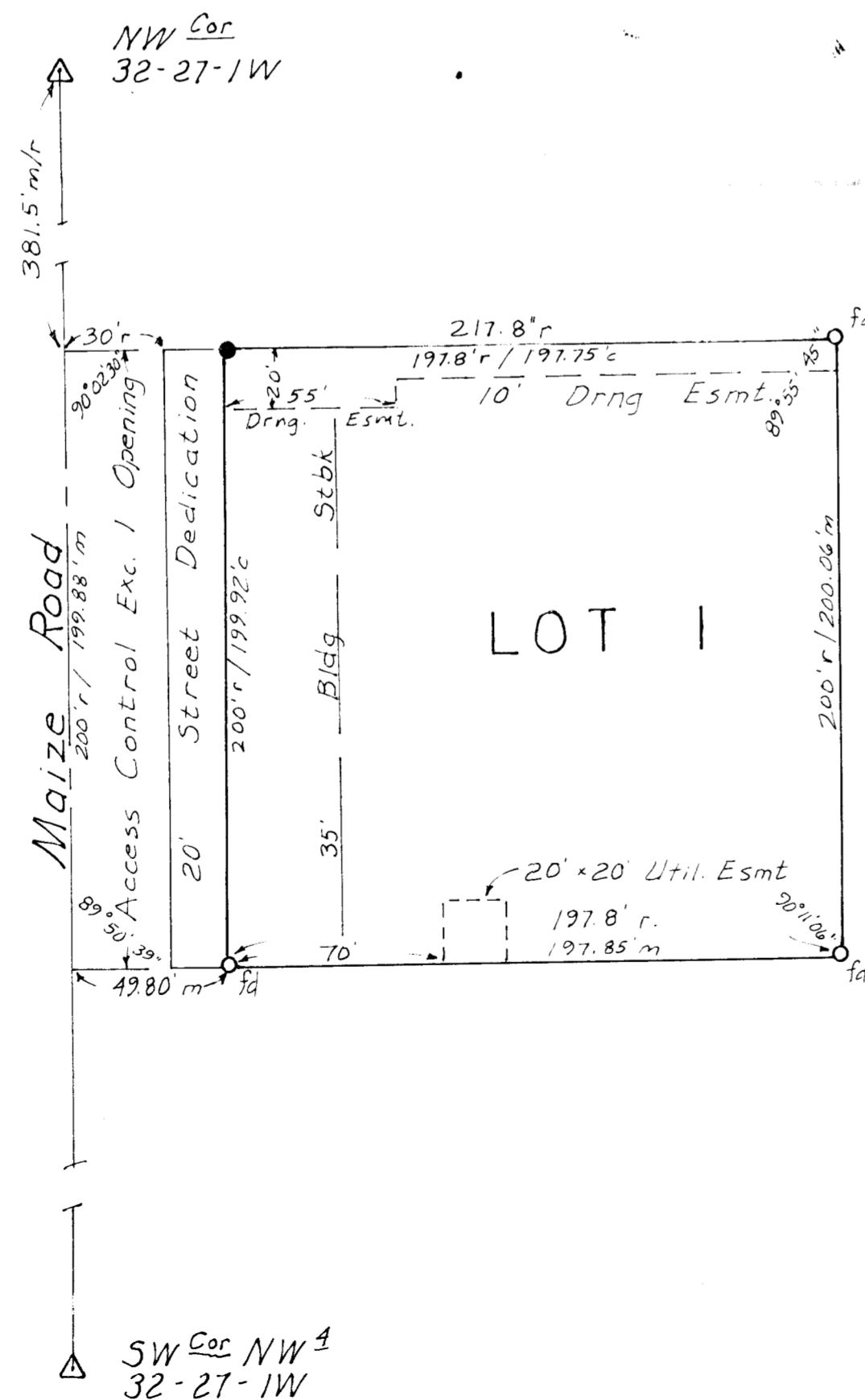


Final Plat of MID-AMERICA AG NETWORK ADDITION

an addition to Wichita, Sedgwick County, Kansas



Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Surveyor's Certificate have caused the same to be surveyed and platted into a lot and a street, the same to be known as "Mid-America Ag Network Addition" to Wichita, Kansas. The street is hereby dedicated to and for the use of the public. Utility and Drainage easements, as indicated on the face of the plat are hereby granted for the construction of public utilities and for drainage. All abutter's rights of access over and across the east line of Maize Road are hereby dedicated to the public provided, however that Lot 1 shall have access to Maize at one location to be determined by the Engineer of the City of Wichita.

Mid-America Ag Network, Inc.

by: Larry Steckline
President

State of Kansas)
County of Sedgwick) ss

Be it remembered on this 21st day of May, 1991, 1991 before me, a Notary Public in said State and County came Larry Steckline, President of Mid-America Ag Network, Inc. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same for and on behalf and as the act and deed of said corporation, in notarial seal the day and year above written.

Wah-leeta Steckline, Notary Public
Wah-leeta Steckline
My Commission expires 7-23-93

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas. Dated this _____ day of _____, 1991.

Bob Knight _____, Mayor
Pat Burnett _____, Deputy City Clerk

Surveyor's Certificate

State of Kansas)
County of Sedgwick) ss

I, S. E. Anderson, Land Surveyor in said State and County do hereby certify that I have been in responsible charge of surveying and platting "Mid-America Ag Network Addition" into a lot and a street, the same being set forth in the accompanying plat and described as follows:

A tract beginning 381.5 feet south and 30 feet east of the northwest corner of the northwest quarter of Section 32, T 27 S, R 1 W of the 6th Principal Meridian, Sedgwick County, Kansas; thence east on a line parallel to the north line of said northwest quarter, a distance of 217.8 feet; thence south on a line parallel to the west line of said northwest quarter, 200 feet; thence west parallel to the north line of said northwest quarter, 217.8 feet; thence north parallel to the west line of said northwest quarter, 200 feet to the point of beginning.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 21st day of May, 1991.



S E Anderson
S. E. Anderson LS 688
Rt. 1, Box 196
Whitewater, Kansas 67154
316-799-2908

This plat has been submitted to and approved by the Metropolitan Planning Commission, Wichita, Kansas dated this _____ day of _____, 1991.

George Sherman _____, Chairman
Marvin S. Krout _____, Secretary

Entered on the transfer this _____ day of _____, 1991.

Don Wright _____, County Clerk

This is to certify that this instrument was filed for record in the register of deeds office at _____ (am/pm) on this _____ day of _____, 1991.

Pat Kettler _____, Register of Deeds
Ed Resa _____, Deputy