



PROPERTY DESCRIPTION:

Beginning at the Southwest corner of Lot 7, on Kansas Avenue, Beals and Berry's Subdivision to Wichita, Sedgewick County, Kansas; Thence East along the south line of said Lot 7, 514.3 Feet to the Southeast corner of Lot 7, Minneapolis Avenue, said Beals and Berry's Subdivisions; Thence Southwesterly 208.1 Feet to a point on the North right-of-way line of Tenth Street, said point being 143.7 Feet east of the Northeast corner of Tenth Street and Minneapolis Avenue; Thence West along said North right-of-way line, 212.9 Feet; Thence South along the West right-of-way line of Minneapolis Avenue, 640.0 Feet to a point on the North right-of-way line of Ninth Street; Thence West along said North right-of-way line, 140.0 Feet; Thence Northwesterly, 190.0 Feet; Thence Northwesterly 462.8 Feet to a point on the West Line of Northwest Quarter, Section 15, Township 27 South, Range 1 East of the 6th P.M.; Thence West 45.0 Feet; Thence Northwesterly 190.4 Feet to a point on the South right-of-way line of Tenth Street, said point being 120 Feet West of West Line of Northwest Quarter of Said Section 15; Thence East 120.0 Feet; Thence South 10.0 Feet to a point on the extended South right-of-way line of Tenth Street; Thence East along said South right-of-way line 360.0 Feet to a point on the extended East right-of-way line of Kansas Avenue; Thence North along said East right-of-way line, 260.0 Feet to the point of beginning.

(NOTE: THIS PROPERTY DESCRIPTION WILL BE REVISED UPON COMPLETION OF FIELD SURVEY AND FINAL PLAT.)

TOTAL AREA OF PLAT = 10 ACRES
 TOTAL NUMBER OF LOTS = 9
 NAME OF SUBDIVIDER:

Tim Timmerman, Director
 Sedgewick County
 The University of Kansas
 1010 - North Kansas
 Wichita, Kansas 67214

ASSUMPTIONS:
 LAND USE : EDUCATIONAL
 $C_2 = 0.63$
 $C_{100} = 0.80$
 $T_c = 15 \text{ MIN.}$
 $I_2 = 3.83 \text{ "/hr.}$
 $I_{100} = 7.37 \text{ "/hr.}$

DRAINAGE PLAN
 9/15/93
 B.K.

Symbol	Revisions	Descriptions	Date	Approved

MUNICIPAL ENGINEERS 201 North Kansas Street, Suite 200 Wichita, Kansas 67211	
Designed by:	B.K.
Drawn by:	M.W.
Checked by:	
Submitted by:	B.K.
Scale:	1" = 50'
Date:	3-20-91
Plot No.:	90-36-01
Sheet number:	1

PRELIMINARY PLAT KUMC FIRST ADDITION WICHITA, KANSAS	
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THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 5/14/91 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 5/27/91

ENGINEERS COPY

PRELIMINARY PLAT