

✓ 105  
6-5-79

To: Louise  
From: Mikel.

Sketch Plat Concepts

✓ Sherwood Glen 5<sup>th</sup> Add<sup>n</sup>



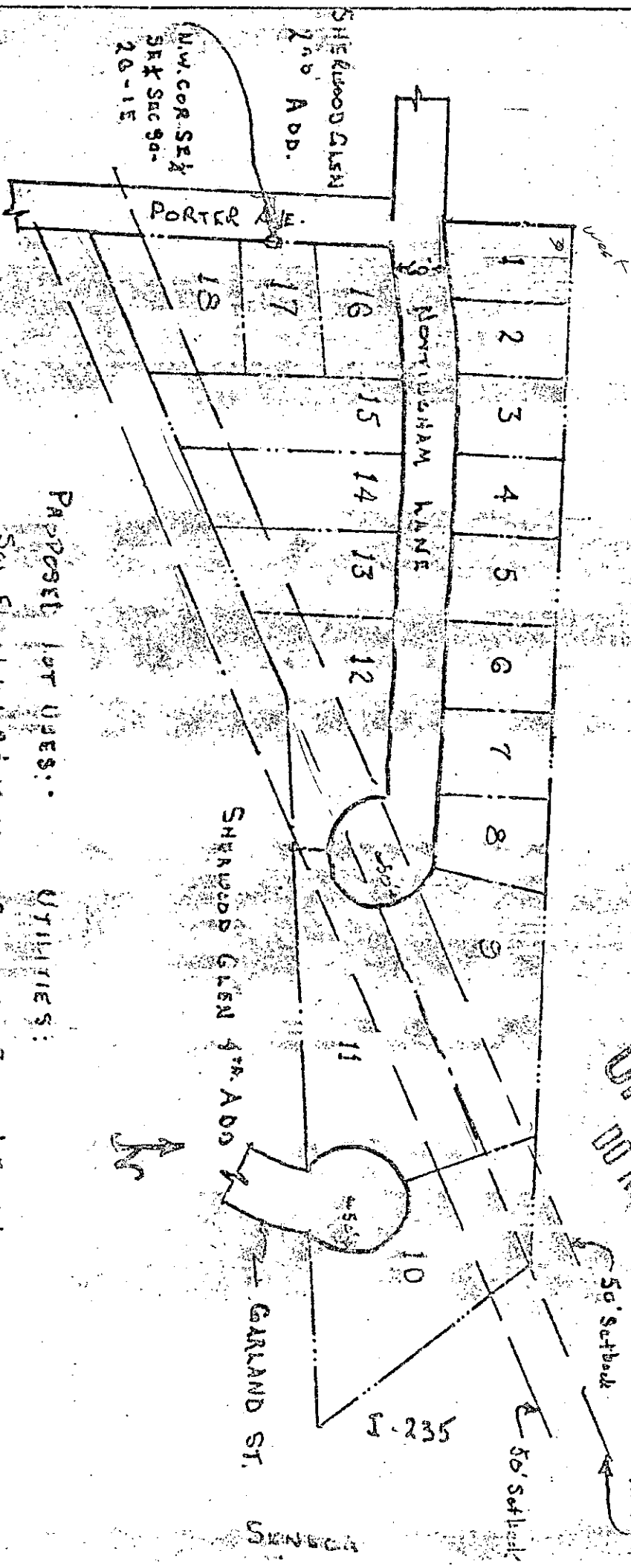
- ① Drainage Concept Plan  
with ground elevations
  - ② No permit over pipeline
- Heartland Baptist 3<sup>rd</sup> Add<sup>n</sup>

- ① Drainage Concept Plan -  
Suggest draining to interstate ditch  
may be possible
- ② Sewer? Without ground elevations

# SKETCH PLAN SHERWOOD GLEN FIFTH ADD.

INTERSTATE HIGHWAY 235

**OWNER COMPANY  
DO NOT REMOVE**



**PROPOSED LOT USES:**

Sch. F. : Lots 1, 2 & 16-18  
 Duplex : 3-8 & 12-15  
 Multi-F. : 9-11

**UTILITIES:**

Gas, Water, Sewer & Electric  
 installed in Sherwood Glen 2nd  
 Add. for extension in Sherwood Glen 4th

SCALE: 1" = 150'

AREA: 6.3 Acres

**OWNER:** INN - SAUER DEVELOPMENT COMPANY  
**DEVELOPER:** INN - SAUER DEVELOPMENT COMPANY  
**ADDRESS:** 2229 Coldwater  
**TELEPHONE:** DNE

# SHERWOOD CONSTRUCTION CO., INC.



S K I L L • R E S P O N S I B I L I T Y • I N T E G R I T Y

AN EQUAL OPPORTUNITY EMPLOYER

4421 WEST HARRY P.O. BOX 9163

WICHITA, KANSAS 67277

H. K. SHERWOOD, PRESIDENT  
D. L. McNATT, EXECUTIVE VICE-PRESIDENT  
G. M. BROOKS, VICE-PRESIDENT  
H. C. VON HOLLEN, SEC.-TREAS.

4 February 1980

Mr. Max Greene  
Flood Control Engineer  
Department of Public Works  
City of Wichita  
455 North Main Street  
Wichita, Kansas 67202

Re: Sherwood Glen Fifth Addition  
Proposed Grading Plan

Dear Mr. Greene:

Please find the referenced grading plan enclosed. The site is bounded on the south by Sherwood Glen Forth Addition, and on the north by I-235.

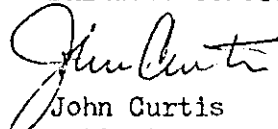
The proposed finish grades for the tops of curbs are also the control grades for the lots. In addition to the lot elevations shown, the materials from basement excavations will be spread on the lots.

Note the drainage swale that flows north and crosses Nottingham Street about 100 feet west of the cul-de-sac. We would propose to use a valley gutter to carry this drainage across.

There are four copies of the plan enclosed, and we ask you to return one signed copy to us.

Please contact us at 943-0211 if you have any questions.

Very Truly Yours,  
SHERWOOD CONSTRUCTION COMPANY, INC.

  
John Curtis  
Estimator

CC: Skip McKee

Received

FEB 5 1980

XXXXX 268-4591

February 5, 1980

Mr. John Curtis  
Estimator  
Sherwood Construction Co., Inc.  
4421 West Harry  
P. O. Box 9163  
Wichita, Kansas 67277

Subject: Sherwood Glen 5th Addn. -Proposed Grading Plan

Dear Mr. Curtis:

I have received your proposed grading plan on Sherwood Glen 5th Addition and have turned it over to the Drainage Engineer in the City Engineer's office for review as we no longer have responsibility for reviewing lot grading plans.

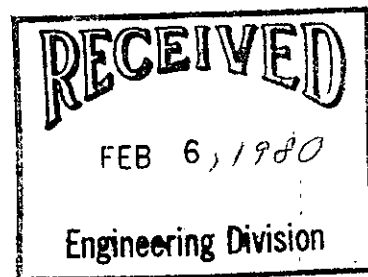
If you have any questions, please contact Yash Desai in the City Engineer's office.

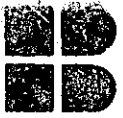
Yours truly,

Max Greene,  
Director  
Flood Control and Landfill Division

MG/glm

cc: Yash Desai, City Engineer's Office  
Sherwood Glen 5th Addition plat file





BAUGHMAN COMPANY, P.A.

S U R V E Y O R S

316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

**CONFIRMATION  
MEMO**

PROJECT Sherwood Glen Fifth Add.

DATE Feb. 8, 1980

JOB NO. \_\_\_\_\_

COPIES TO:

TO Yash Desai

Louise Olivarez  
Mike Lindebak

FROM John Lundblade

REFERENCE Drainage Plan

Attached is the lot grading plan  
for the above referenced project.

