
PRESENTS THE DAY AND YEAR FIRST WRITTEN.

Lewis F. West
Lewis F. West
Paula E. West
Paula E. West

STATE OF KANSAS)
SEDGWICK COUNTY) SS

PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY
AND STATE AFORESAID Lewis F. West and Paula E. West, his wife,

TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FORE-
GOING INSTRUMENT OF WRITING AND SAID PERSONS DULY ACKNOWLEDGED THE EXE-
CUTION THEREOF.

DATED AT WICHITA, KANSAS, THIS 24th DAY OF August, 1982.

(MY COMMISSION EXPIRES 12 May 1984)

Mark A. [Signature]
NOTARY PUBLIC
Mark A. [Signature]
NOTARY
PUBLIC