

SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 81-33 Name Robert B. Lies Addition
 Date Application Rec'd. 4-3-81 Preliminary Approval _____
 Scheduled S/D Meeting 4-16-81

DESCRIPTION

General Location On the east side of 183rd St. West in an area north of 53rd St. North

Owner Robert B. and Marilyn S. Lies
 Surveyor/Engineer Air Capitol Land Surveyors
 Address 2160 W. 21st, 67203 Phone 838-9071

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| 1. Gross Acreage of Plat <u>5</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u> </u> R/W <u> </u> ft. |
| Residential <u>1</u> | b. <u> </u> R/W <u> </u> ft. |
| Commercial _____ | c. <u> </u> R/W <u> </u> ft. |
| Industrial _____ | d. <u> </u> R/W <u> </u> ft. |
| Other _____ | e. <u> </u> R/W <u> </u> ft. |
| Total Number of Lots <u>1</u> | TOTAL <u> </u> ft. |
| 3. Minimum Lot Frontage <u>298.57</u> ft. | 8. Sidewalk adjacent to all streets? <u> </u> yes <u>X</u> no |
| 4. Minimum Lot Area <u>5.0</u> | |
| 5. Existing Zoning <u>AL (Colwich)</u> | |
| 6. Proposed Zoning <u>AL</u> | |
| 9. Public Water Supply <u>No</u> (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers <u>No</u> (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) <u>Yes</u> (Yes-No) | |
| 12. City of Wichita _____: Three-Mile Area <u>X</u> | |

STAFF COMMENTS:

NOTE: This property is located within the 3-mile ring of the City of Colwich. The property is "AL", agricultural district.

- A. The representative from County Public Works should be prepared to comment on the acceptability of the proposed floodway limits shown on this final plat and the floodway wording in the plat's text.
- B. The applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and a private water well. A memorandum shall be obtained specifying approval.
- C. Since the Colwich zoning ordinance requires a 40-foot front yard building setback in the agricultural district, the setback line on this plat shall be adjusted accordingly.
- D. Recording of the plat within 30 days after approval by the Board of County Commissioners.

NOTE: This plat is submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.