Plat submitted to planning Feb 8, 1980

To be heard by Subdivision Committee Feb 21, 1980

Final plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D NO. 79-59 Name Sherwood Glen Fifth Addition  
Date Application Rec'd. 2-8-80 Preliminary Approval 2-21-80  
Scheduled S/D Meeting 3-6-80

DESCRIPTION

General Location Between Friar Lane and I-235 East of Porter

Owner Inn-Sher Development Company  
Surveyor/Engineer Baughman Company  
Address 330 Laura, 67211 Phone 262-7271

- |   |  |
|---|--|
| 1. Gross Acreage of Plat <u>8</u>   | 7. Lineal Feet of New Streets:             |
| 2. Number of Lots:  | a. <u>60</u> R/W <u>650</u> ft.            |
| Residential <u>19</u>   | b. <u>        </u> R/W <u>        </u> ft. |
| Commercial <u>        </u>  | c. <u>        </u> R/W <u>        </u> ft. |
| Industrial <u>        </u>  | d. <u>        </u> R/W <u>        </u> ft. |
| Other <u>        </u>   | e. <u>        </u> R/W <u>        </u> ft. |
| Total Number of Lots <u>19</u>  | TOTAL <u>650</u> ft.                       |
| 3. Minimum Lot Frontage <u>20</u> ft.                                       | 8. Sidewalk adjacent to all                |
| 4. Minimum Lot Area <u>9,000</u> sq ft.                                     | streets? <u>yes</u> <u>no</u>              |
| 5. Existing Zoning <u>"AA"</u>  |  |
| 6. Proposed Zoning <u>"AA", "A" and "RB"</u>                                |  |
| 9. Public Water Supply <u>yes</u> (Yes-No), Name <u>City of Wichita</u>     |  |
| 10. Public Sanitary Sewers <u>yes</u> (Yes-No), Name <u>City of Wichita</u> |  |
| 11. Health Department Approval (where applicable) <u>        </u> (Yes-No)  |  |
| 12. City of Wichita <u>X</u> : Three-Mile Area <u>        </u>              |  |

STAFF COMMENTS:

- A. The joint access easements for Lots 9 and 13 and for Lots 10, 11 and 12 as shown on the site development plan shall be shown on the final plat tracing. The applicant shall submit a covenant establishing these access easements and providing for their construction and maintenance.
- B. Approval of the applicant's drainage plan requires state highway approval for accepting drainage water from this property. A copy of the letter of approval shall be submitted to the City Engineer's office. Guarantees for the drainage flumes and any other drainage improvements required by this plat shall also be submitted.
- C. The applicant shall provide proof, by letter from the Phillips Pipeline Company or by copy of the pipeline easement agreement, that a dedication of street right-of-way over a portion of the pipeline easement is acceptable and that structures and/or utilities may be located adjacent to the easement without the restriction of an established setback from the easement. Any relocation or lowering of the pipelines within the easement will not be at the City's expense.
- D. The applicant shall guarantee the paving of Garland Circle, Nottingham Circle and Porter from Friar Lane to Nottingham.
- E. The applicant shall guarantee the installation of City water to serve all lots.
- F. The applicant shall guarantee the installation of sanitary sewer to serve all lots.
- G. The following utility easements, as requested by K.G. and E. at the preliminary plat hearing, shall be shown on the final plat tracing:

5 feet on west side of lot 1;  
10 feet between Lots 2 and 3, 3 and 4, 6 and 7;  
10 feet on south side of Lot 12;  
20 feet on north and east sides of the plat.

- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

DIVISION REPORT

S/D NO. 79-59 Name Sherwood Glen Fifth Addition  
Date Application Rec'd. 2-8-80 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 2-21-80

DESCRIPTION

General Location Between Friar Lane and I-235 East of Porter

Owner Inn-Sher Development Company  
Surveyor/Engineer Baughman Company Phone 262-7271  
Address 330 Laura, 67211

- |  |  |
|--|--|
| <p>1. Gross Acreage of Plat <u>8</u></p> <p>2. Number of Lots:<br/>Residential <u>19</u><br/>Commercial _____<br/>Industrial _____<br/>Other _____<br/>Total Number of Lots <u>19</u></p> <p>3. Minimum Lot Frontage <u>20</u> ft.</p> <p>4. Minimum Lot Area <u>9,000 square</u> ft.</p> <p>5. Existing Zoning <u>"AA"</u></p> <p>6. Proposed Zoning <u>"AA", "A" and "RB"</u></p> <p>9. Public Water Supply <u>Yes</u> (Yes-No), Name <u>City of Wichita</u></p> <p>10. Public Sanitary Sewers <u>Yes</u> (Yes-No), Name <u>City of Wichita</u></p> <p>11. Health Department Approval (where applicable) _____ (Yes-No)</p> <p>12. City of Wichita <u>X</u>: Three-Mile Area _____</p> | <p>7. Lineal Feet of New Streets:</p> <p>a. <u>60</u> R/W <u>650</u> ft.</p> <p>b. _____ R/W _____ ft.</p> <p>c. _____ R/W _____ ft.</p> <p>d. _____ R/W _____ ft.</p> <p>e. _____ R/W _____ ft.</p> <p>TOTAL <u>650</u> ft.</p> <p>8. Sidewalk adjacent to all streets? <u>yes</u> no</p> |
|--|--|

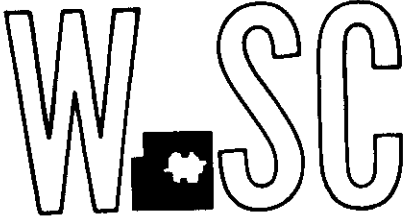
STAFF COMMENTS:

Note: The applicant's associated zone case (Z-2150) "AA" to "A" and "RB" has been approved subject to platting.

- A. Approval of the proposed lotting, as shown on this preliminary plat, shall be subject to the Subdivision Committee waiving the design requirement of the Subdivision Regulations which provides for a minimum of 60 feet of lot frontage. In this regard, it should be noted that proposed Lot 11 has only 20 feet of frontage. Due to the configuration of the applicant's ownership and the design restraint imposed by the pipeline easement, staff recommends the waiving of 60-foot minimum frontage standard if the applicant is agreeable to the ingress and egress covenant outlined in item D of these staff comments.
- B. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage concept plan and state if any drainage guarantees will be required by the platting of this property.
- C. The applicant shall provide to the Planning Department a letter from the Phillips Pipeline Company indicating no objection to the applicant dedicating a portion of their pipeline easement as right-of-way for Nottingham Circle.
- D. The applicant shall submit a restrictive covenant providing for joint ingress and egress easements from the two points of proposed common access on Lots 13 and 9 and Lots 10-11-12. The covenant shall not only provide for joint access but also for construction and subsequent maintenance of the common drives.
- E. The street name "Friar Ct." shall be changed to "Garland Circle" as that portion of the street south of the cul-de-sac, as platted in Sherwood Glen Fourth Addition, was named "Garland."
- F. The applicant shall guarantee the paving of Nottingham Circle and Garland Circle.

- G. The applicant shall guarantee the extension of sanitary sewer and City water to serve all lots being platted.
- H. Since no sidewalks were included in the street paving projects in the subdivision adjacent to the south, it is recommended that the requirement for sidewalks adjacent to Lots 9 thru 13 (multiple family zoning) be waived.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202

February 23, 1980

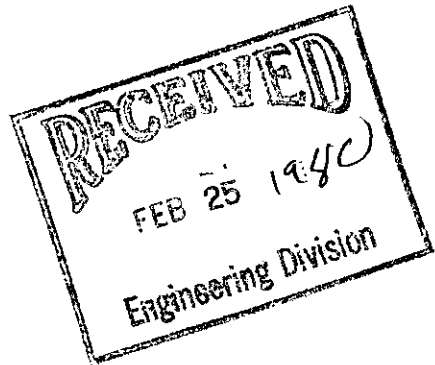
Baughman Company  
330 Laura  
Wichita, Ks. 67211

Re: S/D 79-59 - Preliminary plat of Sherwood Glen Fifth

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, February 21, 1980, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat subject to the following:

- A. The Subdivision Committee recommends a waiver of the lot frontage design requirement which requires a minimum of sixty feet.
- B. Approval of the applicant's drainage plan requires state highway approval for accepting drainage water from this property. A copy of the letter of approval shall be submitted to the City Engineer's office. Guarantees for the drainage flumes shall also be submitted.
- C. The applicant shall provide proof, by letter from the Phillips Pipeline Company or by copy of the pipeline easement agreement, that a dedication of street right-of-way over a portion of the pipeline easement is acceptable and that structures and/or utilities may be located adjacent to the easement without the restriction of an established setback from the easement. Any relocation or lowering of the pipelines within the easement will not be at the City's expense.
- D. The applicant shall submit a restrictive covenant providing for joint ingress and egress easements from the two points of proposed common access on Lots 13 and 9 and Lots 10-11-12. The covenant shall not only provide for joint access, but also for construction and subsequent maintenance of the common drives. The boundaries of the access easements shall be shown on the final plat.
- E. The street name "Friar Ct." shall be changed to "Garland Circle" as that portion of the street south of the cul-de-sac, as platted in Sherwood Glen Fourth Addition, was named "Garland."



- F. The applicant shall guarantee the paving of Nottingham Circle and Garland Circle.
- G. The applicant shall guarantee the extension of sanitary sewer and City water to serve all lots being platted.
- H. Since no sidewalks were included in the street paving projects in the subdivision adjacent to the south, it is recommended that the requirement for sidewalks adjacent to Lots 9 thru 13 (multiple family zoning) be waived.
- I. Additional easements as requested by K.G. and E., and indicated on the engineer's "marked copy" of the preliminary plat shall be shown on the final plat.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- K. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

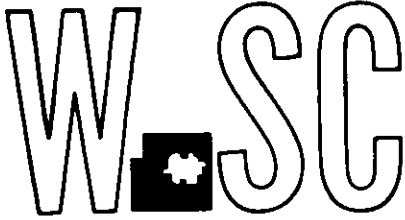
Sincerely,

  
Louise Olivarez  
Senior Planner

LO:bh

cc: Inn-Sher Development Co., 2224 Columbine, 67204  
Dean Sellers, Acting City Engineer

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

March 7, 1980

**Baughman Company**  
330 Laura  
Wichita, Ks. 67211

Re: S/D 79-59 - Final plat of Sherwood Glen Fifth

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, March 6, 1980, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The joint access easements for Lots 9 and 13 and for Lots 10, 11 and 12 as shown on the site development plan shall be shown on the final plat tracing. The applicant shall submit a covenant establishing these access easements and providing for their construction and maintenance.
- B. Approval of the applicant's drainage plan requires state highway approval for accepting drainage water from this property. A copy of the letter of approval shall be submitted to the City Engineer's office. Guarantees for the drainage flumes and any other drainage improvements required by this plat shall also be submitted.
- C. The applicant shall provide proof, by letter from the Phillips Pipeline Company or by copy of the pipeline easement agreement, that a dedication of street right-of-way over a portion of the pipeline easement is acceptable and that structures and/or utilities may be located adjacent to the easement without the restriction of an established setback from the easement. Any relocation or lowering of the pipelines within the easement will not be at the City's expense.
- D. The applicant shall guarantee the paving of Garland Circle, Nottingham Circle and Porter from Friar Lane to Nottingham.
- E. The applicant shall guarantee the installation of City water to serve all lots.

