

WICHITA SEDGWICK COUNTY
W S C
METROPOLITAN AREA PLANNING
COMMISSION
262-0611 AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

SEPTEMBER 6, 1974
August 2, 1974

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-79 - Preliminary Plat
of MAPLE LANE SECOND ADDITION
Re: S/D 74-79 - Preliminary Plat
of MAPLE LANE SECOND ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, August 1, 1974, the above captioned plat was considered. The action of the Committee was to recommend, at the applicant's request, that this plat be deferred until the regular Subdivision Committee meeting of September 5, 1974. If you have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme

cc: John Callahan
262 North Waco, 67202

Keith Parker, Architect & City Engineer
1021 East Waterman, 67211

Dean Sellers, Assistant City Engineer

S/D NO. 74-79 Name MAPLE LANE 2ND ADDITION
Date Application Rec'd. 7-22-74 Preliminary Approval _____
Scheduled S/D Meeting 8-1-74

DESCRIPTION

General Location East side of Maple Lane between Maple and Taft

Owner John Callahan
Surveyor/Engineer Baughman Company
Address 330 Laura Phone 262-7271

- | | |
|------------------------------------------------------------------|----------------------------------|
| 1. Gross Acreage of Plat <u>5.0</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>30</u> R/W <u>1320</u> ft. |
| Residential _____ | b. <u>30</u> R/W <u>135</u> ft. |
| Commercial _____ | c. <u>50</u> R/W <u>135</u> ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>24</u> | TOTAL <u>1590</u> ft. |
| 3. Minimum Lot Frontage <u>44</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>5940.0</u> sq.ft. | streets? <u>yes</u> <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>R-5</u> | |
| 9. Public Water Supply _____ (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers _____ (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. The associated zone case Z-1604 from "AA" to "R-5" has been approved by the Board of City Commissioners subject to platting.
- B. "Complete access control" shall be labeled adjacent to the south line of Maple.
- C. The applicant and/or his surveyor shall work with the Planning Department and Central Inspection relative to providing the appropriate wording in the plat's text to assure that subject property may be developed only in groups of 6 lots.
- D. The applicant shall work with the Wichita Fire Department relative to providing adequate fire access to the dwelling units to be constructed on subject property.
- E. The applicant shall guarantee the paving of Maple Lane, University and Taft.
- F. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft and both sides of University.
- G. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

JOHN CALLAHAN
ATTORNEY AT LAW
262 NORTH WACO
WICHITA, KANSAS 67202
(316) 262-1815

Dear

Please call when you
received & read the enclosure.

John Callahan



PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 74-79 Name MAPLE LANE 2ND ADDITION
Date Application Rec'd. 7-22-74 Preliminary Approval _____
Scheduled S/D Meeting 8-1-74

DESCRIPTION

General Location East side of Maple Lane between Maple and Taft

Owner John Callahan
Surveyor/Engineer Baughman Company
Address 330 Laura Phone 262-7271

- | | | | |
|---------------------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|
| 1. Gross Acreage of Plat | <u>5.0</u> | 7. Lineal Feet of New Streets: | |
| 2. Number of Lots: | | a. <u>30</u> R/W <u>1320</u> ft. | |
| Residential | | b. <u>30</u> R/W <u>135</u> ft. | |
| Commercial | | c. <u>50</u> R/W <u>135</u> ft. | |
| Industrial | | d. _____ R/W _____ ft. | |
| Other | | e. _____ R/W _____ ft. | |
| Total Number of Lots | <u>24</u> | TOTAL | <u>1590</u> ft. |
| 3. Minimum Lot Frontage | <u>44</u> ft. | 8. Sidewalk adjacent to all streets? | <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> <input type="checkbox"/> |
| 4. Minimum Lot Area | <u>5940.0</u> sq.ft. | | |
| 5. Existing Zoning | <u>AA</u> | | |
| 6. Proposed Zoning | <u>R-5</u> | | |
| 9. Public Water Supply | <u> </u> (Yes-No), Name _____ | | |
| 10. Public Sanitary Sewers | <u> </u> (Yes-No), Name _____ | | |
| 11. Health Department Approval (where applicable) | <u> </u> (Yes-No) | | |
| 12. City of Wichita | <u>X</u> : Three-Mile Area _____ | | |

STAFF COMMENTS:

- A. The associated zone case Z-1604 from "AA" to "R-5" has been approved by the Board of City Commissioners subject to platting.
- B. "Complete access control" shall be labeled adjacent to the south line of Maple.
- C. The applicant and/or his surveyor shall work with the Planning Department and Central Inspection relative to providing the appropriate wording in the plat's text to assure that subject property may be developed only in groups of 6 lots.
- D. The applicant shall work with the Wichita Fire Department relative to providing adequate fire access to the dwelling units to be constructed on subject property.
- E. The applicant shall guarantee the paving of Maple Lane, University and Taft. *Dean Sellers*
- F. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft and both sides of University.
- G. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- I. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Call DeSoc?

