

Final plat  
SUBDIVISION REPORT

et  
SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No. 82-58 Name Maize State Bank Addition  
Date Application Rec'd. 9-20-82 Preliminary Approval 9-30-82  
Scheduled S/D Meeting 9-15-83

DESCRIPTION

General Location At the northwest corner of 53rd St. North and Meridian

Owner Carl J. Schnitzler  
Surveyor/Engineer Moehring and Associates  
Address 433 S. Hydraulic, Wichita, Ks. Zip Code 67211 Phone 263-8291

- |   |  |
|---|--|
| 1. Gross Acreage of Plat <u>3.23</u>  | 7. Lineal Feet of New Street                               |
| 2. Number of Lots :   | a. <u>60</u> R/W <u>375</u> ft.                            |
| Residential _____   | b. <u>50</u> R/W <u>315</u> ft.                            |
| Commercial <u>1</u>   | c. _____ R/W _____ ft.                                     |
| Industrial _____  | d. _____ R/W _____ ft.                                     |
| Other _____   | e. _____ R/W _____ ft.                                     |
| Total Number of Lots <u>1</u>   | TOTAL <u>690</u> ft.                                       |
| 3. Minimum Lot Frontage <u>315 ft.</u>  | 8. Sidewalk adjacent to all streets <u>yes</u> <u>x</u> no |
| 4. Minimum Lot Area <u>102,375. sq. ft.</u>                                       |  |
| 5. Existing Zoning <u>R-1</u>   |  |
| 6. Proposed Zoning <u>LC (SCZ-0503)</u>   |  |
| 9. Is public water available _____ Yes <u>x</u> No, Name _____                    |  |
| 10. Is sanitary sewer available _____ Yes <u>x</u> No, Name _____                 |  |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No |  |
| 12. City of Wichita _____ 3-Mile Area <u>x</u> Outside of 3-Mile Area _____       |  |

STAFF COMMENTS:

- A. The County Engineer's representative shall be prepared to comment on the drainage plan for this property.
- B. The applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and private water wells. A memorandum shall be obtained specifying approval.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

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| 6. Proposed Zoning <u>LC (SCZ-0503)</u>   |  |
| 9. Is public water available _____ Yes <u>X</u> No, Name _____                    |  |
| 10. Is sanitary sewer available _____ Yes <u>X</u> No, Name _____                 |  |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No |  |
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STAFF COMMENTS:

Note: The applicant's associated zone case requesting "R-1" to "LC" has been approved subject to platting. (SCZ-0503).

- A. The representative from County Public Works should be prepared to comment on the status of the applicant's drainage concept for this property.
- B. Since neither public water nor municipal sewer is available to serve the site, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and private water wells.
- C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- D. Requirements for a final plat (see pages 20-25, Part 4, Article 5 of the MAPC Subdivision Regulations).