Baughman Company  
March 7, 1980  
Page 2

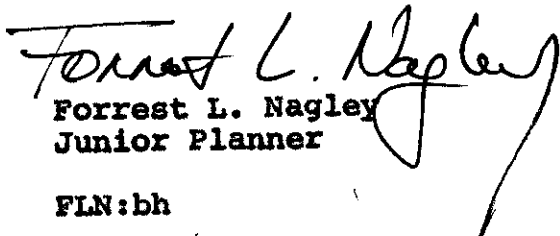
- F. The applicant shall guarantee the installation of sanitary sewer to serve all lots.
- G. The following utility easements, shall be shown on the final plat tracing:
- 5 feet on west side of Lot 1;
  - 10 feet between Lots 2 and 3, 3 and 4, 6 and 7;
  - 10 feet on south side of Lot 12;
  - 20 feet on north side of the plat;
  - 10 feet on east side of the plat.
- H. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on March 13, 1980, at 1:30 p.m. If you have any questions regarding this matter, please call.

Sincerely,

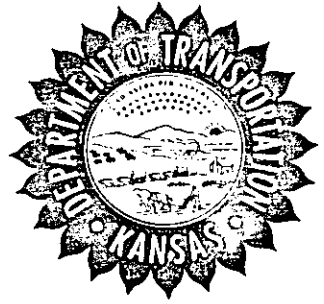
  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Inn-Sher Dev. Co., 2224 Columbine, 67204  
Dean Sellers, Acting City Engineer

# KANSAS DEPARTMENT OF TRANSPORTATION

STATE OFFICE BUILDING—TOPEKA, KANSAS 66612



JOHN B. KEMP, Secretary of Transportation

JOHN CARLIN, Governor

Hutchinson, Kansas  
P. O. Box 769  
March 12, 1980

Highway Permit No. 5-80057  
I-235, Sedgwick County  
Sec. 30, T.26S, R.1E

The City of Wichita  
455 North Main  
Wichita, Kansas 67202

Gentlemen:

We are attaching your copy of the above numbered highway permit, granting permission to permit discharge of storm water drainage into the ditch abutting I-235 from Nottingham Circle through a concrete flume on a drainage easement to be owned by the City of Wichita.

Before beginning this work, please notify our Area 6 Utility Coordinator, Mr. Ross B. Smith, in Wichita, Kansas. When this work has been completed, if you will so inform Mr. Smith, he will inspect your work and, upon approval, your permit will be released.

If there are any questions or further correspondence concerning this work, please refer to the highway permit number.

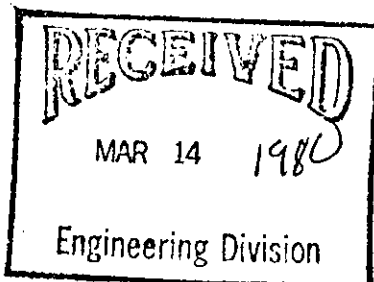
Very truly yours,

M. G. SEIBEL, P. E.  
DISTRICT ENGINEER

*Jerry G. Menefee*  
BY: JERRY G. MENEFEE, C.E.T.  
OFFICE COORDINATOR

JGM:jw  
attachs.

cc Permit to Mr. W. H. Wright, Engr. of Maintenance  
Mr. Ross B. Smith, Area 6 Utility Coord.



*Derwood Colm  
5th  
Addm.*

White—Maint. Dept.  
Yellow—Petitioner  
Pink—District  
Green—Area  
Blue—F. H. W. A., City or Sub-area

KANSAS DEPARTMENT OF TRANSPORTATION  
Maintenance Department

**HIGHWAY PERMIT**

District Permit No. 5-80057

Whereas, The City of Wichita, Kansas Name 455 N. Main St. Street & No. Wichita City  
Owner, and \_\_\_\_\_ Name \_\_\_\_\_ Street & No. \_\_\_\_\_ City \_\_\_\_\_

as Agent, Lessee, Contractor, hereinafter termed the petitioner, request permission and authority to do certain work involving State

Highway right-of-way in, upon or along State Highway Route I-235 Sec 30 Twp 26 S Range 1 E  
County, \_\_\_\_\_ Miles \_\_\_\_\_ From \_\_\_\_\_ (City) (Jct.) \_\_\_\_\_, described as fol-

lows:  
**"Permit discharge of storm water drainage into the ditch abutting I-235 from Nottingham Circle through a concrete flume on a drainage easement to be owned by the City of Wichita."**

subject to the following conditions and restrictions:

- 1.0 PLANS: Petitioner shall furnish five (5) sets of comprehensive plans or sketches, 8 1/2" x 11" or larger, of the proposed work.
  - 1.1: Plans for commercial entrances must include the plot plan of the proposed installation and will be reviewed by the Urban Highways Department.
  - 1.2: Entrance locations and utility installations must be approved by the Transportation Engineer or his duly authorized representative.
  - 1.3: Drainage structure requirements to be determined by the District.
- 2.0 MATERIALS AND METHODS: All materials and construction methods used on work within the limits of the right-of-way shall be equal to or better than that required by the Standard Specifications for State Road and Bridge Construction, current edition.
  - 2.1: Commercial Entrances shall be surfaced with material of the same general type as roadway surfacing.
- 3.0 COMPLETION: Work to be completed within twelve (12) Day/No. of APPROVAL DATE, otherwise permit is null and void. An extension of time may be requested in writing to the District Engineer, or Area Superintendent.
  - 3.1: The Petitioner agrees to notify the District Engineer or Area Superintendent when work covered by the permit is initiated and again when completed.
- 4.0 BOND:
  - 4.1: A check, or other suitable bond, in the amount of N/A dollars \$ N/A, made payable to the Kansas Department of Transportation, is hereby deposited with this permit to guarantee satisfactory performance of the conditions of the permit.
  - 4.2: A standing bond has been filed with the Fiscal Management Department by N/A (Bonding Company), in the amount of N/A dollars \$ N/A KDOT Bond Reference No. N/A
  - 4.3: No Bond Required X
  - 4.4: The Petitioner agrees that check or bond will be forfeited or called in case of failure or refusal to perform the work to the satisfaction of the Secretary.
  - 4.5: The Secretary agrees that upon satisfactory compliance with all conditions of the permit, said check or bond will be released.
- 5.0 OBSTRUCTION OF TRAFFIC: Petitioner agrees that highway traffic will be free of interference unless specifically provided for as part of the permit. Traffic protection to be in accordance with the Manual on Uniform Traffic Control Devices.
- 6.0 RIGHT-OF-WAY: Petitioner agrees that the right-of-way will be kept free from parking, advertising signs or any other commercial activity.
  - 6.1: Any sod, shrubs or trees destroyed by this work shall be replaced as directed by the Transportation Engineer or his authorized representative.
- 7.0: The Petitioner, his successors, or assigns, shall assume all risk and liability for accidents and damages that may accrue to persons or property on account of this work, and shall indemnify and hold the Secretary of Transportation harmless for any damages claimed as a result of defects in the construction and design of the entrance.
- 8.0: That in the event the Secretary deems it necessary or proper to make any alteration or improvement along or upon the highway or right-of-way, the petitioner agrees to save the Secretary harmless for any damage to said petitioner's construction along or upon the said highway or right-of-way and the Petitioner further agrees that upon notice being served upon him, he will, within a reasonable time, alter, change the location, or move his construction or work as requested by said Department or its duly authorized representative without expense to the Department aforesaid.
- 9.0: ATTACHMENT TO STRUCTURES: Permits for the attachment of pipelines carrying liquid petroleum, hazardous and/or corrosive products must have attached D. O. T. Form No. 304B, Attachment of Pipeline to Bridges.

005-181

10.0: MAINTENANCE: All utility installations must be maintained by the owner.  
11.0: ADDITIONAL CONDITIONS where Interstate or other Freeway Right-of-way is Involved: The Petitioner agrees that the installations and maintenance of work covered by this permit will be done in accordance with the current "POLICY ON THE ACCOMMODATION OF UTILITIES ON THE NATIONAL SYSTEM OF INTERSTATE AND DEFENSE HIGHWAYS OR OTHER FREEWAYS," adopted by the American Association of State Highway Officials, with which the Kansas Department of Transportation is affiliated.