John Richter

9-5-74

PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No. 74-79 Name MAPLE LANE 2ND ADDITION
Date Application Rec'd. 7-22-74 Preliminary Approval _____
Scheduled S/D Meeting 9-5-74

DESCRIPTION

General Location East side of Maple Lane between Maple and Taft.

Owner John Callahan
Surveyor/Engineer Baughman Company
Address 330 Laura Phone 262-7271

- | | |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1. Gross Acreage of Plat <u>5.0</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>30</u> R/W <u>1320</u> ft. |
| Residential _____ | b. <u>30</u> R/W <u>135</u> ft. |
| Commercial _____ | c. <u>50</u> R/W <u>135</u> ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>24</u> | TOTAL <u>1590</u> ft. |
| 3. Minimum Lot Frontage <u>44</u> ft. | 8. Sidewalk adjacent to all streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> |
| 4. Minimum Lot Area <u>5940.0</u> sq. ft. | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>R-5</u> | |
| 9. Public Water Supply _____ (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers _____ (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. The associated zone case Z-1604 from "AA" to "R-5" has been approved by the Board of City Commissioners subject to platting.
- B. "Complete access control" shall be labeled adjacent to the south line of the plat.
- C. The applicant and/or his surveyor shall work with the Planning Department and Central Inspection relative to providing the appropriate wording in the plat's text to assure that subject property may be developed only in groups of 6 lots.
- D. The appropriate right-of-way for the east half of a cul-de-sac shall be dedicated on the plat to terminate Maple Lane north of Taft.
- E. The applicant shall work with the Wichita Fire Department relative to providing adequate fire access to the dwelling units to be constructed on subject property.
- F. The applicant shall guarantee the paving of Maple Lane and University.
- G. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft and both sides of University.
- H. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

S/D NO. 74-79 Name MAPLE LANE SECOND ADDITION
Date Application Rec'd. 6-6-75 Preliminary Approval 6-19-75
Scheduled S/D Meeting 9-4-75

DESCRIPTION

General Location East side of Maple Lane between Maple and Taft.

Owner LaVurne Unruh
Surveyor/Engineer Baughman Company
Address 330 Laura Phone 262-7271

- | | |
|------------------------------------------------------------------|----------------------------------|
| 1. Gross Acreage of Plat <u>5</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>30</u> R/W <u>1320</u> ft. |
| Residential <u>8</u> | b. <u>30</u> R/W <u>135</u> ft. |
| Commercial _____ | c. <u>40</u> R/W <u>135</u> ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>8</u> | TOTAL <u>1590</u> ft. |
| 3. Minimum Lot Frontage <u>95</u> ft. | 8. Sidewalk adjacent to all |
| 4. Minimum Lot Area <u>12,825 sq. ft.</u> | streets? <u>yes</u> <u>X</u> no |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>R-5</u> | |
| 9. Public Water Supply _____ (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers _____ (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. A site development plan shall be submitted to the Wichita Fire Department prior to submission of the final plat.
- B. The applicant shall work with the Water Department and Fire Department relative to providing water service and adequate fire protection for subject property.
- C. The Engineering Department shall be prepared to comment on the alignment and geometrics shown for University on this final plat.
- D. The applicant shall be advised that no parking will be permitted within the designated setback areas from Maple Lane and University.
- E. The applicant shall guarantee the paving of Maple Lane including the "T" turnaround and University.
- F. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft and both sides of University.
- G. The applicant shall be advised that the construction of the sidewalks will be required at the time of final building inspection when said sidewalks are required as a condition of plat approval.
- H. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- I. Recording of the plat within 30 days after approval by the Board of City Commissioners.

REVISED PRELIMINARY PLAT
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D NO. 74-79 Name MAPLE LANE SECOND ADDITION
Date Application Rec'd. 6-6-75 Preliminary Approval _____
Scheduled S/D Meeting 6-19-75

DESCRIPTION

General Location East side of Maple Lane between Maple and Taft.