12.0: The Petitioner agrees that an approved signed copy of permit will be on premises before any work is performed.

Proposed construction approved on this Permit is to be conducted in such a manner to prevent any interference with construction or contractor's work on a project.

This permit is hereby accepted and its provisions agreed to this 19th day of February 1980

RECOMMENDED: Wichita City of Wichita, Kansas  
OWNER

Dean Sellers  
AGENT  
LESSEE  
CONTRACTOR

by Dean Sellers  
Acting City Engineer

RECOMMENDED: Wichita City of Wichita, Kansas  
OWNER

John B. Kemp  
District Engineer

Permit Granted this 12th day of March 1980

Approved: John B. Kemp  
Secretary of Transportation of the State of Kansas

**SCHEDULE OF DEPOSITS**

The MINIMUM deposit which must accompany all permits is as follows:

**EXCAVATION:**

- Excavation within Right-of-Way limits ..... \$100.00
- Boring under pavement with auger ..... 100.00
- Tunneling under pavement ..... 500.00
- Trenching across driving surface of Highway is prohibited: unless specifically approved by the District Engineer or his Agent.

**ENTRANCES:**

- Private entrance for farm or home 24' or less in width ..... \$25.00
- Commercial entrances including filling stations, each (Maximum width 40 feet) ..... 150.00

**TREE TRIMMING:**

A deposit of \$5.00 for each tree to be trimmed with a minimum deposit of \$100.00.

**SIDEWALKS:**

A deposit of \$10.00 per each lineal foot of sidewalk is required for all sidewalks built on highway right-of-way.

**ALL OTHERS:**

Minimum deposit \$25.00.

**EXCEPTIONS:**

A deposit is not required from non-profit governmental units doing work with own forces.



ASSIGNMENT OF SALES AGREEMENTS

KNOW ALL MEN BY THESE PRESENTS, that INN-SHER DEVELOPMENT COMPANY the undersigned, for value received, do hereby GRANT, ASSIGN, TRANSFER AND CONVEY unto the City of Wichita, Sedgwick County, Kansas, (a municipal corporation) a portion of the two (2) certain sales agreements attached hereto for the property listed and described in Attachment I to this assignment and which is hereby incorporated into this assignment as if fully set out herein, together with the sum of Five thousand three hundred and Noboo dollars (\$ 5,300<sup>00</sup>), said sum being equal to ten (10) percent of the purchase price of the aforementioned sales agreement(s), all of which is given to secure the cost of installing certain petitioned public improvements.

The properties so assigned constitute thirty five percent (35 %) of the properties to be benefitted by the following public improvements:

- (1) Pavement on Porter Avenue from the north line of Friar Lane to the north line of Nottingham Lane and on Nottingham Circle from the east line of Porter Avenue to and including cul-de-sac and on Garland Circle from the south line of Sherwood Glen Fifth Addition to and including cul-de-sac.
- (2) lateral sanitary sewer to serve lots 1 through 8 inclusive, lots 14 through 19 inclusive, and lots 9 through 13 inclusive, Sherwood Glen Fifth Add'n, and
- (3) Waterworks system to serve the property adjacent to Nottingham Circle east of Porter Avenue and adjacent to Garland Circle, all in Sherwood Glen Fifth Addition.

(list description of street, drainage, sewer and/or water improvements to be installed.)

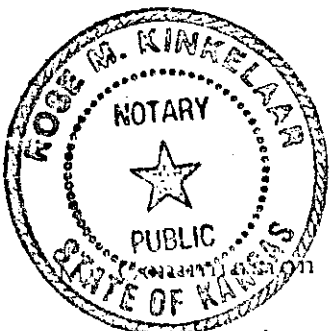
It is requested that installation of said improvements be initiated in accordance with the City of Wichita Development Policy for Public Improvements.

INN-SHER DEVELOPMENT CO.

[Signature]  
[Signature]

STATE OF KANSAS)SS  
SEDGWICK COUNTY)

Sworn to and subscribed before me this 27th day of October, 19 80.



Rose M. Kinkelaar  
Notary Public

Commission Expires October 1, 1984

To be sent to the Director of Economic Development of the City of Wichita.

LISTING OF SALES AGREEMENTS  
in Shenwood Glen 5<sup>TH</sup> ADD'N Subdivision

a. Lot 6, 7, & 14  
b. Purchaser TRADITION HOMES, INC  
Address 3202 W 13<sup>TH</sup> ST  
Telephone 943-9397  
c. Contract Sales Price \$26,000<sup>00</sup>  
d. Down Payment Assigned \$2,600<sup>00</sup>

a. Lot 3, 4, & 15  
b. Purchaser Wuttek Construction Co  
Address 1325 W. 33<sup>RD</sup> ST. A.  
Telephone 832-1076  
c. Contract Sales Price \$27,000<sup>00</sup>  
d. Down Payment Assigned \$2,700<sup>00</sup>

a. Lot \_\_\_\_\_  
b. Purchaser \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
c. Contract Sales Price \_\_\_\_\_  
d. Down Payment Assigned \_\_\_\_\_

a. Lot \_\_\_\_\_  
b. Purchaser \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
c. Contract Sales Price \_\_\_\_\_  
d. Down Payment Assigned \_\_\_\_\_

a. Lot \_\_\_\_\_  
b. Purchaser \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
c. Contract Sales Price \_\_\_\_\_  
d. Down Payment Assigned \_\_\_\_\_

a. Lot \_\_\_\_\_  
b. Purchaser \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
c. Contract Sales Price \_\_\_\_\_  
d. Down Payment Assigned \_\_\_\_\_

# REAL ESTATE PURCHASE CONTRACT

This Agreement Made and entered into this 11<sup>th</sup> day of October, 1980  
by and between Inn-Sher Development Company  
party of the First Part, hereinafter referred to as "Seller," whether one or more, and D. Jeff  
Kutilek  
party of the Second Part, hereinafter referred to as "Buyer," whether one or more.

**WITNESSETH:** That for and in consideration of the mutual promises, covenants and payments hereinafter set out, the parties hereto do hereby contract to and with each other, as follows:

1. The Seller does hereby agree to sell and convey to the Buyer by a good and sufficient warranty deed the following described real property, situated in Sedgwick County, Kansas, to-wit:

lots 3, 4, 15, and 16 in Sherwood Glen  
Fifth Addition as described and at the prices shown  
on Exhibit "A" attached hereto,

2. The Buyer hereby agrees to purchase, and pay to the Seller, as consideration for the conveyance to him of the above described real property, the ~~price~~ prices for such lots as shown Dollars  
on Exhibit "A" attached hereto;  
in manner following, to-wit:

Ten percent (10%) as earnest money as described in  
paragraph five (5) hereof, with the balance to be  
paid in cash at closing.

3. The Seller, at his option, agrees to furnish to the Buyer, either a complete abstract of title certified to date, or a title insurance company's commitment to insure, to the above described real property, showing a merchantable title vested in the seller, subject to: easements, restrictions of record and all  
special assessments which may be levied by the City of Wichita  
The Title Evidence shall be sent to Buyer  
for examination by the Buyer as promptly and expeditiously as possible, and it is understood and agreed that the Seller shall have a reasonable time after said Title Evidence has been examined in which to correct any defects in title.

4. A duly executed copy of this Purchase Agreement shall be delivered to the parties hereto.

5. The Buyer agrees to and does hereby deposit with Seller Dollars,  
the sum of \_\_\_\_\_  
earnest money, as a guarantee that the terms and conditions of this contract shall be fulfilled by him, said deposit to be applied on the purchase price upon acceptance of title by the Buyer and delivery of deed by the Seller. In the event the Buyer shall fail to fulfill his obligation hereunder, the Seller may, at his option, cancel this agreement, and thereupon the aforementioned deposit shall become the property of the Seller and his Agent, not as a penalty but as liquidated damages. Provided, however, that in the event the Seller is unable to furnish merchantable title, the earnest money deposited shall be returned to the Buyer, and this Agreement shall be null and void and of no further force and effect.

6. It is further agreed by and between the parties hereto that all rentals, insurance (if policies acceptable to Buyer) and interest, if any shall be adjusted and prorated as of closing. Taxes shall be pro-rated for calendar year on the basis of taxes levied, or for prior year.

7. The Seller further agrees to convey the above described premises with all the improvements located thereon and deliver possession of the same in the same condition as they now are, reasonable wear and tear excepted.

8. It is understood and agreed between the parties hereto that time is of the essence of this contract, and that this transaction shall be consummated on or before six (6) months after streets, sewers,  
and utilities are installed to serve each of the above-listed lots

9. Possession to be given to Buyer ~~upon~~ upon closing

10. In the event an Owners title insurance policy is furnished, the total cost of the commitment to insure and the title insurance policy will be paid 50% by seller and 50% by buyer.

11. It is understood that the Seller may pledge and/or assign this contract and  
earnest money to fulfill deposit or guarantee requirements of the City of Wichita  
or public utilities for streets, sewers, water lines, gas and/or electric service.

WITNESS OUR HANDS AND SEALS the day and year first above written.

D. Jeff Kutilek

Buyer

Inn-Sher Development Company  
Seller

Inn-Sher Development Company

EXHIBIT "A"

Sherwood Glen FIFTH ADDITION  
TO THE CITY OF WINTER HAVENS.

lot 3	\$9000.00
4	\$9000.00
5	\$9000.00
6	\$9000.00
7	\$9000.00
8	\$10000.00
14	\$8000.00
15	\$9000.00
16	\$9000.00

The value of lots as specified above shall be increased at the rate of one and one-eighth per cent (1 1/8%) per month beginning at the time streets, sewers and utilities are installed to serve each of the above lots.

# REAL ESTATE PURCHASE CONTRACT

This Agreement, Made and entered into this 11<sup>th</sup> day of OCTOBER, 1960  
by and between INN-SHER DEVELOPMENT COMPANY  
party of the First Part, hereinafter referred to as "Seller," whether one or more, and TRADITION  
HOMES INC.  
party of the Second Part, hereinafter referred to as "Buyer," whether one or more.

**WITNESSETH:** That for and in consideration of the mutual promises, covenants and payments hereinafter set out, the parties hereto do hereby contract to and with each other, as follows:

1. The Seller does hereby agree to sell and convey to the Buyer by a good and sufficient warranty deed the following described real property, situated in Sedgwick County, Kansas, to-wit:

lots 5, 6, 7, and 14 in Sherwood Glen  
Fifth Addition as described and at the prices  
shown on exhibit "A" attached hereto.

2. The Buyer hereby agrees to purchase, and pay to the Seller, as consideration for the conveyance to him of the above described real property, the ~~same~~ prices for such lots as shown  
on exhibit "A" attached hereto, ~~Dollars~~  
in manner following, to-wit:

10% as earnest money as described in  
paragraph 5 (title) hereof, with the  
balance to be paid in cash at closing.

3. The Seller, at his option, agrees to furnish to the Buyer, either a complete abstract of title certified to date, or a title insurance company's commitment to insure, to the above described real property, showing a merchantable title vested in the seller, subject to: easements, restrictions of record  
and all special easements which may be levied by the City of Wichita.  
The Title Evidence shall be sent to Buyer  
for examination by the Buyer as promptly and expeditiously as possible, and it is understood and agreed that the Seller shall have a reasonable time after said Title Evidence has been examined in which to correct any defects in title.

4. A duly executed copy of this Purchase Agreement shall be delivered to the parties hereto.

5. The Buyer agrees to and does hereby deposit with Seller  
the sum of A3500.00 THREE THOUSAND FIVE HUNDRED AND NO/100'S Dollars,  
earnest money, as a guarantee that the terms and conditions of this contract shall be fulfilled by him, said deposit to be applied on the purchase price upon acceptance of title by the Buyer and delivery of deed by the Seller. In the event the Buyer shall fail to fulfill his obligation hereunder, the Seller may, at his option, cancel this agreement, and thereupon the aforementioned deposit shall become the property of the Seller and his Agent, not as a penalty but as liquidated damages. Provided, however, that in the event the Seller is unable to furnish merchantable title, the earnest money deposited shall be returned to the Buyer, and this Agreement shall be null and void and of no further force and effect.

6. It is further agreed by and between the parties hereto that all rentals, insurance (if policies acceptable to Buyer) and interest, if any shall be adjusted and prorated as of closing. Taxes shall be pro-rated for calendar year on the basis of taxes levied, or for prior year.

7. The Seller further agrees to convey the above described premises with all the improvements located thereon and deliver possession of the same in the same condition as they now are, reasonable wear and tear excepted.

8. It is understood and agreed between the parties hereto that time is of the essence of this contract, and that this transaction shall be consummated on or before nine (9) months after streets, sewers,  
and utilities are installed to serve each of the above listed lots.

9. Possession to be given to Buyer ~~on~~ upon closing

10. In the event an Owners title insurance policy is furnished, the total cost of the commitment to insure and the title insurance policy will be paid 50% by seller and 50% by buyer.

It is understood that the Seller may pledge and/or assign this  
contract and earnest money to fulfill part of any other requirements by  
the City of Wichita or public utilities for streets, sewers, water lines, gas  
and/or electric service.

WITNESS OUR HANDS AND SEALS the day and year first above written.

David Anderson

Buyer

INN-SHER DEVELOPMENT CO  
John C. Calk

Seller

## AFFIDAVIT OF PUBLICATION

STATE OF KANSAS,  
COUNTY OF SEDGWICK, SS:

**CONNIE STOWELL**

, of lawful age  
being first duly sworn, deposes and  
says that she is Business Manager of  
**THE DAILY RECORD**, a newspaper  
printed and published in the State of  
Kansas, and of general circulation on  
a daily basis in Sedgwick County,  
Kansas, and that said newspaper is  
not a trade, religious or fraternal  
publication.

Said newspaper is published at  
least fifty (50) times a year, and has  
been so published continuously and  
uninterruptedly in said County and  
State for a period of more than five  
(5) years prior to the first publication  
of the notice attached, and has been  
admitted at the post office in Wichita  
in said County and State as second  
class matter.

That a notice, a true copy of which  
is hereto attached, was published in  
the regular and entire issue of said  
newspaper for 1 consecutive  
tin as follows:

- 1st OCT 10 1980
- 2nd \_\_\_\_\_
- 3rd \_\_\_\_\_
- 4th \_\_\_\_\_
- 5th \_\_\_\_\_
- 6th \_\_\_\_\_

Connie Stowell  
Business Manager

Subscribed and sworn to before  
me this 13 day  
of OCT 19 1980

Twila M. Black  
Notary Public

My commission expires  
April 2, 1984

PUBLICATION FEES

\$ 18.38  
98

02539 Published in The Daily Record, Oct. 10, 1990)11  
RESOLUTION

AMENDED RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING OF PORTER AVENUE FROM THE NORTH LINE OF FRIAR LANE TO THE NORTH LINE OF NOTTINGHAM LANE; NOTTINGHAM CIRCLE FROM THE EAST LINE OF PORTER AVENUE TO AND INCLUDING CUL-DE-SAC IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING PORTER AVENUE FROM THE NORTH LINE OF FRIAR LANE TO THE NORTH LINE OF NOTTINGHAM LANE; NOTTINGHAM CIRCLE FROM THE EAST LINE OF PORTER AVENUE TO AND INCLUDING CUL-DE-SAC IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to pave the following streets in the manner described:

That said pavement between aforesaid limits to be constructed for a width of twenty-six (26) feet from gutter line to gutter line, cement combined curb and gutter to be two (2) feet and six (6) inches in width, making a total roadway of thirty-one (31) feet; that said pavement shall consist of an asphaltic concrete base, and an asphaltic concrete wearing surface, composed of stone, sand, mineral filler, and asphalt according to Ordinance No. 36-572. Drainage to be installed where necessary.

SECTION 2. That the cost of said improvement provided for in Section 1 hereof is estimated to be One Hundred Thirty-Three Thousand Dollars (\$133,000.00) payable by the improvement district and Twelve Thousand Dollars (\$12,000.00) payable by the City of Wichita at large for intersection. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 1/2% per month from and after the date of approval of this resolution.

SECTION 3. That the cost of said improvement, when ascertained, shall be assessed against the land lying within a benefit district described as follows:

The Easterly nineteen and five tenths (19.5) feet of Lot 3 and all of Lots 4 through 9 inclusive, Block 7, Sherwood Glen 2nd Addition.

Lots 1 through 8 inclusive, Block 6, Sherwood Glen 4th Addition.

Lots 1 through 8 inclusive and Lots 14 through 19 inclusive, Sherwood Glen 5th Addition.

SECTION 4. The method of apportioning the cost of said improvement to the owners of land liable for assessment therefor shall be on a fractional basis:

The Easterly nineteen and five tenths (19.5) feet of Lot 3, Block 7, Sherwood Glen 2nd Addition shall pay 42/11,662 of the total cost payable by the improvement district.

Lots 4 through 9 inclusive, Block 7, Sherwood Glen 2nd Addition; Lots 1 through 8 inclusive, Block 6, Sherwood Glen 4th Addition; shall each pay 210/11,662 of the total cost payable by the improvement district.

Lots 1 through 8 inclusive and Lots 14 through 19 inclusive, Sherwood Glen 5th Addition shall each pay 620/11,662 of the total cost payable by the improvement district.

Except when driveways are requested to serve a particular tract, lot, or parcel, the cost of said driveway shall be a direct assessment to said tract, lot, or parcel and shall be in addition to the assessment for other improvements.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral as defined in City of Wichita Ordinance No. 35-570 under the criteria established for "hardship deferral."

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate cost shall be presented to this Body for its approval.

SECTION 7. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1974 Supp. 12-5a01 et seq.

SECTION 8. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this 7th day of October, 1980.

ROBERT G. KNIGHT, Mayor  
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

TWILA M. BLACK  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KS  
MY APPT. EXPIRES 4-2-84

# the Daily Record

521 East Murdock  
Wichita, Kansas, 67214  
316/263-5277

## AFFIDAVIT OF PUBLICATION

STATE OF KANSAS,  
COUNTY OF SEDGWICK, SS:

**CONNIE STOWELL**, of lawful age

being first duly sworn, deposes and says that she is Business Manager of THE DAILY RECORD, a newspaper printed and published in the State of Kansas, and of general circulation on a daily basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is published at least fifty (50) times a year, and has been so published continuously and uninterruptedly in said County and State for a period of more than five (5) years prior to the first publication of the notice attached, and has been admitted at the post office in Wichita in said County and State as second class matter.