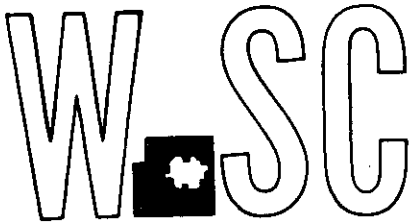
Owner LaVurne Unruh
Surveyor/Engineer Baughman Company
Address 330 Laura Phone 262-7271

- | | |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. Gross Acreage of Plat <u>5</u> | 7. Lineal Feet of New Streets: |
| 2. Number of Lots: | a. <u>30</u> R/W <u>1320</u> ft. |
| Residential <u>11</u> | b. <u>30</u> R/W <u>135</u> ft. |
| Commercial _____ | c. <u>40</u> R/W <u>135</u> ft. |
| Industrial _____ | d. _____ R/W _____ ft. |
| Other _____ | e. _____ R/W _____ ft. |
| Total Number of Lots <u>11</u> | TOTAL <u>1590</u> ft. |
| 3. Minimum Lot Frontage <u>95</u> ft. | 8. Sidewalk adjacent to all streets? <u>yes</u> <input checked="" type="checkbox"/> <u>no</u> <input type="checkbox"/> |
| 4. Minimum Lot Area <u>12,825 sq.</u> ft. | |
| 5. Existing Zoning <u>AA</u> | |
| 6. Proposed Zoning <u>R-5</u> | |
| 9. Public Water Supply _____ (Yes-No), Name _____ | |
| 10. Public Sanitary Sewers _____ (Yes-No), Name _____ | |
| 11. Health Department Approval (where applicable) _____ (Yes-No) | |
| 12. City of Wichita <u>X</u> : Three-Mile Area _____ | |

STAFF COMMENTS:

- A. The associated zone case Z-1604 from "AA" to "R-5" has been approved by the Board of City Commissioners subject to platting. It should be pointed out, however, that the size of the lots would not permit more than a tri-plex on each lot.
- B. The applicant's surveyor shall be prepared to discuss the geometrics for the cul-de-sac at the south end of Maple Lane with the Subdivision Committee.
- C. The applicant shall be advised that no parking will be permitted within the designated setback areas from Maple Lane and University.
- D. The applicant shall guarantee the paving of Maple Lane and University.
- E. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft, and both sides of University.
- F. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- G. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- H. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

262-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

September 8, 1975

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-79 - Final plat of
MAPLE LANE SECOND ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, September 4, 1975, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The word "utility" shall be deleted from the labeling of the side lot easements indicated on the plat.
- B. A site development plan shall be submitted to the Wichita Fire Department prior to submission of the final plat.
- C. The applicant shall work with the Water Department and Fire Department relative to providing water service and adequate fire protection for subject property. A letter obtained from the Water Department stating that satisfactory arrangements and/or guarantee have been made for said water service and a letter from the Fire Department stating that satisfactory arrangements have been made for said fire protection. Said letters shall be submitted to the Planning Department.
- D. The applicant's surveyor shall contact the Engineering Division of the Department of Public Works relative to the appropriate geometrics for the University Street right-of-way being dedicated on the plat.
- E. The applicant shall guarantee the extension of sanitary sewer to serve subject property.
- F. The applicant shall guarantee the paving of Maple Lane, including the "T" turnaround and University.

S/D 74-79
September 8, 1975
Page 2

- G. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft and both sides of University.
- H. The applicant shall be advised that the construction of the sidewalks will be required at the time of final building inspection when said sidewalks are required as a condition of plat approval.
- I. The applicant shall be advised that no parking will be permitted within the designated setback areas from Maple Lane and University.
- J. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- K. Recording of the plat within 30 days after approval by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, September 11, 1975, at 1:30 p.m. If you should have any questions concerning this matter, please call.

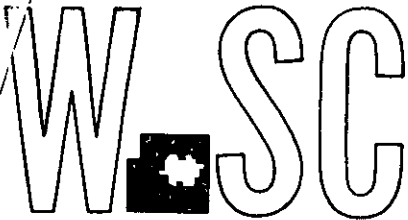
Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: John Callahan, 262 North Waco, 67202
↓ Dean Sellers, Assistant City Engineer

WICHITA—SEDGWICK COUNTY



September 12, 1975

METROPOLITAN AREA PLANNING
DEPARTMENT

PHONE 262-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-79 - Final Plat of
MAPLE LANE SECOND ADDITION

Gentlemen:

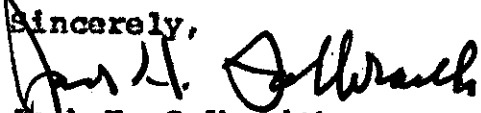
At the regular meeting of the Metropolitan Area Planning Commission on September 11, 1975, the above-captioned plat was considered. The action of the Commission was to recommend that the plat be approved as recommended by the Subdivision Committee, subject to the conditions stated in our letter of September 8, 1975.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Compliance with the requirements of the Metropolitan Area Planning Commission.
2. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
3. Certification by an attorney that fee title is vested in the plattor.
4. Certification that all taxes due and payable for 1974 and prior years have been paid.

Please call if you have any questions.