That a notice, a true copy of which is hereto attached, was published in the regular and entire issue of said newspaper for 1 consecutive tm as follows:

- 1st OCT 10 1980
- 2nd \_\_\_\_\_
- 3rd \_\_\_\_\_
- 4th \_\_\_\_\_
- 5th \_\_\_\_\_
- 6th \_\_\_\_\_

*Connie Stowell*  
Business Manager

Subscribed and sworn to before me this 13 day of OCT 19 1980

*Twila M. Black*  
Notary Public

My commission expires April 2, 1984

PUBLICATION FEES

\$ 12.94  
69

02534 Published in The Daily Record, Oct. 10, 1980

**RESOLUTION**  
RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTION OF LATERAL 33, MAIN 21, SANITARY SEWER NO. 22 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING LATERAL 33, MAIN 21, SANITARY SEWER NO. 22 IN THE CITY OF WICHITA, KANSAS ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to construct Lateral 33, Main 21, Sanitary Sewer No. 22 in the City of Wichita, Kansas.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be Sixty Thousand Dollars (\$60,000.00) payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 1/2% per month from and after the date of approval of this resolution.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

Lots 1 through 8 inclusive and Lots 14 through 19 inclusive, Sherwood Glen Fifth Addition.

SECTION 4. That the method of apportioning all costs of said improvement attributable to the owners of land liable for assessment shall be on a fractional basis: Lots 1 through 8 inclusive and Lot 14 through 19 inclusive, Sherwood Glen Fifth Addition shall each pay 1/14 of the total cost payable by the improvement district. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral as defined in City of Wichita Ordinance No. 35-570 under the criteria established for "hardship deferral".

SECTION 6. That all costs of the improvements of the sanitary sewer system shall be assessed to the improvement district as provided by Section 4 hereof.

SECTION 7. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 8. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1979 Supp. 12-5601 et seq.

SECTION 9. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 10. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this 7th day of October, 1980.

ROBERT G. KNIGHT, Mayor  
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

TWILA M. BLACK  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KS  
MY APPT. EXPIRES 4-2-84

AFFIDAVIT OF PUBLICATION

092535 Published in The Daily Record Oct. 11, 1980(11)

RESOLUTION AUTHORIZING CONSTRUCTION OF LATERAL 34, MAIN 21, SANITARY SEWER NO. 22 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO THE FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING LATERAL 34, MAIN 21, SANITARY SEWER NO. 22 IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to construct Lateral 34, Main 21, Sanitary Sewer No. 22 in the City of Wichita, Kansas.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be Sixteen Thousand Dollars (\$16,000.00) payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 1/2% per month from and after the date of approval of this resolution.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

Lots 9 through 13 inclusive, Sherwood Glen Fifth Addition.

SECTION 4. That the method of apportioning all costs of said improvement attributable to the owners of land liable for assessment shall be on a fractional basis. Lots 9 through 13 inclusive, Sherwood Glen Fifth Addition shall each pay 1/5 of the total cost payable by the improvement district. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral as defined in City of Wichita Ordinance No. 35-570 under the criteria established for "hardship deferral".

SECTION 6. That all costs of the improvements of the sanitary sewer system shall be assessed to the improvement district as provided by Section 4 hereof.

SECTION 7. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefor, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 8. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1979 Supp. 12-6a01 et seq.

SECTION 9. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 10. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, this 7th day of October, 1980.

ROBERT G. KNIGHT, Mayor  
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

STATE OF KANSAS,  
COUNTY OF SEDGWICK, SS:  
CONNIE STOWELL

, of lawful age  
being first duly sworn, deposes and says that she is Business Manager of THE DAILY RECORD, a newspaper printed and published in the State of Kansas, and of general circulation on a daily basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is published at least fifty (50) times a year, and has been so published continuously and uninterruptedly in said County and State for a period of more than five (5) years prior to the first publication of the notice attached, and has been admitted at the post office in Wichita in said County and State as second class matter.

That a notice, a true copy of which is hereto attached, was published in the regular and entire issue of said newspaper for 1 consecutive days as follows:

- 1st \_\_\_\_\_
- 2nd \_\_\_\_\_
- 3rd \_\_\_\_\_
- 4th \_\_\_\_\_
- 5th \_\_\_\_\_
- 6th \_\_\_\_\_

Connie Stowell  
Business Manager

Subscribed and sworn to before me this 13 day of OCT 191980

Dwight M. Black  
Notary Public

My commission expires April 2, 1984

PUBLICATION FEES  
\$ 12.76  
68

TWILA M. BLACK  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KS  
MY APPT. EXPIRES 4-2-84

AFFADAVIT OF PUBLICATION

STATE OF KANSAS,  
COUNTY OF SEDGWICK, SS:  
CONNIE STOWELL

, of lawful age  
being first duly sworn, deposes and  
says that she is Business Manager of  
THE DAILY RECORD, a newspaper  
printed and published in the State of  
Kansas, and of general circulation on  
a daily basis in Sedgwick County,  
Kansas, and that said newspaper is  
not a trade, religious or fraternal  
publication.

Said newspaper is published at  
least fifty (50) times a year, and has  
been so published continuously and  
uninterruptedly in said County and  
State for a period of more than five  
(5) years prior to the first publication  
of the notice attached, and has been  
admitted at the post office in Wichita  
in said County and State as second  
class matter.

That a notice, a true copy of which  
is hereto attached, was published in  
the regular and entire issue of said  
newspaper for 1 consecutive  
tm as follows:

- 1st SEP 26 1980
- 2nd \_\_\_\_\_
- 3rd \_\_\_\_\_
- 4th \_\_\_\_\_
- 5th \_\_\_\_\_
- 6th \_\_\_\_\_

Connie Stowell  
Business Manager

Subscribed and sworn to before  
me this 30 day  
of SEP 1980

Twila M. Black  
Notary Public

My commission expires  
April 2, 1984

PUBLICATION FEES

\$ 16.13  
86

(92507 Published in The Daily Record, Sept. 26, 1980)11  
RESOLUTION

A RESOLUTION OF FINDING AS TO THE ADVISABILITY AND A RESOLUTION AUTHORIZING CONSTRUCTION AND ORDERING AND DIRECTING UNDER AND PURSUANT TO K.S.A. 12-6a, AN IMPROVEMENT CONSISTING OF A WATERWORKS SYSTEM TO MAKE WATER AND WATER SERVICE AVAILABLE TO THE PROPERTY ADJACENT TO NOTTINGHAM CIRCLE, EAST OF PORTER AVENUE IN SHERWOOD GLENN FIFTH ADDITION.

PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.  
WHEREAS, a petition was filed with the City Clerk on the 30th day of June, 1980, and WHEREAS, the following findings as to the advisability of an improvement under and pursuant to K.S.A. 12-6a, are hereby made to make water and water service available to the property adjacent to Nottingham Circle, East of Porter Avenue in Sherwood Glenn Fifth Addition.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING WATER AND WATER SERVICE FACILITIES TO THE AFOREMENTIONED AREA BY THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE, TO-WIT:

SECTION I. That it is necessary and in the public interest to make an improvement consisting of such mains, pipes, valves, hydrants, meters and appurtenances as are requisite to make water and water service available to the property adjacent to Nottingham Circle, East of Porter Avenue in Sherwood Glenn Fifth Addition.

SECTION II. That the estimated or probable cost of the foregoing improvement is \$19,200.00. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1% per month from and after June 1, 1980.

SECTION III. That the Governing Body hereby further finds and finally determines that the boundaries of the improvement district against which a portion of the costs of said improvement shall be assessed are hereby established and fixed as the following legal description:

In the S.E. 1/4 of Sec. 30, Twp. 25 S., Range 1 E. of the 6th P.M., Sedgwick County, Kansas, in the proposed Sherwood Glenn Fifth Addition to Wichita, Kansas, Lots 1 thru 8 and Lots 14 thru 19.

SECTION IV. The method of assessment of the share of costs apportioned to the improvement district shall be so as to impose an equal burden or share of the costs against each lot or tract of land in the improvement district liable for assessment and so assessed as a special benefit.

That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral as defined in City of Wichita Ordinance No. 35-570 under the criteria established for "hardship deferral".

SECTION V. The share of the total actual costs of the improvement so to be assessed against the improvement district shall be seventy-eight and twelve hundredths percent (78.12%) thereof and the share of costs to be borne by the City at large shall be twenty-one and eighty-eight hundredths percent (21.85%) thereof.

SECTION VI. That the Chief Engineer, Water Engineering of the Water Department of the City of Wichita, Kansas, be and is hereby appointed and directed to prepare under oath a detailed estimate of the cost of said improvement together with plans and specifications therefor, and file the same with the City Clerk for consideration and action thereon by the Governing Body of the City of Wichita, Kansas.

SECTION VII. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1979 Supp. 12-6a01, et seq.