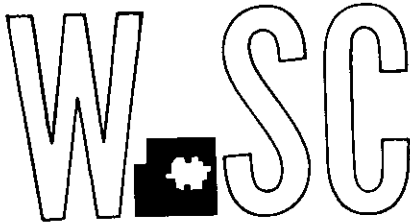
Sincerely,


Jack H. Galbraith
Chief Planner

JHG:ber

cc: John Callahan, 262 North Waco 67202
X Dean Sellers, Assistant City Engineer

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

262-0611 — AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

June 23, 1975

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-79 - Preliminary plat
of MAPLE LANE SECOND ADDITION.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, June 19, 1975, the above captioned plat was considered. The action of the Committee was to approve the preliminary and authorize preparation of the final plat, subject to the following:

- A. A site development plan shall be submitted to the Wichita Fire Department prior to submission of the final plat.
- B. The applicant shall work with the Water Department and Fire Department relative to providing water and adequate fire protection for subject property.
- C. The applicant shall be advised that additional right-of-way may be required for the cul-de-sac on Taft Avenue. The Planning Department shall be contacted relative to this matter.
- D. A minimum building pad elevation of 122 City Datum shall be labeled on the face of the final plat.
- E. The alignment and geometrics for the right-of-way for University may need adjusting. The Engineering Division shall be contacted regarding this matter.
- F. The applicant shall be advised that no parking will be permitted within the designated setback areas from Maple Lane and University.
- G. The applicant shall guarantee the paving of Maple Lane and University.

S/D 74-79
June 23, 1975
Page 2

- H. The applicant shall install or guarantee the installation of sidewalks adjacent to the south side of Maple, the east side of Maple Lane, the north side of Taft and both sides of University.
- I. The applicant shall submit an avigational easement covering all of subject property and a covenant assuring that appropriate construction methods will be utilized to minimize the hazards from noise pollution within any habitable structures to be built on said property.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- K. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).

Enclosed herewith is the "marked" copy of the preliminary plat for your information and files.

If you should have any questions concerning this matter, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rme
Enclosure

cc: John Callahan, 262 North Waco, 67202
Alan M. McHenry, Architect, 318 Century Plaza Bldg., 67202
Dean Sellers, Assistant City Engineer

Call about D.

Vac. ^ADugan Rd

Ref. Cal. Journal § 6147

Chas Morgan 268-7401

File # 3381

Vacation of Dugan Rd.
from Tatt to Maple

This is a withdrawal request
Not To Proceed with Subj Vac

135'±

340

51,300

~~Flora 1275 = 6231-9000 ft.~~

140

18,900

9.04.130

140

18,900

40' Rd

150

20,250

② 12455-17

75

10125

75

10125

158,812 ±

75

10125

170140°

328952 ±

75

10125

75

10125

75

10165

170,140 w 1/2 maple

135,54'±

130731.3

+26000 28075.2

158807.1

Paynes check for dedication

D-18466-17BX WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc 8.6508 Exc N210 S950

17 CG N140 S950 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S+

17 CH N140 S210 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S+

17 CF N150 S630 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S.

17 CE N75 N150 S480 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S+

17 CC S75 N150 S480 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S+

17 BZ N75 S330 WSA NW NE $\frac{1}{2}$ Exc E30 S.

17 CB N75 S²⁵⁵330 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S+

17 CA N75 S180 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S+

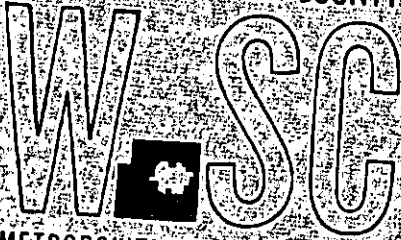
17 BY S105 WSA NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc E30 S-30

D 18466-17BS N1 $\frac{1}{4}$ A ESA. W15 NW $\frac{1}{4}$ NE $\frac{1}{4}$

D 18466-BR W $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ ESA. W15A N $\frac{1}{2}$ NE $\frac{1}{4}$ B.

D 18466 17BQ ESA W15A NW $\frac{1}{4}$ NE $\frac{1}{4}$ Exc W $\frac{1}{2}$ S $\frac{1}{2}$ N
Exc N15A

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

262-0611 - AREA CODE 316
CITY BUILDING ANNEX
104 S. MAIN ST.
WICHITA, KANSAS 67202

September 6, 1974

Baughman Company
330 Laura
Wichita, Kansas 67211

Re: S/D 74-79 - Preliminary Plat
of MAPLE LANE SECOND ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission, September 5, 1974, the above captioned plat was considered. The action of the Committee was to recommend that this plat be deferred indefinitely at the request of the applicant.

At such time as you wish this case to be considered, please advise me and I will schedule the case on the next Subdivision Committee agenda. If you have any questions, please call.

Sincerely,

Curtis L. Newby
Junior Planner

CLN:rne

cc: Mr. John Callahan
262 North Waco, 67202

Dean Sellers, Assistant City Engineer



MAPLE