SECTION VIII. Be it further resolved that the above-described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION IX. This Resolution shall take effect and be in force from and after its passage and publication once in the official City paper.

ADOPTED at Wichita, Kansas, this 23rd day of September, 1980.  
ROBERT G. KNIGHT, Mayor  
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

TWILA M. BLACK  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KS  
MY APPT. EXPIRES 4-2-84

AFFIDAVIT OF PUBLICATION

STATE OF KANSAS,  
COUNTY OF SEDGWICK, SS:

**CONNIE STOWELL**, of lawful age  
being first duly sworn, deposes and  
says that she is Business Manager of  
**THE DAILY RECORD**, a newspaper  
printed and published in the State of  
Kansas, and of general circulation on  
a daily basis in Sedgwick County,  
Kansas, and that said newspaper is  
not a trade, religious or fraternal  
publication.

Said newspaper is published at  
least fifty (50) times a year, and has  
been so published continuously and  
uninterruptedly in said County and  
State for a period of more than five  
(5) years prior to the first publication  
of the notice attached, and has been  
admitted at the post office in Wichita  
in said County and State as second  
class matter.

That a notice, a true copy of which  
is hereto attached, was published in  
the regular and entire issue of said  
newspaper for 1 consecutive  
TM as follows:

- 1st SEP 26 1980  
2nd \_\_\_\_\_  
3rd \_\_\_\_\_  
4th \_\_\_\_\_  
5th \_\_\_\_\_  
6th \_\_\_\_\_

*Connie Stowell*  
Business Manager

Subscribed and sworn to before  
me this 30 day  
of SEP 191980

*Twila M. Black*  
Notary Public

My commission expires  
April 2, 1984

PUBLICATION FEES

\$ 15.95  
85

(92506 Published in The Daily Record, Sept. 26, 1980) IT  
RESOLUTION

A RESOLUTION OF FINDING AS TO THE ADVISABILITY AND A RESOLUTION AUTHORIZING CONSTRUCTION AND ORDERING AND DIRECTING UNDER AND PURSUANT TO K.S.A. 12-6a, AN IMPROVEMENT CONSISTING OF A WATERWORKS SYSTEM TO MAKE WATER AND WATER SERVICE AVAILABLE TO THE PROPERTY ADJACENT TO GARLAND CIRCLE, IN SHERWOOD GLENN FIFTH ADDITION.

PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

WHEREAS, a petition was filed with the City Clerk on the 30th day of June, 1980, and WHEREAS, the following findings as to the advisability of an improvement under and pursuant to K.S.A. 12-6a, are hereby made to make water and water service available to the property adjacent to Garland Circle, in Sherwood Glenn Fifth Addition.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTION WATER AND WATER SERVICE FACILITIES TO THE AFOREMENTIONED AREA BY THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE, TO-WIT:

SECTION I. That it is necessary and in the public interest to make an improvement consisting of such mains, pipes, valves, hydrants, meters and appurtenances as are requisite to make water and water service available to the property adjacent to Garland Circle, in Sherwood Glenn Fifth Addition.

SECTION II. That the estimated or probable cost of the foregoing improvement is \$9,600.00. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1% per month from and after June 1, 1980.

SECTION III. That the Governing Body hereby further finds and finally determines that the boundaries of the improvement district against which a portion of the costs of said improvement shall be assessed are hereby established and fixed as the following legal description:

In the S.E. 1/4 of Sec. 30, Twp. 26 S., Range 1 E. of the 6th P.M., Sedgwick County, Kansas, in the proposed Sherwood Glenn Fifth Addition to Wichita, Kansas, Lots 9 thru 13.

SECTION IV. The method of assessment of the share of costs apportioned to the improvement district shall be so as to impose an equal burden or share of the costs against each lot or tract of land in the improvement district liable for assessment and so assessed as a special benefit.

That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral as defined in City of Wichita Ordinance No. 35-570 under the criteria established for "hardship deferral".

SECTION V. The share of the total actual costs of the improvement so to be assessed against the improvement district shall be sixty-nine and thirty-nine hundredths percent (69.39%) thereof and the share of costs to be borne by the City at large shall be thirty and sixty-one hundredths percent (30.61%) thereof.

SECTION VI. That the Chief Engineer, Water Engineering of the Water Department of the City of Wichita, Kansas, be and is hereby appointed and directed to prepare under oath a detailed estimate of the cost of said improvement together with plans and specifications therefor, and file the same with the City Clerk for consideration and action thereon by the Governing Body of the City of Wichita, Kansas.

SECTION VII. The advisability of the improvements set forth above is hereby established as authorized by K.S.A. 1979 Supp. 12-6a01, et seq.

SECTION VIII. Be it further resolved that the above-described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION IX. This Resolution shall take effect and be in force from and after its passage and publication once in the official City paper.

ADOPTED at Wichita, Kansas, this 23rd day of September, 1980.

ROBERT G. KNIGHT, Mayor  
ATTEST: (SEAL) DONALD C. GISICK, City Clerk

TWILA M. BLACK  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KS  
MY APPT. EXPIRES 4-2-84

Office Of The City Manager	
<input checked="" type="checkbox"/> EHD	<input type="checkbox"/> HP
<input type="checkbox"/> K	<input type="checkbox"/> SH
<input type="checkbox"/> RT	<input type="checkbox"/>
NOV 3 1980	
Copies To _____	
Date _____	
<input type="checkbox"/> File _____	

THE CITY OF WICHITA

OFFICE OF Industrial Development

DATE October

TO E. H. Denton, City Manager

FROM Karl J. Kennedy, Industrial Analyst

SUBJECT Request for Initiation of  
Public Improvements -  
Sherwood Glen 5th Addition

Mr. Ralph Wulz and Mr. Grover McKee have been working with various City of Wichita Departments relative to the Development Policy for Public Improvements. As of October 30, 1980, all requirements have been satisfied under AR 31 Revised to initiate public improvements in the development project entitled Sherwood Glen 5th Addition.

Mr. Wulz and Mr. McKee have provided this office with the following documents:

1. An "Assignment of Sales Agreements" assigning two certain sales agreements to the City of Wichita which lists the petitioned public improvements.
2. A "Listing of Sales Agreements" which lists 6 building lots pledged to the City. These lots represent an average of 35 percent of the benefit districts of the petitioned public improvements for the Sherwood Glen 5th Addition.
3. Two "Real Estate Purchase Contracts" reflecting the sale of 8 building lots.
4. A check payable to the City of Wichita in the amount of \$5,300.00 which represents 10 percent of the purchase price of the 6 lots pledged as security for the petitioned public improvements.

The Department of Housing and Economic Development staff has reviewed the above listed documents and has verified the percentages as accurate calculations.

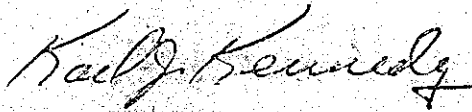
These submissions provide "reasonable assurances" that the City's credit will not be adversely affected by the installation and financing of the public improvements for this project as set out in AR 31 Revised.

With a copy of this memorandum, the original of these documents is being forwarded to the City Clerk and the check is being forwarded to the City Treasurer for deposit in a trust account.

*RMB*

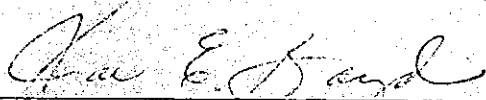
E. H. Denton, City Manager  
Sherwood Glen 5th Addition - Public Improvements  
October 31, 1980  
Page -2-

It is recommended that the petitioned public improvements be implemented.



Karl J. Kennedy  
Industrial Analyst

APPROVED:

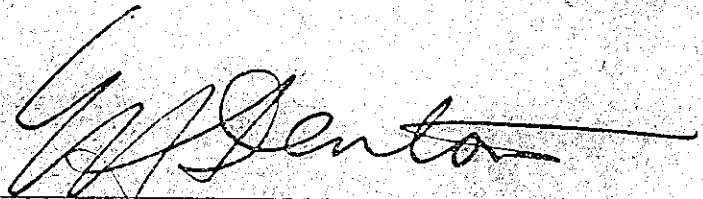


Joe E. Boyd, Economic/Industrial  
Development Officer

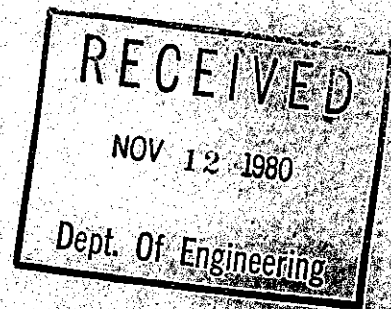
KJK/st

cc: Russell Brenner, Director of Administration  
Robert Lakin, Director of Planning  
~~Ray Bruggeman, Director of Engineering/City Engineer~~  
John Wynkoop, Director of Water and Water Pollution Control  
Paul Graves, Chief Engineer (wo/a)  
Mike Lindebak, Program Development Engineer  
Don Gisick, City Clerk  
Ralph Klose, City Treasurer

The Director of Engineering and the Director of Water and Water Pollution Control are hereby directed to install the public improvements itemized for this project.



E. H. Denton, City Manager



# THE CITY OF WICHITA



DEPARTMENT OF ENGINEERING  
CITY HALL — SEVENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4501

January 27, 1981

Mr. Brent Wooten, P.E.  
Baughman Company, P.A.  
330 Laura  
Wichita, Kansas 67211

Re: Sherwood Glen 5th Addition  
Paving Projects

Dear Mr. Wooten:

Following up on our recent conversations concerning the above noted projects, I have enclosed copies of the resolution for each of the projects plus five (5) copies of a proposed agreement between Baughman Company, P.A. and the City of Wichita for engineering services. If, as you have indicated, Baughman Company is interested in undertaking the design portion of these projects, please complete that section of the contracts that specifies the number of work days required to complete your design work and that section that specifies the lump sum cost for your services. Finally, please sign and return all five (5) copies to me for execution.

Please be advised that field surveys for the streets in this project have been completed by City personnel and are available for your use through Mr. Steve Lackey, Pavement Design Engineer. We estimate that about four (4) weeks should be needed to complete the necessary design work.

Cordially,

M. E. Lindebak, P.E.  
Program Development Engineer

MEL:JV:ck

Enclosures

cc: Ralph Wulz, 2224 Columbine, Wichita, Ks. 67204

**THE CITY OF WICHITA**

OFFICE OF Department of Engineering

DATE February 12, 1981

TO Thomas Powell, Senior Assistant City Attorney

FROM Mike E. Lindebak, Program Development Engineer

SUBJECT Engineering Agreement -  
Sherwood Glen 5th Addition

Attached are five (5) copies of a proposed agreement between the City of Wichita and Baughman Company, P.A., for engineering services to design paving improvements in Sherwood Glen 5th Addition.

Please review as to legal form and return all five (5) copies to me, When fully executed, I will forward one copy to you for filing.

---

Mike E. Lindebak, P.E.  
Program Development Engineer

MEL:dv:ck

Attachments: (5)

THE CITY OF WICHITA

OFFICE OF DEPARTMENT OF LAW

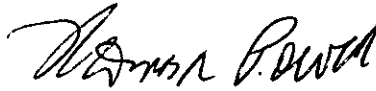
DATE February 18, 1981

TO Mike E. Lindebak, Program Development Engineer

FROM Thomas R. Powell, Senior Assistant City Attorney

SUBJECT Engineering Agreement -  
Sherwood Glen 5th Addition

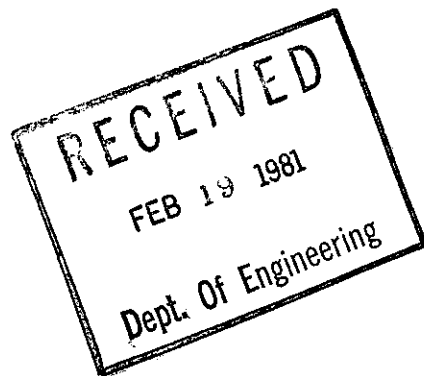
The Engineering Agreement between the City and Baughman Company, P.A., relating to Sherwood Glen 5th Addition is approved as to legal form.



Thomas R. Powell  
Senior Assistant City Attorney

TRP:cdh

Attachment



**THE CITY OF WICHITA**

OFFICE OF Department of Engineering

DATE February 23, 1981

TO Eugene H. Denton, City Manager

FROM Mike Lindebak, Program Development Engineer

SUBJECT Engineering Agreement -  
Sherwood Glen 5th Addition

Attached for your review are five (5) copies of a proposed agreement between the City of Wichita and Baughman Company, P.A. for the design of streets in Sherwood Glen 5th Addition. This contract is for an amount less than \$10,000.00. And, it has been approved as to form by the City Attorney. I am requesting your approval and authorization to start this project as soon as possible.

Thank you.

---

Mike Lindebak, P.E.  
Program Development Engineer

ML:ck

Attachments: (5)

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL -- TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1683  
(316) 268-4561

December 15, 1989

Bernard J. Patrick  
3915 N. St. Clair  
Wichita, KS 67204

Re: L/S-0759: Letter of Credit (\$6,000.00) guaranteeing the extension of sanitary sewer to serve the east 110 feet of Lot 14, Sherwood Glen Fifth Addition, Wichita; located on the south side of Nottingham Circle, east of Porter (Default date December 1, 1989/Expiration date February 1, 1990)(Credit No. C-2671).

Dear Mr. Mr. Patrick:

When you split Lot 14, Sherwood Glen Fifth Addition in February, 1989, you submitted a Letter of Credit from First National Bank in Wichita in the amount of \$6,000.00 as guarantee that the above-referenced improvement(s) would be made.

Since City Engineering informs me that plans have been submitted, though no work has begun, we can authorize a 1-year extension of time to complete the required improvement(s) provided an amendment is submitted from the bank which references the following:

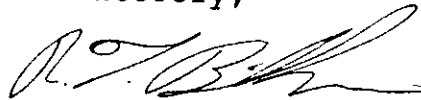
1. A new project completion or default date of December 1, 1990.
2. A new negotiation or expiration date of February 1, 1991.
3. A new dollar amount of \$6,300.00.

The amendment(s) should be submitted to this office and addressed to my attention. A processing fee of \$50.00 is required when amendments are submitted. Please contact the bank and authorize the amendment(s).

L/S 0759  
Page 2

Should you have any questions about what is needed, please call me at 268-4421. Action on your part is imperative in order to avoid default on your guarantee and damage to your credit rating.

Sincerely,



R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: First National bank in Wichita, 105 North Main, P.O. Box 1,  
Wichita, KS 67202  
Municipal Engineers, 254 Laura, Suite 201, Wichita, KS 67211  
Mike Lindebak, City Engineer

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

December 27, 1989

Bernard J. Patrick  
3915 N. St. Clair  
Wichita, KS 67204

Re: L/S-0759: Letter of Credit (\$6,000.00) guaranteeing the extension of sanitary sewer to serve the east 110 feet of Lot 14, Sherwood Glen Fifth Addition, Wichita; located on the south side of Nottingham Circle, east of Porter (Default date December 1, 1989/Expiration date February 1, 1990)(Credit No. C-2671).

Dear Mr. Mr. Patrick:

This letter is written as follow-up to my previous letter to you dated December 15, 1989, regarding the above-referenced matter. As you are aware, the subject Letters of Credit reference a project completion or default date of December 1, 1989. As of this date, the required improvements have not been completed.

Please contact First National Bank in Wichita and authorize them to submit an amendment to your Letter of Credit which references the following:

1. A new project completion or default date of December 1, 1990.
2. A new negotiation or expiration date of February 1, 1991.
3. A new dollar amount of \$6,300.00.

The amendment(s) should be submitted to this office prior to January 11, 1990. Should you choose not to authorize the bank to prepare the required amendment(s), we have no choice but to initiate the process for collection on the guarantee.

L/S 0759  
Page 2

A processing fee of \$50.00 is required when amendments are submitted. Should you have any questions about what is needed, please call me at 268-4421. Action on your part is imperative in order to avoid default on your guarantee and damage to your credit rating.

Sincerely,



R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: First National Bank in Wichita, 105 North Main, P.O. Box 1,  
Wichita, KS 67202  
Municipal Engineers, 254 Laura, Suite 201, Wichita, KS 67211  
Mike Lindebak, City Engineer

SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL -- TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

December 27, 1989

Mr. Mike Boyd  
128 S. Dellrose  
Wichita, KS 67218

Re: S/D 87-108 - SAND ADDITION: Letter of Credit  
(\$3,500.00) guaranteeing a sand and gravel roadway  
improvements for Oak and Osage Streets, from the south  
line to the north line of Sand Addition; located in an  
area east of Osage and north of 52nd Street South  
(Default date December 10, 1989/Expiration date February  
10, 1990)(Credit No. 3195).

Dear Mr. Boyd:

This letter is written as follow-up to my previous letter to you dated December 15, 1989, regarding the above-referenced matter. As you are aware, the subject Letters of Credit reference a project completion or default date of December 10, 1989. As of this date, the required improvements have not been completed.

Please contact Bank IV Wichita and authorize them to submit an amendment to your Letter of Credit which references the following:

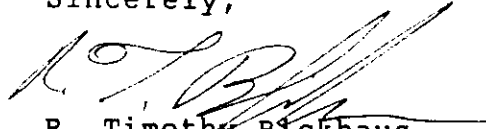
1. A new project completion or default date of December 10, 1990.
2. A new negotiation or expiration date of February 10, 1991.
3. A new dollar amount of \$3,675.00.

The amendment(s) should be submitted to this office prior to January 11, 1990. Should you choose not to authorize the bank to prepare the required amendment(s), we have no choice but to initiate the process for collection on the guarantee.

S/D 87-108 Sand Addition

A processing fee of \$50.00 is required when amendments are submitted. Should you have any questions about what is needed, please call me at 268-4421. Action on your part is imperative in order to avoid default on your guarantee and damage to your credit rating.

Sincerely,



R. Timothy Bickhaus  
Associate Planner

RTB:svm

cc: Bank IV Wichita, N.A., P.O. Box 4, Wichita, KS 67201-0004  
Baughman Company, 315 Ellis, Wichita, KS 67211  
Mike Lindebak, City Engineer